BIBLIOGRAPHY

Works by Rav Kook cited in this Volume

“Afiqim Ba-Negev.” *Ha-Peles* 3 (1903-1904): 596-604, 655-663, 714-722; 4 (1904): 19-26, 73-80, 138-44.

“'Al Ha-Zionut.” *Ha-Devir* 7-9 (1920): 29-33; 10-12 (1920): 33-38.

*Be'er Eliyahu*. 1988.

*Da'at Cohen.* Jerusalem: Mossad Ha-Rav Kook, 1942.

*Eder Ha-Yakar* *ve-'Iqvei Ha-Tzon.* 1906. Published by Mossad Ha-Rav Kook. Jerusalem, 1967*.*

*Eretz Hefetz.* Edited by Yeshayahu Shapira. Jerusalem: Darom, 1930.

“Etzot Me-Rahoq.” *Ha-Peles* 2 (1902): 457-464, 530-532.

*‘Eyn Ayah.* Edited by Ya'aqov Filber. Jerusalem: Makhon Ha-Razyah Kook zt"l. 1995-2000/5755-5760.

*Ginzei Reayah.* Edited by Ben-Zion Shapira. Jerusalem: Qeren 'al-shem Ha-Ratzyah Kook, 1985.

*Ha-Mahshavah Ha-Yisraelit.* Edited by Elhanan Kalmanson. Jerusalem: Levi, 1920.

*Hartzaat Ha-Rav.* Jerusalem: Merkaz Ha-Rav / Degel Yerushalayim, 1921.

*Hazon Ha-Geulah.* Edited by Meir Bar-Ilan. Jerusalem: Ha-Agudah le-Hotzaat Sifrei Ha-Reayah Kook z”l, 1941.

*Haskamot Ha-Reayah.* Edited by Yohanan Yismah and Binyamin Kahane. Jerusalem: Makhon Ha-Ratzyah, 1988.

*Hevesh Pe'er.* Warsaw: Levenson, 1891. Reprinted 1924 and 1985.

*'Ittur Sofrim.* Vilna, 1888. Reprinted 1974.

*Igrot Ha-Reayah.* Vol. 1. Jerusalem: Mossad Ha-Rav Kook, 1943.

“Kelil Tiferet.” *Torah Mi-Zion* 5, no. 4 (1900): 3-5.

*Ma’amarei Ha-Re’ayah.* Edited by Elisha Aviner [Langauer] and David Landau. Jerusalem, 1984.

*Midbar Shur.* Edited by David Landau and Michael Hershkovitz. Jerusalem: Makhon Ha-Ratzyah Kook zt"l, 1999.

“Mi-Pinqas 'Eyn Ayah*.*” *Ha-Mizrah* 1, no. 6 (1903): 352-354.

*Mishpat Cohen.* Jerusalem: Ha-Agudah le-Hotzaat Sifrei Ha-Reayah Kook zt'l, 1937.

*Mizvat Reayah*. Appendix to *Oreah Neeman* by Menahem Auerbach. Published 1924. Reprinted by Mossad Ha-Rav Kook. Jerusalem, 1985.

*Mussar Avikha.* Edited by Zvi Yehudah Kook. Jerusalem: Ha-Yeshiva Ha-Mercazit Ha-Olamit, 1946. Reprinted with addition of Midot Ha-Reayah by Mossad Ha-Rav Kook, 1971.

*'Olat Reiyah.* Edited by Zvi Yehudah Kook. Jerusalem: Agudah le-Hotzaat Sifrei Ha-Reayah zt'l, 1939-1949.

*Orah Mishpat.* Jerusalem: Mossad Ha-Rav Kook, 1979.

*Orot.* 1920. Edited by Zvi Yehudah Kook. Rev. ed. 1963.

*Orot Ha-Qodesh*. 4 vols. 1st ed. 1935-1950, 2d ed., 1963, vol. 4, 1992 (David Cohen, ed. Yohanan Fried additional editor on vol. 4)

*Orot Ha-Reayah.* Edited by Zvi Yehudah Kook. Jerusalem: Mossad Ha-Rav Kook, 1970.

*Orot Ha-Teshuvah.* Edited by Zvi Yehudah Kook.Jerusalem, 1925.

*Orot Ha-Torah.* Edited by Zvi Yehudah Kook. Rev. ed. Yeshivat Or Etzion, 2004. Originally published by Yeshivat Merkaz Ha-Rav. Jerusalem, 1940.

*Ozarot Ha-Reiyah*. Edited by Moshe Zuriel. 5 vols. 2nd ed. Rishon Le-Zion: Yeshivat Ha-Hesder Rishon Le-Zion, 2001.

“Perush 'al Aggadot Rabbah bar bar Hannah.” In *Ma’amarei Ha-Re’ayah*, edited by Elisha Aviner [Langauer], and David Landau, 419-448. Jerusalem, 1984.

*Qevatzim mi-Ktav Yad Qodsho.* Edited by Boaz Ofan. Jerusalem, 2006.

*Qovetz Maamarim*. Jerusalem: Ha-Yesod, 1935.

“Rosh Yeshivat Etz Hayim.” In *Ma’amarei Ha-Re’ayah*, edited by Elisha Aviner [Langauer], and David Landau, 123-126. Originally published in *Knesset Yisrael* 2 (1887): 138-142.

*Shemonah Qevatzim.* Edited by D. Ra'anan, et al. Rev. ed. Jerusalem, 2004. Originally published 1999.

*Shemu'ot Ha-Reayah*. Edited by Shmuel Kalmanson. Jerusalem: Agudat Ha-Sneh, 1939.

“Te'udat Yisrael u-Leumiyuto.” *Ha-Peles* 1 (1901): 45-52, 82-94, 154-161, 223-228, 428-433.

Untitled Essay on the Mizrahi. In *Zikhron Ha-Reayah*, edited by Yitzhaq Refael, 5-14. Jerusalem: Mossad Ha-Rav Kook, 1986. Originally published

“Zvi la-Tzadiq.” In *Ozarot Ha-Reayah*, edited by Zuriel, 139-147. 2. 2nd ed. Date, Place. Originally published in *Mahazikei Ha-Dat,* 8, no. 15 (January 15, 1886 / 7 Shevat 5646): 6-7; 8, no. 16 (7 Adar I 5646 / February 12, 1886): 6-7.

*Zivhei Reayah*. Jerusalem: Mossad Ha-Rav Kook, 1985. Originally published in Moshe Goldstein, *Sefer Yabi'a Omer*, 1924.

Secondary and Other Materials

Abrams, M. H. *Natural Supernaturalism: Tradition and Revolution in Romantic Literature.* New York: Norton, 1971.

Abramson, Shraga. “Tiqunim b-Teshuvah Ahat shel HARY"Z Stern.” *Ha-Maayan* 32, no. 1 (Fall 1991 / Tishrei 5752): 49-52.

Ackerman, Ari. “*The Philosophic Sermons of R. Zerahia Halevi Saladin.*” PhD diss., Hebrew University, 2000.

Afterman, Adam. *Devequt*. Los Angeles: Cherub Press, 2011.

Agnon, Shmuel Yosef. *Me-Atzmi el Atzmi*. Jerusalem and Tel Aviv: Schocken, 2000.

Agnon, Shmuel Yosef. “Ha-Taba’at.” In *Takhrikh shel Sippurim.* Jerusalem and Tel Aviv: Schocken, 1984.

Agnon, Shmuel Yosef. *Temol Shilshom.* Jerusalem and Tel Aviv: Schocken, 1967.

Agus, Jacob B. *Banner of Jerusalem.* New York: Bloch, 1946.

Agus, Jacob B. “Ish Ha-Mistorin.” *Talpiot* 3, no. 3-4 (1948): 528-578.

Agus, Jacob B. *The Vision and the Way: An Interpretation of Jewish Ethics.* New York: Frederick Ungar, 1966.

Ahad Ha-Am [Asher Ginsburg]. Vol. 4 of *Igrot Ahad Ha-Am.* Tel Aviv: Devir, 1958.

Ahad Ha-Am [Asher Ginsburg]*. Kol* *Kitvei Ahad Ha-Am.* Tel Aviv: Devir, 1959.

Ahituv, Yosef [Yoske]. “Erkei Mussar u-Leumiyut be-Hugei Merkaz Ha-Rav.” In *Sefer Zikaron le-Professor Zev Falk z’l: Maamarim be-Madaeri Ha-Yahadut u-vi-Sheelot Ha-Sha'ah*, edited by Rivka Horvitz, Moshe David Herr, Yohanan David Silman, and Michael Cordinali, 279-306. Jerusalem: Hebrew University / Magnes, 2005.

Albert, Shlomo. *Aderet Eliyahu.* Jerusalem, 2003.

Alexandrov, Shmuel. “Esh Dat ve-Ruah Ha-Leumi.” *Ha-Maggid* 19, 20, 21, 23, 24, 25, 31, 33 (1891).

Alexandrov, Shmuel. Vol. 1 of *Mikhtavei Mehqar u-Viqoret*. Vilna: Romm, 1907.

Alexandrov, Shmuel. “Zeman Matan Toratenu.” *Ha-Maggid* 9, no. 22 (May 31, 1900): 249-250.

Alfasi, Yitzhaq. “Mahzikei Ha-Dat – Ha-Shevuon Ha-Dati Ha-Rishon.” In *Sefer Ha-Shanah shel Ha-Orkhim ve-Ha-'Itonaim bi-Kitvei Ha-Et b’Yisrael*, *1990-1991*, edited by , 193-203.

Alfes, Ben-Zion. *Eretz Hemdah.* Tel Aviv: Moses, 1940.

Almog, Shmuel. “The Role of Religious Values in the Second Aliyah.” In *Zionism and Religion*, edited by Shmuel Almog, Jehuda Reinharz, and Anita Shapira, 237-250. Hanover: University Press of New England / Brandeis University Press, 1998.

Almog, Shmuel. *Zionut ve-Historiyah.* Jerusalem: Hebrew University / Magnes, 1982.

Alroey, Gur. *Immigrantim: Ha-Hagirah Ha-Yehudit le-Eretz Yisrael bi-Reishit Ha-Meah Ha-‘Esrim.* Jerusalem: Yad Ben-Zvi, 2004.

Altmann, Alexander. “Saadya’s Conception of the Law.” *Bulletin of the John Rylands Library* 28 (1944): 320-339.

