**Page with Notes of a Disciple of Maimonides:Quoting Notes of a**

**Disciple of Ibn Migash**

Mordechai Akiva Friedman

*Department of Talmud and Ancient Jewish Literature,  
Tel Aviv University*

Maimonides referred to Rabbi Joseph HaLevi Ibn Migash as his teacher because Maimonides’s father, Rabbi Maymūn, was Ibn Migash’s disciple and because Maimonides transmitted Ibn Migash’s teachings. In the introduction to his *Commentary to the Mishnah*, Maimonides wrote that the sources at his disposal for Ibn Migash’s teachings included the notes (*ṭacālīq*) taken down at the latter’s lectures by Rabbi Maymūn and other disciples. In a responsum, Maimonides quotes from his father’s notes. This article briefly discusses the use of the term *ṭacālīq* and describes some fragments of Ibn Migash’s teachings and his disciples’ notes that have been preserved in the Genizah. It concludes by presenting an edition of TS NS 184.19, a Judeo-Arabic fragment that contains notes of an anonymous disciple of Maimonides from his lecture on the Talmudic rule “If the recipient of a gift, after receiving the gift, says ‘This gift is void,’” etc. (b. *Giṭṭīn* 32a). Maimonides described this as a difficult passage, which caused confusion to all commentators. He found notes (*ṭacālīq*) of an unnamed disciple of Ibn Migash, which contained that luminary’s interpretation of this very passage, which Maimonides proceeded to quote.