# HOW OFTEN DO YOU WANT TO FEEL…[[1]](#footnote-1)

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| --- |
|  |
| 1 | **Thankful to God/Allah[[2]](#footnote-2)** |
| 2 | **Thankful to other people** |
| 3 | **Reverence for God/Allah**  |
| 4 | **Reverence for other people**  |

##

## Connect to God (5)

People display differences in their motivations for wanting to feel close to God/Allah. To what degree do you generally desire the following:

To always establish communication with God/Allah?

To always establish a connection with God/Allah?

To always avoid a negative relationship with God/Allah?

To always maintain a positive relationship with God/Allah?

To always draw close to God/Allah; not to grow distant from Him?

### On a Scale of:

 Never

To a very limited degree

To a limited degree

A little

To a moderate degree

To a great degree

To a very great degree

## Connection to Other People (5)

People display differences in their motivations for drawing closer to other people. To what degree do you generally desire to do the following:

## Indebtedness to God (5)

People display difference in their motivations for being thankful to God. To what degree do you generally desire the following:

To be dependent upon God/Allah.

To fulfill one’s obligations toward God/Allah.

To feel grateful toward God/Allah.

To be benevolently indebted toward God/Allah. (*iyilik borçu olmak*)[[3]](#footnote-3)

To rely on God/Allah. To leave oneself in God/Allah’s hands.

## Indebtedness to other people (5)

People’s motivations for being thankful toward other persons are different. To what degree do you generally desire the following:

# A Sense of Gratitude

Please indicate the degree to which you agree/disagree with the following passages. When responding to the passages, please bear in mind that these things are meant especially with regard to **God/Allah**.

There are many things in life for which I need to thank God/Allah.

If it was necessary for me to list all the things for which I am grateful to God/Allah, that would be a very long list.

When I look at the world, I do not see very many things that would be grateful to God/Allah.

I am grateful to God/Allah.

The older I get, the more am able to greatly appreciate the manner in which God/Allah has been a part of my life history.

A great deal of time might have to pass for me to feel grateful toward God/Allah.

I can spend a great deal of time without feeling grateful toward God/Allah.

1) Completely disagree

2) Disagree

3) Disagree a lot

4) Undecided

5) Slightly agree

6) Agree

7) Completely agree

##

## Toward other people (6)

Please indicate the degree to which you agree/disagree with the following passages. When responding to the passages, please bear in mind that these things are [meant] especially in regard to **other people**.

# Internal States vs. Behaviors (2)

Please select the statement that you find most correct:

1.

People’s thoughts form their behaviors.

People’s behaviors form their thoughts.[[4]](#footnote-4)

2.

People’s feelings and emotions form their behaviors.

People’s behaviors form their thoughts and feelings.

# Judging emotions (6)

Different people experience different feelings in different situations. Some of these feelings can sometimes be seen as right or justified, and sometimes, they cannot. In your opinion, to what extent can feeling the following emotions be seen as always justified or never justified, or somewhere in between?

Hatred

Irritation

Jealousy

Sorrow

Disgust

Fear

### Scale:

 1: Never justified

4: Sometimes justified

7: Always justified

# Demographics (3)

Your highest level of education:

* Didn’t graduate high school
* Graduated high school
* University classes, but no degree
* University graduate (2 year)
* University graduate (4 years or more)
* Postgraduate education, but no degree/certificate
* Postgraduate degree (Masters, Doctorate, Professional Degree)

# Attention check (1)

We are interested in how well you now remember the questions in this survey. Please state which three of the seven following survey passages you answered:[[5]](#footnote-5)

I keep my feelings in check.

My feelings are the reason for the problems in my life.

I avoid taking part in social activities.

I am a very compassionate individual.

#

1. “*want* to feel….” is an odd construction for the survey questions. “How often do you want to feel reverence toward other people”? [↑](#footnote-ref-1)
2. Not sure if the author wants to retain “Allah” here or translate it as “God”….Everywhere they’ve written the former, I’ve left in both. [↑](#footnote-ref-2)
3. Can’t say I fully understand this: literally, to have/be a debt of benevolence toward God. To feel the need to do good on God’s behalf? [↑](#footnote-ref-3)
4. “Thoughts” is an accurate translation, but I suspect the author might mean “thought patterns” or “ways of thinking” [↑](#footnote-ref-4)
5. My translation is accurate, but it doesn’t make sense with the following four passages, none of which are directly connected to the survey. Was something left off here? (*Şimdi anketteki soruları ne kadar iyi hatırladığınızla ilgileniyoruz. Lütfen bu ankette aşağıdaki 7 maddeden hangi 3’üne yanıt verdiğinizi belirtin*.) [↑](#footnote-ref-5)