Amital, Yehudah. *Ha-Ma'alot mi-Ma’amaqim.* Alon Shvut: Yeshivat Har Etzion, 1978.

Amital, Yehudah. *Ve-Ha-Aretz Natan li-Vnei Adam.* Alon Shvut: Herzog College, 2005.

Amital, Yehudah. “Mashma'utah shel Mishnat Ha-Rav Kook le-Doreynu.” In *Yovel Orot: Haguto shel Ha-Rav Avraham Yitzhaq Ha-Cohen Kook*, edited by Benjamin Ish-Shalom and Shalom Rosenberg, 333-341. Jerusalem: Sifiyat Eliner, 1985.

Amital, Yehudah. *Resisei Tal.* Alon Shvut: Yeshivat Har Etzion, 2005.

Appel, Tamar Kaplan. “Crown Rabbi.” In *Yivo Encyclopedia of Eastern European Jewish Life,* edited by, 368-369. 1. New Haven: Yale University Press, 2008.

<https://yivoencyclopedia.org/article.aspx/Crown_Rabbi>

Arama, Yitzhaq. *Aqedat Yitzhaq.* Edited by Haim Pollack. Warsaw: Schriftgisser, 1883.

Arieli, Menahem, ed*. Neshamah shel Shabbat: Osef Maamarim Toraniyyim le-Zikhro shel Ha-Rav Eliyahu Shlomo Ra’anan zt’ql.* Hevron: Shalmei Arieli, 1999.

Assaf, Simha. *Teshuvot Ha-Geonim.* Jerusalem: Mekizei Nirdamim, 1942.

Auerbach, Menahem. *Oreah Ne’eman.* Jerusalem: Solomon, 1924.

Avchinski, Levi. *Tolodot Yeshivat Ha-Yehudim be-Courland.* 2nd ed. Vilna: Garber, 1912.

Aviner, Shlomo. *Halikhot Ha-Reayah*. 4 vols. Jerusalem and Beit El: Sifriyat Beit El, 2005.

Avineri, Shlomo. *Moses Hess: Prophet of Communism and Zionism.* New York: New York University Press, 1985.

Avivi, Yosef. *Biynan Ariel.* Jerusalem: Misgav Yerushalayim, 1987.

Avivi, Yosef. “Historiyah Tzorekh Gevohah.” In *Sefer Ha-Yovel li-Khvod Mordechai Breuer*, edited by Moshe Bar-Asher, 709-771. Jerusalem: Aqademon, 1992.

Avivi, Yosef. *Qabbalat Ha-Ari.* Jerusalem: Yad Ben-Zvi, 2008.

Avivi, Yosef. *Qabbalat Ha-GRA.* Jerusalem: Kerem Eliyahu, 1993.

Avivi, Yosef. *Qabbalat Ha-Reayah.* Jerusalem: Yad Ben-Zvi, 2018.

Avivi, Yosef. “Meqor Ha-Orot.” *Tzohar* 1 (Fall 2000): 93-111.

Avneri, Yossi. “Ha-Reayah Kook – Tadmit be-Tahalikhei Hitgabshut.” *Sefer Bar-Ilan* 23-24 (2001): 161-187.

Avneri, Yossi. “*Ha-Reayah Kook ke-Rabbah Ha-Rashi shel Eretz Yisrael.*” PhD diss., Bar-Ilan University, 1989.

Avneri, Yossi. “Ha-Rav Avraham Yitzhaq Ha-Cohen Kook, Rabbah shel Yafo (1904-1914).” *Cathedra* 37: 49-82.

Avneri, Yossi. “Ha-Rav Avaraham Yitzhaq Ha-Cohen Kook ve-She'elat Yahasei Yehudim-'Aravim be-Eretz Yisrael, 1904-1935.” *Proceedings of 10th World Congress of Jewish Studies* 2, no. 1 (1990): 331-338.

Bachrach, Yair Haim. *Havot Yair.* 1659. Reprinted Jerusalem, 1968.

Band, Arnold J. “The Ahad Ha-Am and Berdyczewski Polarity.” In *At the Crossroads: Essays on Ahad Ha-Am*, edited by Jacques Kornberg, 49-59. Albany: State University of New York Press, 1983.

Bahya ben Asher. *Kad Ha-Qemah*. Edited by Haim Chavel. Jerusalem: Mossad Ha-Rav Kook, 1995.

Bahya ibn Pakuda. *Hovot Ha-Levavot.* Translated by Yehudah ibn Tibbon. Warsaw: Goldman, 1875.

Barak, Aharon. *Parshanut Takhlitlt be-Mishpat*. Jerusalem: Nevo, 2003.

Bar-Eli, Tzila. *Shahar Oro: Ha-Rav Moshe Zvi Neriah zt"l.* Jerusalem and Psagot, 2002.

Barak, Uriel. “Ha-Hashpa’ah Ha-Me-Atzevet shel Tiur Madregat Ha-Nevuah Ha-Rishonah be-Moreh Nevukhim ‘al Tefisat Athalta de-Geulah be-Hug Ha-Reayah.” *Da’at* 64-66 (2009): 361-415.

Barak, Uriel. “[Kabbalah versus Philosophy: Rabbi Avraham Itzhak Kook’s Critique of the Spiritual World of Franz Rosenzweig](https://philpapers.org/go.pl?id=BARKVP&proxyId=&u=http%3A%2F%2Fdx.doi.org%2F10.1163%2F1477285X-12341259).” *Journal of Jewish Thought and Philosophy* 23, n. 1 (2015): 27-59.

Baron, Salo. “The Historical Outlook of Maimonides.” In *History and Jewish Historians*, 109-163. Philadelphia: Jewish Publication Society, 1964.

Bar-Sela', Shraga. *Beyn Sa'ar li-Demahah: Hayav u-Mishnato shel Hillel Zeitlin.* Tel Aviv: Ha-Kibbutz Ha-Meuhad, 1999.

Bartal, Yisrael. “Beyn Haskalah Radiqalit le-Sozialism Yehudi.” In *Ha-Dat veHa-Hayim*, edited by Immanuel Etkes, 328-335. Jerusalem: Mercaz Shazar, 1993.

Bartal, Yisrael. *Galut Ba’aretz: Yishuv Eretz Yisrael be-Terem Zionut.* Jerusalem: Ha-Sifriya Ha-Tziyonit, 1994.

Bartal, Yisrael. “Mordechai Aaron Gunzburg: A Lituanian Maskil Faces Modernity.” In *From East and West: Jews in a Changing Europe, 1750-*1850, edited by Frances Malino and David Sorkin, 126-147. Oxford: Basil Blackwell, 1990.

Bartal, Yisrael. “True Knowledge and Wisdom: On Orthodox Historiography.” *Studies in Contemporary Jewry* 10 (1994): 178-192

Bartal, Yisrael. “Zikhron Ya'aqov le-Ya'aqov Lifshitz: Historiografiyah Ortodoksit?” *Mileit* 2 (1984): 409-414.

Bartal, Yisrael, Zvi Zahor, and Yehoshua Kaniel, eds. *Ha-'Aliyah Ha-Sheniyah.* 3 vols. Jersualem: Yad Ben-Zvi, 1997.

Bar-Yosef, Hamutal. “Mah le-Ziyonut u-le-Geulah Meshihit? Ha-Reqa’ Ha-Russi ve-Hidhudav ba-Sifrut Ha-Ivrit.” In *Mehuyavut Yehudit Mithadeshet*, edited byAvi Sagi and Zvi Zohar, 773-799.2. Jerusalem and Tel Aviv: Hartman Institute / Kibbutz Ha-Meuhad, 2001.

Bar-Yosef, Hamutal. “The Jewish Reception of Vladimir Solov'ev.” In *Vladimir Solov'ev: Reconciler and Polemicist, Eastern Christian Studies*, edited by Wil ven den Bercken, Manon de Courten, and Evertvan der Zweerde, 363-392. Vol. 2. Peeters: Leuven, 2000.

Barzilay, Yitzhaq. *Manasseh of Ilya: Precursor of Modernity Among the Jews of Eastern Europe.* Jerusalem: Magnes Press / Hebrew University, 1999.

Bat-Yehudah (Refael), Geula. *Ha-Rav Maimon be-Dorotav.* Jerusalem: Mossad Ha-Rav Kook, 1979.

Bat-Yehudah (Refael), Geula. “Rabbi Shmuel Alexandrov.” *Sinai* 100 (1987): 195-221.

Bauman, Zygmunt. *Postmodern Ethics.* Cambridge: Blackwell, 1993.

Baumgarten, Eliezer. “*Ha-Kabbalah be-Hug Talmidei Ha-GRA.*” PhD diss., Ben-Gurion University, 2010.

Baumgarten, Eliezer. “*Historiyah ve-Historiosophia be-Mishnato shel Rav Shlomo Elyashiv*.” Master’s thesis, Ben-Gurion University, 2006.

Baumgarten, Eliezer. “Hadshanut ve-Shamranut be-Qabbalat Rabbi Naftali Herz Halevi.” *Da’at* 79-80 (2015): 205-219.

Baumgarten, Eliezer. “Samkhuto shel Ha-Ari etzel Ha-GRA ve-Talmidav.” *Da’at* 71 (2011): 53-74.

Beck, Lewis White. “Philosophy as Literature.” In *Philosophical* Style, edited by Berel Lang, 234-255. Chicago: Nelson Hall, 1980.

Beeri, Yehoshua. *'Oved Yisrael bi-Qedushah*. 5 vols. Tel Aviv: H.Y.KH., 1989.

Bellah, Robert N., and Hans Joas, eds. *The Axial Age and its Consequences*. Cambridge: Harvard University Press, 2012.

Ben-Artzi, Hagi. “*Biqoret Ha-Dat u-Derakhim le-Hithadshutah be-Haguto Ha-Muqdemet shel Ha-Rav Kook*.”Master’s thesis, Hebrew University, 1991.

Ben-Artzi, Hagi. “‘He-Yashan Yithadesh ve-He-Hadash Yitqadesh’: Biqoret Ha-Dat u-Derakhim le-Hithadshutah be-Haguto Ha-Muqdememet shel Ha-Rav Kook.” Pts. 1 and 2. *Aqdamot* 3 (September 1997): 9-28; 6 (January 1999): 69-71, 73-75.

Ben-Artzi, Hagi. “*Ha-Re'aYah Kook ke-Posek – Yesodot Hadshaniyyim bePesikato shel Ha-Rav Kook*.” PhD diss., Hebrew University, 2004.

Ben Avraham, N. [Natan Anshin]. “Demut Atiqah me-Qatamon,” In *Sipurim Yerushalmiyim*, 113-136. Vol. 3. Jerusalem: Maimei Ha-Da’at / Mish’an Menahem, 1996.

Ben Johanan, Karma. “Wreaking Judgment on Mount Esau: Christianity in R. Kook’s Thought.” *Jewish Quarterly Review* 106, no. 1 (Winter 2016): 76-100.

Ben-Pazi, Hanoch. “Ha-Yitzriyut eitzel Ha-Rav Kook.” In *Sihot 'im Ha-Yetzer Ha-Ra'*, edited by Asa Qeidar, 155-163. Tel Aviv: Yediot / Hemed, 2007.

Ben-Pazi, Hanoch. “R. Abraham Isaac Kook and the Opening Passage of ‘The War.’” *Journal of Jewish Thought and Philosophy* 25, no. 2 (2017): 256-278.

Ben-Shlomo, Yosef. “‘Ha-Idealim Ha-Elohiyyim’ be-Torato shel Ha-Rav Kook.” *Bar-Ilan Annual of Jewish Studies* 23 (1988): 73-86.

Ben-Shlomo, Yosef. *Shirat Ha-Hayim: Peraqim be-Mishnato shel Ha-Rav Kook.* Tel Aviv: Misrad Ha-Bitahon / Broadcast University, 1989.

Ben-Shlomo, Yosef. “Shlemut ve-Hishtalmut be-Torat Ha-Elohut shel Ha-Rav Kook.” *'Iyun* 33, no. 1-2 (1984): 289-309.

Ben-Yehuda, Eliezer. *Milon Ha-Lashon Ha-Ivrit*. Tel Aviv: La’am, 1948.

Berdyczewsky, Micah Yosef, ed. *Beit Ha-Midrash: Miqdash Le-Torah u-le-Hokhmat Yisrael, Supplement to Otzar Ha-Sefarim.* Cracow: Shealtiel Gruber, 1888.

Berdyczewsky, Micah Yosef. *Kitvei Micah Josef Berdyczewsky.* Vol. 5. Edited by Avner Holzman. Tel Aviv: Ha-Kibbutz Ha-Meuhad, 2002.

Berdyczewsky, Micah. Yosef. *Pirqei Volozhin.* Holon and Tel Aviv: Beit David ve-Emanuel / Reshafim, 1984.

Berdyczewsky, Micah Yosef. “Yeshivat Etz Hayim.” *He-Asif* 3 (1886): 238-237.

Berdyczewsky, Micah Yosef. “Yeshu ben Hanan.” In *Oto Ha-Ish: Yehudim Mesaprim 'al Yeshu*, edited by Avigdor Shinan, 201-209. Tel Aviv: Yediot / Hemed, 1999.

Berger, Dov. “*Mishnato Ha-Hitpathutit shel Ha-Reayah Kook ve-Torat Ha-Evolutzyah.*” PhD diss., Bar Ilan University, 2015.

Bergmann, Samuel Hugo. *Faith and Reason in Modern Jewish Thought.* Translated by Alfred Jospe. New York: Schocken, 1961.

Bergmann. Samuel Hugo. *Toldot Ha-Philosophiyah He-Hadashah: Jacobi, Fichte, Schelling.* Jerusalem: Mossad Bialik, 1977.

Berkowitz, Peter. *Nietzsche: The Ethics of an Immoralist*. Cambridge: Harvard University Press, 1995.

Berlin, Isaiah. *The Hedgehog and the Fox.* Princeton: Princeton University Press, 2013. First published 1953 by

Berlin, Isaiah. “Two Concepts of Liberty.” In *Four Essays on Liberty*, ?-?. London: Oxford University Press, 1969. First published 1958 by ?

Berlin [Bar-Ilan], Meir. *Mi-Volozhin ‘ad Yerushalayim.* Tel Aviv: Cohen Yalqut, 1939-1940.

Berlin [Bar-Ilan], Meir. *Rabban shel Yisrael.* New York: Histadrut Ha-Mizrahi, 1943.

Berlin, Naftali Zvi Yehudah. *Ha'ameq Davar.* Vilna: Romm, 1879. Rev. ed. Jerusalem, 1999.

Berlin, Naftali Zvi Yeudah. *Ha'ameq Sheelah.* Vilna: Romm, 1861-1867.

Berlin, Naftali Zvi Yehudah*. Meshiv Davar*. Warsaw: Halter & Eisenstadt, 1894.

Berlin, Naftali Zvi Yehudah. *Rinah shel Torah*. Warsaw: Halter & Eisenstadt, 1894.

Bernfeld, Shimon. *Da'at Elohim.* Warsaw: Schuldberg, 1899.

Bialik, Hayim Nahman. *Igrot.* Tel Aviv: Dvir, 1938.

Biggemann, Wilhelm Schmidt, ed. *Christliche Kabbala*. Ostfildern: Jan Thorbecke Verlag, 2003.

Bin-Nun, Yoel. *Ha-Maqor Ha-Kaful: Hashra’ah ve-Samkhut be-Mishnat Ha-Rav Kook.* Tel Aviv: Ha-Kibbutz Ha-Meuhad, 2014.

Bindiger, Naamah. “Heqer Hitpathut Hagut Ha-Rav Kook – Tashtit Bibliographit ve-Temunah Mehqar ‘Adqanit.” *‘Alei Sefer* (forthcoming).

Binyomin, Reb [Joshua Radler-Feldman]. *Parzufim.* Vol. 1. Tel Aviv: Mizpeh, 1936.

Bitti, Yehudah. “*Beyn Mussar Avikha le-Mussar Ha-Qodesh*.” Master’s thesis, Hebrew University, 1998.

Blau, Rivkah. *Learn Torah, Live Torah, Love Torah: Ha-Rav Mordechai Pinchas Teitz, the Quintessential Rabbi.* Hoboken: KTAV, 2001.

Blidstein, Ya'aqov [Gerald]. *Samkhut u-Meri be-Hilkhot Ha-Rambam.* Tel Aviv: Ha-Kibbutz Ha-Meuchad, 2002.

Blidstein, Gerald. “Torat Eretz Yisrael ve-Torat Bavel be-Mishnat Ha-Netziv Mi-Volozhin.” In *Eretz Yisrael be-Hagut Yehudit be-Et Ha-Chadasha*, edited by Avi Ravitzky, 466-479. Jerusalem: Yad Ben-Zvi**,** 1998.

Bodek, Elimelekh Ozer. *Bo’u She'arav: Divrei Hatam Sofer 'al Sefer Hovot Ha-Levavot.* Brooklyn, 1999.

Bokser, Ben-Zion, ed. and trans. *Abraham Isaac Kook*. New York: Paulist Press, 1978.

Bor, Harris. “Enlightenment Values, Jewish Ethics: The Haskalah’s Transformation of the Traditional Musar Genre.” In *New Perspectives on the Haskalah,* edited by Samuel Feiner, 48-63. London: Littman Library, 2001.

Bor, Harris. “*Moral Education in the Age of Jewish Enlightenment*.” PhD diss., Cambridge University, 1996.

Breuer, Mordechai. *Ohalei Torah: Ha-Yeshiva: Tavnitah ve-Toldotehah.* Jerusalem: Mercaz Shazar, 2003.

Breuer, Mordechai. “Maamar Rabbi Shimshon Refael Hirsch zt"l 'al Aggadaot Hazal.” *Ha-Ma'ayan* 17, no. 2 (Winter 1975-1976): 1-16.

Brill, Alan. “Auxiliary to Hokhmah: The Writings of the Vilna Gaon and Philosophical Terminology.” In *The Vilna Gaon and his Disciples*, edited by Moshe Hallamish, Yosef Rivlin, and Rafael Shuchat, 9-37 (English). Ramat Gan, Bar-Ilan University Press, 2003.

Brill, Alan. “The Mystical Path of the Vilna Gaon.” *Journal of Jewish Thought and Philosophy* 3 (1993): 131-151.

Brill, Alan. “Worlds Destroyed, Worlds Rebuilt: The Religious Thought of R. Yehudah Amital.” *Edah Journal* 5, no., 2 (2006): 2-19.

Brill, Alan, and Rori Picker-Neiss. “Jewish Views of World Religions: Four Models.” In *Jewish Theology and World Religions,* edited by Alon Goshen-Gottstein and Eugene Korn, 41-60. Oxford: Littman Library, 2012.

Brodna, Avraham Zvi*. Quntres Liqutim u-Veurim ‘al Sefer Ha-Qadosh Liqutei Amarim Ha-Niqra Tanya.* Jerusalem, 1921.

Brodt, Eliezer. “The Netziv, Reading Newspapers on Shabbos and Censorship.” *The Seforim Blog*. March 5, 2014. <http://seforim.blogspot.com/2014/03/the-netziv-reading-newspapers-on.html>

Brown, Benjamin. “’Eynnenu Shayakh li ki Eynni ‘Oseq ba-Zeh’: Yahaso shel Rabbi Yisrael Salnter le-Kabbalah.” In *VeoZot li-Yehudah: Yehudah Liebes Festschrift*, edited by Maren Niehoff, Ronit Meroz, and Jonathan Garb, 420-439. Jerusalem: Hebrew University / Mossad Bialik, 2012.

Brown, Peter. *Augustine of Hippo: A Biography.* 2nd ed. Berkeley: University of California Press, 2000.

Buber*,* Martin. *On Zion.* Translated by Stanley Godman. New York: Schocken, 1973.

Campbell, Ted A. *The Religion of the Heart: A Study of European Religious Life in the Seventeenth and Eighteenth Centuries.* Columbia: University of South Carolina Press, 1991.

Caplan, Kimmy. *Ortodoksiyah be-'Olam He-Hadash: Rabbanim ve-Darshanut be-America, 1881-1924.* Jerusalem: Mercaz Shazar, 2002.

Chajes, Aharon. *Shishim ve-Shalosh Shanah bi-Yerushalayim.* Jerusalem: Salomon Press, 1953.

Chajes, J. H. “Accounting for the Self: Preliminary Generic Historical Reflections on Early Modern Jewish Egodocuments.” *Jewish Quarterly Review*, *n.s.*,95, no. 1(Winter, 2005): 1-15.

Chajes, Zvi Hirsch. *Torat Neviim*. Zolkiew: Hopfer, 1839.

Chatterjee, Margaret. “Rabbi Abraham Isaac Kook and Sri Aurobindo: Towards a Comparison.” In *Between Jerusalem and Benares: Comparative Studies in Judaism and Hinduism*, edited by Hananya Goodman, 243-266. Albany: State University of New York Press, 1994.

Cohen, David [Ha-Nazir]. *Qol Ha-Nevuah: Ha-Higayon Ha-'Ivri Ha-Shim'i.* Jerusalem: Mossad Ha-Rav Kook, 1979.

Cohen, Gerson D. “Esau as Symbol in Early Medieval Thought.” In *Jewish Medieval and Renaissance Studies*, edited by Alexander Altmann, 19-48. Cambridge: Harvard University Press, 1967.

Cohen, Jack. *Guides for an Age of Confusion: Studies in the Thinking of Avraham Y. Kook and Mordecai Kaplan.* New York: Fordham University Press, 1999.

Cohen, Richard I. *Jewish Icons: Art and Society in Modern Europe.* Berkeley: University of California Press, 1998.

Cohen, Shear-Yashuv, ed. *Nezir Ehav*. Jerusalem, 1978.

Cohen, Yonatan. *Teunvah u-Temurah: Panim be-Heqer Ha-Philosophiyah Ha-Yehudit ve-Toldotehah.* Jerusalem: Mossad Bialik, 1997.

Cohen, Yonatan. “Yesodot Shitatiyyim be'Heqer Ha-Philosophia Ha-Yehudit be-Zemanenu: Wolfson, Gutman and Strauss.” *Da’at* 38 (1997): 105-126

Cordovero, Moshe. *Pardes Rimonim.* 1548. Reprinted Jerusalem, 1968.

Dan, Joseph. *Jewish Mysticism and Jewish Ethics.* 2nd ed. Northvale, NJ: Jason Aronson, 2006.

Dan, Joseph. “Kefel Ha-Panim shel Ha-Meshihiyut be-Hasidut.” In *Be-Ma'agalei Hasidim: Kovetz Mehqarim le-Zikhro shel Mordechai Wilensky*, edited by Immanuel Etkes, 299-315. Jerusalem: Mossad Bialik, 2000.

Daniel, Shabtai. *Eliezer Don-Yehiya.* Jerusalem, 1932.

Danzig, Neil. “Geonic Jurisprudence from the Cairo Genizah: An Appreciation of Early Scholarship.” *Proceedings of the American Academy for Jewish Research* 63 (1997-2001): 1-47.

Daum, Haim Yehudah. “'Iyunei Halakhah be-Mussar Avikha.” In *Berurim be-Hilkhot Ha-Reayah*, edited by Moshe Zvi Neriah, Aryeh Stern, and Neriah Gutel, 479-487. Jerusalem: Beit Ha-Rav, 1992.

Davidson, Pamela. “Vladimir Soloveev and the Ideal of Prophecy.” *Slavonic and East European Review* 78, no. 4 (October 2000): 643-670.

*Devarim Rabbah*. Edited by Lieberman. Jerusalem: Bamberger & Wharman, 1940.

de Vidas, Elijah. *Reishit Hokhmah.* 1575. Reprint, Jerusalem, 1972.

Diamond, James A. *Maimonides and the Shaping of the Jewish Canon.* Cambridge: Cambridge University Press, 2014.

Dienstag, Yisrael Ya'aqov. “Ha-Rambam be-Mishnato shel Ha-Rav Kook zt"l: Bibliographiyah.” In *Sefer Refael*, edited by Yosef Mowshowitz, 135-13. Jerusalem: Mossad Ha-Rav Kook, 2000.

Dison, Yonina. “Arba'ah Motivim be-Orot Ha-Qodesh.” *Da'at* 24 (1990): 41-86.

Dixon*,* Thomas. *From Passions to Emotions: The Creation of a Secular Psychological Category.* Cambridge: Cambridge University Press, 2003.

Domb, Risa. “A Hebrew Island in the British Isles: Hayehoody and its Editor I. Suwalski (1897-1913).” In *Jewish History: Essays in Honour of Chimen Abramsky*, edited by Ada Rapoport-Albert and Steven J. Zipperstein, 127-137. London: Peter Halban, 1988.

Don-Yehiya, Eliezer. *Even Shtiyah.* Vilna: Katzenellenbogen, 1893.

Dubnow, Simon. *Nationalism and History: Essays on Old and New Judaism.* Edited by Koppel S. Pinson. Philadelphia: Jewish Publication Society, 1958.

Dumont, Louis. *Essays on Individualism.* Chicago: University of Chicago Press, 1986.

Dumont, Louis. *German Ideology: From France to Germany and Back.* Chicago: University of Chicago Press, 1994.

Durkheim, Emile. *Elementary Forms of the Religious Life.* Translated by Joseph Ward Swain. New York: Free Press, 1954. First published 1912 by

Duvzevitz, Avraham Dov. *Ha-Metzaref.* Odessa: Beilinison, 1870.

Duvzevitz, Avraham Dov.*Lo Dubim ve-lo Ya'ar.* Berdiczew: Sheftel, 1890.

Dweck, Yaacob. Introduction to *Sabbatai Sevi: The Mystical Messiah, 1626-1676*, by Gershom Scholem, xxix-lxv. Translated by R. J. Z. Werblowsky. Princeton: Bollingen / Princeton University Press, 2017. First published 1973.

Eisen,

Arnold M. *Rethinking Modern Judaism: Ritual, Commandment, Community.* Chicago: University of Chicago Press, 1998.

Eisenstadt, Ben-Zion. *Dor Rabbanav ve-Sofrav*. Vol. 3. Vilna: Katzenellenbogen, 1901.

Eitam, Uriel. “Sqirat Kitvei He-Hagut shel Ha-Reayah.” *Tzohar* 18 (2004): 19-38.

Elbaum, Avishai. “Shinuyim be-Haskamot.” *Ha-Ma'ayan* 38, no. 1 (Tishrei 5758): 34-38.

Elbaum, Jacob. *Beyn Petihut Le-Histagrut: Ha-Yezirah Ha-Ruhanit-Sifrutit be-Polin u-ve-Arzot Ashkenaz be-Shilhei Ha-Me'ah Ha-Shesh-‘Esreh.* Jerusalem: Magnes, 1990.

Elbaum, Jacob, ed. *Lehavin Divrei Hakhamim: Mivhar Divrei Mavo le-Aggadah u-Midrash mi-shel Hakhmei Yemei Ha-Beynayim.* Jerusalem: Mossad Bialik, 2000.

Elbaum, Jacob. “Rabbi Judah Loew of Prague and His Attitude to the Aggadah.” *Scripta Hierosolymitana* 22 (1971): 28-47.

*.* New York: Ha-Makhon Le-heker Ba'ayot Ha-Yahadut Ha-Haredit, 1956.

Eliah, Dov. *Ha-Gaon.* Jerusalem: Moreshet Ha-Yeshivot, 2002.

Eliah, Dov, ed. *Kol He-Katuv Le-Haim.* Jerusalem, 1988.

Eliasberg, Mordechai. *Shevil Ha-Zahav.* Warsaw: Schuldberg, 1897.

Eliasberg, Mordechai. *Terumat Yad.* Vilna: Dvorzetz, 1875.

Eliasberg, Yonatan. *Darkhei Horaah.* Vilna: Metz, 1884.

Elijah ben Solomon of Vilna [Gaon of Vilna]. *Perush 'al Kamah Aggadot.* Vilna: Rotenberg, 1830.

Elijah ben Solomon of Vilna [Gaon of Vilna]. *Sefer Mishlei 'im Perush Ha-GRA.* Edited by Yisrael Vidovsky. Jerusalem: Even Yisrael, 1994.

Elijah ben Solomon of Vilna [Gaon of Vilna]. *Tiqunei Zohar 'im Beiur Ha-GRA.* Vilna: Shmuel Yosef Fuenn & Avraham Zvi Rosenkranz, 1867.

Elior, Rachel. *Herut 'al Ha-Luhot: Ha-Mahshavah Ha-Hasidit, Meqorotehah Ha-Mistiyyim ve-Yesodotehah Ha-Kabaliyyim.* Tel Aviv: Misrad Ha-Bitahon, 1999.

Elior, Rachel. *Torat Ahdut Ha-Hafakhim: Ha-Theosophia Ha-Mistit shel Habad.* Jerusalem: Mossad Bialik, 1992.

Ellenson, David, *After Emancipation: Jewish Religious Responses to Modernity.* Cincinnati: Hebrew Union College Press, 2004.

Elman, Yaakov. “Meiri and the Non-Jew: A Comparative Investigation.” In *New Perspectives on Jewish-Christian Relations*, edited by Elisheva Carlebach and Jacob J. Schachter, 266-296. Leiden: E.J. Brill, 2011.

Elyakim, Nissim. *Ha-Ameq Davar La-Neziv.* Rechovot: Moreshet Ya’akov, 2002.

Epstein, Barukh. *Meqor Barukh.* Vilna: Romm, 1928.

Ernst, S., ed. *Sefer Yavetz.* Tel Aviv: Ahiever, 1934.

Etkes, Immanuel. *Ha-Zionut Ha-Meshihit shel Ha-Gaon mi-Vilna: Hamtza’atah shel Masoret.* Jerusalem: Carmel, 2019.

Etkes, Immanuel. “Immanent Factors and External Influences in the Development of the Haskalah Movement in Russia.” In *Toward Modernity: The European Jewish Model*, edited by Jacob Katz, 13-32. New Brunswick, NJ: Transaction Books, 1987.

Etkes, Immanuel. “The Relationship between Talmudic Scholarship and the Institution of the Rabbinate in Nineteenth-Century Lithuanian Jewry.” In *Scholars and Scholarship*, edited by Leo Landman, 107-132. New York: Yeshiva University Press, 1990.

Etkes, Immanuel. *Rabbi Yisrael Salanter ve-Reishitah shel Tenu'at Ha-Mussar.* Jerusalem: Magnes / Hebrew University Press, 1982.

Etkes, Immanuel. *Yahid Be-Doro: Ha-Gaon Mi-Vilna – Demut ve-Dimuy.* Jerusalem: Mercaz Shazar, 1998.

Etkes, Immanuel and Shlomo Tickochinski, eds. *Yeshivot Lita: Pirqei Zikhronot.* Jerusalem: Mercaz Shazar, 2004.

Even-Hen, [Edelstein], Ya’aqov. *Rav u-Manhig: Hayav u-Demuto shel Ha-Rav Avraham Yizhak Ha-Cohen Kook.* Jerusalem: Sifriyat Eliner, 1998.

Evron, Yemimah. “Mi Kotevet et Ha-Sefarim shel Dick Francis*.*” *Ha-Aretz*, April 1, 2004.

Eytam, Uriel. “Sqirat Kitvei He-Hagut shel Ha-Reayah.” *Tzohar* 18 (1994): 19-38.

Faierstein, Morris M. “God’s Need for the Commandments in Medieval Kabbalah.” *Conservative Judaism* 36, no. 1 (1982): 45-59.

Falk, Alexander. *Sefat Emet.* Vilna: Garber, 1902.

Falukh, Moshe. “Nitsotsot she-Eyn ba-Hem Mamash: Yahaso Ha-Haguti ve-Ha-Hilkhati shel Ha-Reayah Kook le-Hiloni ve-la-Hilun: Keriyah Rav-Shikhvatit.” In *Sefer Zikaron le-Professor Zev Falk*, edited by Rivka Horvitz, Yohanan Silman, Michael Corinaldi, and Moshe David Herr, 89-122. Jerusalem: Meisharim / Makhon Schechter, 2005.

Feiner, Shmuel, ed. *Mi-Haskalah Lohemet le-Haskalah Meshameret: Mivhar Mi-Kitvei Rashi Fuenn.* Jerusalem: Mercaz Dinur, 1993.

Feinstein, Moshe. *Igrot Moshe, Yoreh De'ah.* Vol. 1. New York, 1959.

Feldman, Seymour. “Maimonides – A Guide for Posterity.” In *Cambridge Companion to Maimonides*, edited by Kenneth Seeskin, 324-359. Cambridge: Cambridge University Press, 2005.

Ferziger, Adam S. *Exclusion and Hierarchy: Orthodoxy, Nonobservance and the Emergence of Modern Jewish Identity.* Philadelphia: University of Pennsylvania Press, 2005.

Fine, Lawrence. *Physician of the Soul, Healer of the Cosmos: Isaac Luria and His Kabbalistic Fellowship.* Stanford: Stanford University Press, 2003.

Finkel, Natan Zvi. *Or Ha-Zafun.* Jerusalem: Haskel/Yeshivat Hevron, 1959-1968.

Fischer*,* Shlomo.“*Self-Expression and Democracy in Radical Religious Zionist Ideology.*”PhD diss., Hebrew University, 2007.

Fishbane, Michael A. *The Kiss of God: Spiritual and Mystical Death in Judaism.* Seattle: University of Washington Press, 1994.

Fishman [Maimon], J.L. “Rabbi Mordechai Eliasberg (z"l).” *Sinai* 6 (1940): 1-5.

Fishman [Maimon], J.L., ed*. Sefer Ha-Yovel Mugash le-Doctor Binyamin Menashe Levin le-Yovlo Ha-Shishim.* Jerusalem: Mossad Ha-Rav Kook, 1940.

Fishman [Maimon], J.L. “Toldot Ha-Mizrahi ve-Hitpathhuto.” In *Sefer Ha-Mizrahi*, 5-381. Jerusalem: Mossad Ha-Rav Kook, 1946.

Fishman [Maimon], J.L. “Toldot Ha-Rav.” In *Azkarah le-Nishmat Ha-Gaon Ha-Zadiq Ha-Reayah*, 7-167. Vol. 1. Jerusalem: Mossad Ha-Rav Kook, 1937-1938.

Flanner, Janet. “The Fuhrer.” (a profile of Hitler) *The New Yorker*, February 29, 1936.

Fletcher, George P. *Basic Concepts of Legal Thought.* New York: Oxford University Press, 1996.

Frankel, Aryeh. “Kook, Avraham Yitzhaq.” In *Encyclopedia shel ha-Tzionut Ha-Datit*, edited by , cols. 89-422. Vol. 5. Jerusalem: Mossad Ha-Rav Kook, 1983.

Frankel*,* Jonathan. *Prophecy and Politics: Socialism, Nationalism and the Russian Jews, 1862-1917.* Cambridge: Cambridge University Press, 1981.

Franks, Paul. “Inner Anti-Semitism or Kabbalistic Legacy? German Idealism’s Relationship to Judaism.” In *Yearbook of German Idealism, Volume VII, Faith and Reason*, edited by Fred Rush, Jürgen Stolzenberg, and Paul Franks, 254-279. Berlin: Walter de Gruyter, 2010.

Freeze, ChaeRan Y. *Jewish Marriage and Divorce in Imperial Russia.* Hanover: Brandeis University Press / University Press of New England, 2002.

Friedman, Menahem. *Hevrah be-Mashber Legitimatzyah: Ha-Yishuv Ha-Yashan Ha-Ashkenazi, 1900-1917.* Jerusalem: Mossad Bialik, 2001.

Friedman, Menahem. *Hevrah Va-Dat: Ha-Ortodoksiyah Ha-Lo-Tsiyonit be-Eretz Yisrael, 1918-*1936. Jerusalem: Yad Ben Zvi, 1988.

Friedman, Shamma. “A Good Story Deserves Retelling – The Unfolding of the Akiva Legend.” *JSIJ* (2004): 55-93

Funkenstein, Amos. *Tadmit ve-Toda'ah Historit be-Yahadut u-ve-Sevivatah ha-Tarbutit.* Tel Aviv: Am Oved, 1991.

Furstenberg, Yair. “Rabbinic Responses to Greco-Roman Ethics of Self-Formation in Tractate *Avot*.” In *Self, Self-Fashioning and Individuality in Late Antiquity: New* Perspetives, edited by Maren R. Niehoff and Joshua Levinson, 125-148. Tubingen: Mohr Siebeck, 2019.

Gallagher, Shaun. *Hermeneutics and Interpretation.* Albany: State University of New York Press, 1992.

Galinsky, Yehuda. “Darko be-Parshanut shel Yosef Zekharia Stern.” Unpublished paper.

Garb, Jonathan. *The Chosen Will Become Herds: Studies in Twentieth-Century Kabbalah.* New Haven: Yale University Press, 2009.

Garb, Jonathan. “Ha-Model Ha-Politi be-Qabbalah Ha-Modernit: ‘Iyun be-Kitvei Ramchal u-bi-Sevivato Ha-Ra’ayonit.” In *‘Al Da’at Ha-Qahal: Dat u-Politika be-Hagut Yehudit*, edited by Benjamin Brown, et al, 13-45. Jerusalem: Israel Democracy Institute and Mercaz Shazar, 2012.

Garb, Jonathan. “Ha-Reayah Kook – Hogeh Leumi o Meshorer Misti.” *Da'a*t 54 (2004): 69-96

Garb, Jonathan. “Ketavav Ha-Amitiyyim shel Ramhal be-Qabbalah.” *Qabbalah* 25 (2011): 165-222.

Garb, Jonathan. *Mequbal be-Lev Ha-Se’arah: Rabbi Moshe Chaim Luzzatto.* Tel Aviv: Tel Aviv University Press, 2014.

Garb, Jonathan. “Rabbi Kook and His Sources: From Kabbalistic Historiosophy to National Mysticism.” In *Studies in Modern Religions, Religious Movements and the Babi-Baha'i Faiths*, edited by Moshe Sharon, 77-96. Leiden: E.J. Brill, 2004.

Garb, Jonathan. *Yearnings of the Soul: Psychological Thought in Modern Kabbalah.* Chicago: University of Chicago Press, 2015.

Gassenschmidt, Christoph. *Jewish Liberal Politics in Tsarist Russia, 1900-1914.* Oxford and London: St. Antony’s / MacMillan, 1995.

Gaut, Greg. “Can a Christian Be a Nationalist? Vladimir Solov'ev's Critique of Nationalism.” *Slavic Review* 57, no. 1 (Spring 1998): 77-94.

Genahovsky, M., ed. *Ha-Rav Mordechai Eliasberg: Mivhar Ketavav.* Tel Aviv: Josef Srebrek, 1947.

Genahovsky, A. M. *Rav Mordekchai Eliasberg: Toldotav, Mahsavotav ve-Helekh Ruho.* Jerusalem, 1937.

Gerber, Reuven. “*Hitpathut Hazon Ha-Tehiyah Ha-Leumit be-Mishnat Ha-Reayah Kook.*” PhD diss., Hebrew University, 1991.

Gerber, Reuven. *Mahapekhat Ha-Hearah: Darko Ha-Ruhanit shel Ha-Reayah Kook.* Jerusalem: Mossad Bialik / Ha-Sifriyah Ha-Zionit, 2005.

Gershuni, Shemarya. “’Yaldah Hakhamah ve-Tovat Sekhel’…’Al Esther Kook, Bito shel Ha-Reayah.” *Ha-Ma’ayan* 224, no. 58:2 (Tevet 5778 / 2018): 75-92.

Gershuni, Yehudah. *Sha'arei Zedeq.* Jerusalem, 1994.

Giller, Pinchas. *Reading the Zohar: The Sacred Text of the Kabbalah.* New York: Oxford University Press, 2001.

Goetschel, Roland. “Torah Lishma as a Central Concept in the Degel Mahaneh Efrayim of Moses Hayyim Ephraim of Sudylkow.” In *Hasidism Reappraised*, edited by Ada Rapoport-Albert, 258-267. London: Littman Library, 1997.

Goldman, Eliezer. *Mehqarim ve-'Iyunim.* Jerusalem: Hebrew University / Magnes, 2000.

Goldstein, Moshe. *Sefer Yabia' Omer u-Shegiyot Mi Yavin.* Jerusalem: Rohadlt, 1924.

Goldstein, Yosef. *Ahad Ha-Am: Biographiyah.* Jerusaleam: Keter, 1992.

Golomb, Jacob, ed. *Nietzsche be-Tarbut Ha-'Ivrit.* Jerusalem: Hebrew University / Magnes, 2002.

Goodman, Lenn E., ed. *Neoplatonism in Jewish Thought.* Albany: State University of New York Press, 1992.

Goodman, Micah. “Beyn Mevukhat Ha-Zeman le-Limud Qorot Ha-Zeman: 'Iyun Mehudash bi-Tefisat Ha-Historiyah shel RaNaK.” *Da'at* 57-59 (2006): 210-228.

Goodman-Thau, Eveline, Gerd Mattenklott, and Christoph Schulte, eds. *Kabbala und Romantik.* Tubingen: Max Niemeyer, 1994.

Goodman-Thau, Eveline, Gerd Mattenklott, and Christoph Schulte, eds. *Kabbala und die Literatur der Romanti*k. Tubingen: Max Niemeyer, 1999.

Gordley, James. “Humanists and Scholastics.” In *Essays on Law and Religion: The Berkeley and Oxford Symposia in Honor of David Daube*, edited by Calum M. Carmichael, 13-28. Berkeley: University of California at Berkeley, 1993.

Gordon, Aharon David. “Ha-Adam ve-Ha-Teva.’” In *Mivhar Ketavim*, 49-171. Edited by Eliezer Schweid. Jerusalem: Ha-Sifruyah Ha-Zionit, 1982.

Gordon, Aharon David. “Heshbonenum im ‘Atzmenu.” In *Ha-Umah ve-Ha-Avodah*, 327-374. Edited by S.H. Bergmann and Eliezer Shihat. Tel Aviv: Ha-Sifryiah Ha-Zionit, 1952.

Gordon, Abba and et al., eds. *Smorgon: Mehoz Vilna: Sefer, Edut ve-Zikaron.* Tel Aviv: Irgun Yotzei Smorgon be-Yisrael, 1965.

Gorenberg*,* Gershom. *The Accidental Empire: Israel and the Birth of the Settlements, 1967*-*1977.* New York: Times Books, 2006.

Gottschalk, Yehiel Alfred. *Ahad Ha-Am ve-Ha-Ruah Ha-Leumi.* With Hillel Agranat. Jerusalem: Ha-Sifriayah Ha-Tziyonit / Mossad Bialik, 1992.

Graham*,* William A. *Beyond the Written Word: Oral Aspects of Scripture in the History of Religion.* Cambridge: Cambridge University Press, 1987.

Grayevsky, Pinhas. *Benot Zion vi-Yerushalayim.* Jerusalem: Yad Ben-Zvi, 2000. First published xxxx by.

Greenberg, Moshe Zvi. *Mo'etzot va-Da'at.* Odessa: Beilinson, 1897.

Grey, Shalom. “Toldot Ha-Gaon Rabbi Zelig Reuven Bengis.” *Yeshurun* 12 (Nisan 5763 / Spring 2003): 150-192.

Gries*,* Zev. *Sifrut Ha-Hanhagot: Toldotehah u-Meqomah be-Hayei Hasidei Rabbi Yisrael Ba'al Shem Tov.* Jerusalem: Mossad Bialik, 1989*.*

Grodzinsky, Hayim Ozer. *Sefer Ahiezer*. Vilna: Garber, 1922-1939.

Gutel, Neriah. *Hadashim gam Yeshanim: Bi-Netivei Mishnato Ha-Hilkhatit-Hagutit shel Ha-Rav Kook.* Jerusalem: Hebrew University / Magnes, 2005.

Gutel, Neriah. *Mekhutavei Reayah.* Jerusalem: Makhon Ha-Ratzyah, 2000.

Gutel, Neriah. “Omanut ve-Aminut be-'Arikhat Ha-Ratzyah Kook et Kitvei Ha-Reayah.” *Tarbitz* 70 (2001): 601-625.

Gutel, Neriah. “Protocol Ha-Agudah le-Hotza'at Kitvei Ha-Rav Kook.” In *Moshe Hayim Halevi Katzenellenbogen Memorial Volume (Sinai Supplement)*, edited by Yosef Movhsovitz, 340-353. Jerusalem: Mossad Harav Kook, 2001.

Ha-Cohen, Hillel David, ed. *Ha-Pisgah.* Vilna: 1895-1904.

Ha-Cohen, Shimon of Mitowi. *Sha'ar Shimon.* Vilna: Garber, 1901.

Hadari, Yeshahayu. *Reayah Kook: Meah Shanah le-Holadeto: Ta'arukhat Yovel, Catalogue, Elul 5726.* Jerusalem: Jewish Agency, 1966.

Hadot, Pierre. *Philosophy as a Way of Life.* Translated by Michael Chase. Oxford: Blackwell, 1995.

Hall, David D. *Worlds of Wonder, Days of Judgment: Popular Religious Belief in Early New England.* Cambridge, Harvard University Press, 1990.

Halpern, Ben, and Jehuda Reinharz. *Zionism and the Creation of  a New Society.* Hanover: Brandeis University Press / University Press of New England, 2000.

Halpern, Eliyahu. *Hemdat Yisrael.* Jerusalem, 1950.

Halperin, Raphael. *Atlas Etz Hayim: Aharonim.* Tel Aviv: Heqdesh Ruah Ya'aqov, 1978-1987.

Hamiel, Hayim. “Yahasei RY"Z Stern ve-Rabbanei Doro be-Shu"t.” In *Sefer Shragai*, edited by Yitzhaq Refael, 133-167. Vol. 4. Jerusalem: Mossad Ha-Rav Kook, 1983.

Hansel, Joelle. *Moise Hayyim Luzzatto (1707-1746): Kabbale et Philosophie.* Paris: Patrimonies/Les Editions du Cerf, 2004.

Harris, Jay M. *How Do We Know This?: Midrash and the Fragmentation of Modern Judaism.* Albany: State University of New York Press, 1995.

Harris, Jay M. “The Image of Maimonides in Nineteenth-Century Historiography.” *Proceedings of the American Academy of Jewish Research* 54 (1987): 116-139.

Harris, Jay M. *Nachman Krochmal: Guiding the Perplexed of the Modern Age.* New York: New York University Press, 1991.

Harris, Jay M. “Rabbinic Literature in Lithuania after the Death of the Gaon.” In *The Gaon of Vilnius and the Annals of Jewish Culture: Materials of the International Scientific Conference, Vilnius, Septermber 10-12, 1997*, edited by Izraelis Lempertas, 88-95. Vilnius: UNESCO / Community of Lithuanian Jews / Vilnius University Publishing House, 1998.

Harvey, Zev. “Torat Ha-Nevuah Ha-Synestheti shel RIHA"L ve-He'arah 'al Sefer Ha-Zohar.” *Mehqarei Yerushalayim be-Mahshevet Yisrael* 12 (1996): 141-155.

Hayim of Volozhin. *Nefesh Ha-Hayim.* Vilna: Zimmel, 1837.

Hayim of Volozhin. *Ru’ah Hayim.* Vilna: Romm, 1858.

Heilman, H. *Beis Rebbe.* Vilna: Rosenkranz, 1904.

Heinemann, Isaac. *Ta'amei Ha-Mizvot be-Sifrut Yisrael*. 2 vols. 3rd ed. Jerusalem: Jewish Agency Press, 1954.

Heller-Wilensky, Sara. *Rabbi Yitzhaq Arama u-Mishnato.* Jerusalem and Tel Aviv: Mossad Bialik / Devir, 1956.

Henkin, Eitam. “Ha-Rav Yitzhak Arieli ve-Shikhekhato be-Hug Ha-Reayah u-Mercaz Ha-Rav.” *Assif* 4 (2017): 463-493.

Henkin, Eitam. “Li-Nevukhei Ha-Dor shel Ha-Reayah Kook: Mavo le-Hibur she-lo Hushlam.” *Aqdamot* 25 (2010): 171-188.

Henkin, Eitam. *Ta’arokh le-Fanai Shulhan: Hayav, Zemano u-Mif’alo shel HRY”M Epstein, Ba’al ‘Arukh Ha-Shulhan.* Edited by Eliezer Brodt. Jerusalem: Maggid / Koren, 2018.

Hertzberg, Arthur. *The Zionist Idea: A Historical Analysis and Reader.* New York: Atheneun, 1976. First published 1959 by

Hervieu-Leger, Daniele. “Multiple Religious Modernities: A New Approach to Contemporary Religiosity.” In *Comparing Modernities: Pluralism versus Homogeneity; Essays in Honor of Shmuel N. Eisenstadt*, edited by Eliezer Ben-Refael and Yitzhak Sternberg, 327-338. Leiden: E. J. Brill, 2005.

Heschel, Abraham Joshua. *Torah min Ha-Shamayim be-Aspaqlariyah shel Ha-Dorot*. Vols. 1 and 2. London: Soncino, 1962. Vol. 3. Jerusalem: Beit Ha-Midrash Le-Rabbanim be-America, 1995.

Hess, Moshe. *Roma ve-Yerushalayim.* Translated by David Tzemah. Warsaw: Tushiyah / Halter, 1899.

Hevlin, Rina. *Mehuyavut Kefulah: Zehut Yehudit beyn Masoret le-Hilun be-Haguto shel Ahad Ha-Am.* Tel Aviv: Ha-Kibbutz Ha-Meuchad, 2001*.*

Hirsch, Samson Rafael. *Horev.* 1837. Translated by I. Grunfeld. Reprint, New York, London, and Jerusalem: Soncino, 1962.

Holzman*,* Avner. *El Ha-Qer'a She-ba-Lev: Micha Yosef Berdiczewsky, Shenot Ha-Tzemihah: 1887-1902.* Jerusalem and Tel Aviv: Mossad Bialik / Tel Aviv University, 1995.

Horodensky, Ya'aqov Meir. *Mei Sasson.* Warsaw: Halter and Eisenstadt, 1894.

Horodensky, Ya'aqov Meir. *Quntres Hosafah Le-Sefer Mei Sasson*. Warsaw: Halter & Eisenstadt, 1898.

Horowitz, Brian. “Vladimir Solov’ev and the Jews: A View from Today.” In *The Russian Jewish Tradition: Intellectuals, Historians, Revolutionaries*, 198-214. Boston: Academic Studies Press, 2017.

Horvitz, Rivka, ed. *Yitzhaq Breuer: 'Iyunim be-Mishnato.* Ramat-Gan: Bar-Ilan University Press, 1988.

Hundert, Gershon.  “The Library of the Study Hall in Volozhin.” In *The Gaon of Vilnius and the Annals of Jewish Culture*, edited by Israel Lempertas, 247-256. Vilnius: UNESCO / Community of Lithuanian Jews / Vilnius University Publishing House, xxxx.

Huss, Boaz. *She’elat Qiyumah shel Mistiqah Yehudit.* Jerusalem and Tel Aviv: Van Leer / Ha-Kibbutz Ha-Meuhad, 2016.

Hutchinson, John F. *Later Imperial Russia, 1890-1917.* London: Longman, 2001.

Idel, Moshe. “Abraham Abulafia, Gershom Scholem ve-Rabbi David Cohen (“Ha-Nazir”).” *Jerusalem Studies in Jewish Thought: The Eliezer Schweid Jubilee Volume* 19 (2005): 819-834.

Idel, Moshe. “Beyn Ha-Kabbalah Ha-Nevuit le-Kabbalat Rabbi Menahem Mendel mi-Shklov.” In *Ha-GRA u-Veit Midrasho*, edited by Moshe Hallamish et al, 173-184. Ramat Gan: Bar-Ilan University Press, 2003.

Idel, Moshe. “Beyn Kabbalat Yerushalayim le-Kabbalat Rabbi Yisrael Saruq.” *Shalem* 6 (1992): 165-173.

Idel, Moshe. *Enchanted Chains: Techniques and Rituals in Jewish Mysticism.* Los Angeles: Cherub Press, 2005.

Idel, Moshe. *Hasidism: Between Ecstasy and Magic.* Albany: State University of New York Press, 1995.

Idel, Moshe. *Kabbalah and Interpretation.* New Haven: Yale University Press, 2002.

Idel, Moshe. *Kabbalah: New Perspectives.* New Haven: Yale University Press, 1988.

Idel, Moshe. *Messianic Mystics.* New Haven: Yale University Press, 1998.

Idel, Moshe. Preface to *Jewish Mystical Autobiographies*, translated by Morris M. Faierstein, xv-xxii. New York: Paulist Press, 1999.

Idel, Moshe. “Yofyah shel Ishah: Le-Toldotehah shel Ha-Mistiqah Ha-Yehudit.” In *Be-Ma'agalei Hasidim: Kovetz Mehqarim le-Zikhro shel Mordechai Wilensky*. Edited by Immanuel Etkes, et al, 317-334. Jerusalem: Mossad Bialik, 2000.

Irvin-Erickson, Douglas. *Raphael Lemkin and the Concept of Genocide.* Philadelphia: University of Pennsylvania Press, 2017.

Ish-Shalom, Benjamin. “Beyn Rav Kook li-Spinoza ve-Goethe.” In *Qolot Rabim: Sefer Ha-Ziqaron le-Rivqa Schatz-Uffenheimer, Jerusalem Studies in Jewish Thought*, edited by Rachel Elior and Joseph Dan, 525-556. Vol. 13. Jerusalem: Hebrew University Press, 1996.

Ish-Shalom, Benjamin. *Ha-Rav Kook: Beyn Ratziyonalism le-Mistiqah.* Tel Aviv: Am Oved, 1990.

Ish-Shalom, Benjamin. “Zionut Datit beyn Apologiyah le-Hitmodedut.” *Cathedra* 90 (1999): 145-149.

Israel, Jonathan I. “Enlightenment! Which Enlightenment?” *Journal of the History of Ideas* 67, no. 1 (2006): 523-545.

Jaffe, Benjamin. *Ha-Rav mi-Yehud.* Jerusalem: Ha-Histadrut Ha-Zionit, 1958.

Jaffe, Mordechai Gimpel. *Mivhar Ketavim.* Jerusalem, 1978.

James, William. *The Varieties of Religious Experience: A Study in Human Nature.* New York: Longmans, Green & Co., 1902.

Kagan, Berl. *Yiddishe Stodt, Shtetlakh un Dorfishe Yishuvin in Lite.* New York, 1991.

Kagan, Yisrael Meir [Hafetz Hayim]. *Liqutei Halakhot.* Pietrkov, 1900.

Kagan, Zipora. “Homo Anthologicus: Micha Josef Berdyczewski and the Anthological Genre.” *Prooftexts: A Journal of Jewish Literary History* 19, no. 1 (1999): 41-57.

Kahana, Maoz. *Me-Ha-Noda’-bi-Yehudah le-Hatam Sofer: Halakhah ve-Hagut le-Nokhah Etgarei Ha-Zman.* Jerualem: Mercaz Shazar, 2015.

Kahane, Simhah. *Magen Ha-Talmud.* Warsaw: Baumritter, 1901.

Kamenetzky, David. “Ha-Gaon Rabbi Menashe me-Ilya zt”l.” *Yeshurun* 20 (2008): 729-781.

Kamenetsky, Nathan. *Making of a Godol.* Jerusalem: Ha-Mesorah, 2002.

Kanarfogel, Ephraim. “Rabbinic Attitudes toward Nonobservance in the Medieval Period.” In *Jewish Tradition and the Nontraditional Jew*, edited by Jacob J. Schacter, 3-35. Northvale: Aronson, 1992.

Kaplan, Lawrence J. “Rav Kook and the Jewish Philosophical Tradition.” In *Rabbi Abraham Isaac Kook and Jewish Spirituality*, edited by Lawrence J. Kaplan and David Shatz, 41-77. New York: New York University Press, 1995.

Kaplan, Lawrence J. “The Love of God in Maimonides and Rav Kook.” *Judaism* 43, no. 3 (1994): 227-239.

Kaplan, Lawrence J. “Rabbi Mordechai Jaffe and the Evolution of Jewish Culture in Poland in the Sixteenth Century.” In *Jewish Thought in the Sixteenth Century*, edited by Benard Cooperman, 266-282. Cambridge: Harvard University Press, 1983.

Kaplan, Lawrence J.,*Rabbi Abraham Isaac Kook and Jewish Spirituality.* New York: New York University Press, 1995.

Kaplan, Zvi, ed. *Sihot Ha-Sabba mi-Slobodka.* Tel Aviv: Avraham Zioni, 1955.

Karelitz, Avraham Yeshayahu [Hazon Ish]. *Emunah u-Vitahon.* Edited by S. Greineman. Tel Aviv, 1954.

Karlinsky, Hayim. “'Al Tekufat Limudo shel maran Ha-G’RAYAH Kook Be-Smorgon.”*Shanah Be-Shanah* (1982): 389-398.

Kasher, Menahem. *Torah Shleimah.* Vol. 12. New York, 1948.

Kasher, Moshe S., and Yaacov Belkhrovitz, eds. *Perushei Ha-Maharal Mi-Prague Le-Aggadot Ha-Shas.* Jerusalem: Torah Shlemah, 1968.

Katz, Dov. *Pulmus Ha-Mussar.* Jerusalem: Weiss, 1972.

Katz, Dov. *Tenu'at Ha-Mussar.* Tel Aviv: Beitan Ha-Sefer, 1946-1956.

Katz [Kehat], Hannah. *Mishnat Ha-Netziv.* Jerusalem, 1990.

Katz, Jacob. *Halakhah ve-Kabbalah*. Jerusalem: Magnes / Hebrew University, 1984.

Katz, Jacob. *Leumiyut Yehudit: Masot u-Mehqarim.* Jerusalem: Ha-Sifriyah Ha-Zionit, 1979.

Katz, Jacob. *Out of the Ghetto: The Social Background of Jewish Emancipation, 1770-1870.* New York: Schocken Books, 1978.

Katz, Jacob.“Towards a Biography of the Hatam Sofer.” In *Divine Law in Human Hands: Case Studies in Halakhic Flexibility*, 403-443. Jerusalem: Hebrew University / Magnes, 1998.

Katzenellenbogen, Aryeh. *He-Ketav ve-Ha-Derash.* Pietrkov: Rosengarten & Horovitz, 1909.

Katznelson, Gideon. *Ha-Milhamah Ha-Sifrutit beyn Ha-Haredim ve-Ha-Maskilim.* Tel Aviv: Devir, 1954.

Kaufmann, Tsippi. *Be-Khol Derakhekah Da’ehu: Tefisat Ha-Elohut ve-Ha-‘Acodah be-Gashmiyut be-Reishit Ha-Hasidut.* Ramat Gan: Bar-Ilan University Press, 2009.

Kellner, Menachem. *Maimonides on Human Perfection.* Brown Judaic Studies 202. Atlanta: Scholars Press, 1990.

Kena'ani, David. *Ha-Aliyah Ha-Sheniyah Ha-'Ovedet ve-Yahasah le-Dat ve-la-Masoret.* Tel Aviv: Sifiyat Po'alim, 1976.

Kinnarati, Amihai. “Yahas Ha-Reayah li-Tenu’at Ha-Mussar.” In *Ozarot Ha-Reayah*, edited by Moshe Zuriel, 496-517. Vol. 7. Rishon Le-Zion: Yeshivat Ha-Hesder Rishon Le-Zion, 2015.

Kitover, Israel. *Berurei Ha-Middot: Levaer u-Levarer kol Davar Be-Sefer Aqedat Yitzhaq u-ve-Yihud Divrei Sefer Ha-Middot.* Joszefof: Zetzer & Ra'anan, 1872.

Klausner, Yisrael. *Toldot Ha-Agudah Nes Ziyonah be-Volozhin.* Jerusalem: Mossad Ha-Rav Kook, 1954.

Klein, Menahem. “Teyotah Ne'elamah mi-Kitvei Ha-Shaharut shel Ha-Rav Kook odot Ha-Zionut Ha-Hilonit.” In *Masuot: Mehqarim be-Sifrut Ha-Qabbalah u-Mahshevet Yisrael Muqdashim le-Zikhro shel Professor Ephraim Gottlieb z'l*, edited by Mikhal Oron and Amos Goldreich, 395-413. Jerusalem and Tel Aviv: Mossad Bialik / Tel Aviv University, 1994.

Kleinberger, Aharon Fritz. *Ha-Mahshavah Ha-Pedagogit shel Ha-Maharal mi-Prague.* Jerusalem: Hebrew University / Magnes, 1962.

Kleinberger, Aharon Fritz. “The Didactics of Rabbi Loew of Prague.” *Scripta Hierosolymitana* 13 (1963): 32-55.

Kluback, William. “Israel in the Thought of Vladimir Soloviev.” *Midstream* 36, no. 5 (June-July 1990): 28-31.

Kolakowski, Leszek. *Metaphysical Horror.* Chicago: University of Chicago Press, 2001.

Kolakowski, Leszek. *The Main Currents of Marxism, Volume One: The Founders.* Translated by P.S. Falla. New York: Oxford University Press, 1978.

Koltun-Fromm, Ken. *Moses Hess and Modern Jewish Identity.* Bloomington: Indiana University Press, 2001.

Kook, Zvi Yehudah. “Le-Verurei Devarim Yesodiyim Bi-Temimutam.” *'Amudim* 24, no. 2 (Heshvan 5736 / 1975): 40.

Kook, Zvi Yehudah. *Li-Sheloshah be-Elul: Yom Ha-Shanah le-Histalquto shel Adoni Avi Mori ve-Rabbi Harav Avraham Yitzhaq Ha-Cohen Kook.* Rev. ed. Jerusalem: Ha-Po’el Ha-Mizrahi, 1947. First published 1938.

Krakowski, Eliyahu. “Between the Genius and the Gaon: Lost in Translation.” *Hakirah* 16 (2013): 153-175.

Kreisel, Howard. “Imitatio Dei in Maimonides' Guide of the Perplexed.” *AJS Review* 19 (1994): 169-211.

Kugel, James. *The Great Shift: Encountering God in Biblical Times*. Boston: Houghton Mifflin Harcourt, 2017.

Lang, Berel. “Space, Time and Philosophical Style.” In *Philosophical Style*, edited by Berel Lang, 144-172. Chicago: Nelson Hall, 1980.

Lanir, Michal. *Ha-Reayah Kook ve-Ha-Zionut – Gilgulah shel Tiqvah.* Tel Aviv University: Safra, 2015.

Lederhendler*,* Eli. *The Road to Modern Jewish Politics: Political Tradition and Political Reconstruction in the Jewish Community of Tsarist Russia.* New York: Oxford University Press, 1989.

Lederhendler, Eli. “Modernity Without Emancipation or Assimilation? The Case of Russian Jewry.” In *Assimilation and Community: The Jews in Nineteenth-Century Europe*, edited by Jonthan Frankel and Steven J. Zipperstein, 324-343. Cambridge: Cambridge University Press, 1992.

Lehman, James H. “Maimonides, Mendelssohn and the Me'asfim: Philosophy and the Biographical Imagination in the Early Haskalah.” *Leo Baeck Institute Yearbook* 20 (1975): 87-108.

Lehman, Marjorie. *The En Yaaqov: Jacob ibn Habib’s Search for Faith in the Talmudic Corpus.* Detroit: Wayne State University Press, 2011.

Leiman, Sid Z. “R. Israel Lipschutz and the Portrait of Moses Controversy.” In *Danzig Between East and West: Aspects of Modern Jewish History*, edited by Isadore Twersky, 51-63. Cambridge; Harvard University Press, 1985.

Levin, Aryeh. *Toldot Ha-Gaon Ha-Kadosh Mehabber Sifrei Leshem Shevo ve-Ahlamah.* Jerusalem: Verker, 1935.

Levin, Binyamin Menashe. “Zikhronot." *Sinai* 14 (1944): 185-203.

Levin, Dov, ed. *Pinqas Ha-Qehillot: Latvia ve-Estonia.* Jerusalem: Yad Vashem, 1988.

Levin, Joseph, ed. *Antopol.* Tel Aviv: Ha-Po'el Ha-Mizrahi, 1967.

Levin, Reuven. *Rosh La-Reuveni.* Daugavpils and Riga: Bilike Bicher, 1937.

Levinsky,H. *Toldot Ha-Gaon Rabbi Mordechai Weisel.* Vilna, 1917.

Lewis, Shmuel [Richie]. *Ve-Lifnei Kavod ‘Anavah: Idiyal Ha-‘Anavah ki-Yesod bi-Sefatam Ha-Musarit shel Hazal.* Jerusalem: Magnes Press, 2013.

Li, Rina. *Agnon ve-Ha-Tzimhonut.* Tel Aviv: Reshafim, 1993.

Liebes, Yehudah. “Yonah ben Amitai ke-Mashiah ben Yosef.” *Mehqerei Yerushalayim bi-Mahshevet Yisrael* 3, no. 1-2 (1983-1984): 269-311.

Lifshitz, Hayim. *Shivhei Ha-Reayah.* Jerusalem: Makhon Harry Fischel, 1979.

Lifshitz, Yehezqel [Sofer Mahir]. *Galgal Ha-Hozer.* Warsaw: Unterhandler, 1886.

Lifshitz, Yehezqel. *Ha-Midrash ve-Ha-Ma’aseh.* Pietrikov, 1901.

Lilienblum, Moshe Leib. “Divrei Zemer.” *Luah Ahiasaf* 5 (1898): 19-24.

Lindbeck, George A. *The Nature of Doctrine: Religion and Theology in a Postliberal Age.* Philadelphia: Westminster, 1984.

Lintop, Pinhas. *Pithei She'arim*. Vilna: Katzenellenbogen, 1880/5641.

Lintop, Pinhas. *Yalqut Avnei Emunat Yisrael*. Warsaw: Torsz, 1895.

Litvak, Olga. *Haskalah: The Romantic Movement in Judaism.* New Brunswick: Rutgers University Press, 2012.

Litwin, A. [Shmuel Leib Horowitz]. “Der Letzter ‘Guter Yid.’” In *Yiddische Neshomes*, edited by , xxx-xxx. Vol. 3. New York: Folksbildung, 1917.

Lobel, Diana*. A Sufi-Jewish Dialogue: Philosophy and Mysticism in Bahya ibn Paquda's Duties of the Heart.* University of Pennsylvania Press, 2007.

Lorberbaum, Yair. “Reflection on the Halakhic Status of Aggadah.” *Dine Israel* 24 (2007): 29-64.

Louden, Robert B. *Kant’s Impure Ethics: From Rational Beings to Human Beings.* New York: Oxford University Press, 2000.

Lovejoy, Arthur O. *Essays in the History of Ideas.* Baltimore: Johns Hopkins University Press, 1948.

Lovejoy, Arthur O. *The Great Chain of Being: A Study of the History of an Idea.* Harvard University Press, 1936.

Lovibond, Sabina. *Ethical Formation.* Cambridge: Harvard University Press, 2002.

Luria, Samuel. “Midbar Qadmut.” In *Qadmut Sefer Ha-Zohar*, edited by, xxx-xxx. Warsaw: Halter, 1887. Reprinted with bibliographical essay entitled “Zohar Ha-Raqi'a” by Yeruham Leiner. Tel Aviv: Netzah, 1951.

Luz, Ehud. *Maqbilim Nifgashim: Dat u-Leumiyut bi-Tenu'ah Ha-Zionit be-Mizrah Europa be-Reishitah, 1882-1904*.Tel Aviv: Am Oved, 1985.

Luz, Ehud. “Spiritualism ve-Anarchism Dati be-Mishnato shel Shmeul Alexandrov.” *Da'at* 7 (1981): 121-138.

Luzzatto, Moshe Hayim. *Adir Ba-Marom*. Edited by Friedlander. Jerusalem, 1995.

Luzzatto, Moshe Hayim. *Da'at Tevunot*. Edited by Friedlander. Bnei Braq: Brody-Katz, 1975.

Luzzatto, Moshe Hayim. *Kalah Pithei Hokhmah.* Edited by Friedlander. Bnei Braq: Sifriyati / Gitler, 1992.

Luzzatto, Moshe Hayim. *La-Yesharim Tehillah*. Edited by David. Jerusalem: Mossad Bialik, 1982.

Luzzatto, Moshe Hayim. *Maamar Ha-Geulah*. Edited by Twito. Ashkelon, 2002.

Luzzatto, Moshe Hayim. *Mesilat Yesharim*. Edited by Avivi. Jerusalem: Ofeq, 1994.

MacIntrye, Alasdair. *After Virtue: A Study in Moral Theory.* Notre Dame: University of Notre Dame Press, 1984.

Magid, Shaul. “Allegory Unbound: Rav Kook, Rabbi Akiva, Song of Songs, and the Rabbinic (Anti) hero.” *Kabbalah* 32 (2014): 57-82.

Maharal of Prague [Judah Loew ben Betzalel]. *Netivot ‘Olam.* Edited by Hayim Pardes. Tel Aviv: Makhon Yad Mordechai, 1982.

Maharal of Prague [Judah Loew ben Betzalel]. *Netzah Yisrael.* London: Ha-Hinukh, 1956.

Mahmood, Saba. *Politics of Piety: The Islamic Revival and the Feminist Subject.* Princeton: Princeton University Press, 2004.

Maimonides, Moses. *Guide of the Perplexed.* Translated by Shlomo Pines. Chicago: University of Chicago Press, 1963.

Malachi, Eliezer Refael. “Ha-Pulmus 'al Ha-Rav Kook ve-Sifro ‘Eder Ha-Yaqar.’” *Or Ha-Mizrah* 15, no. 3 (1965): 136-144.

Malachi, Eliezer Rephael. *Mi-Neged Tireh*. Edited by Elhanan Reiner and Haggai Ben-Shammai. Jerusalem: Yad Ben-Zvi, 2001.

Mandelbaum, Simha, ed. *Sefer Torah Mi-Zion.* Jerusalem: Lyna, 1995.

Manekin, Charles H. “Conservative Tendencies in Gersonides’ Religious Philosophy.” In *Cambridge Companion to Medieval Jewish Philosophy*, edited by Daniel H. Frank, and Oliver Leaman, 304-342. Cambridge: Cambridge University Press, 2003.

Mannheim, Karl. *Ideology and Utopia: An Introduction to the Sociology of Knowledge.* Translated by Louis Wirth and Edward Shils. San Diego and New York: Harcourt, 1985. First published 1936 by

Maor, Zohar. “Beyn Anti-Colonialism, le-Post-Colonialism: Orientalism, Biqoret ve-Ha-Hilun shel Brit Shalom.” *Theoriyah u-Viqoret* 30 (2007): 13-38.

Margolin, Ron. *Miqdash Adam: Ha-Hafnamah Ha-Datit ve-'Itzuv Hayei Ha-Dat Ha-Penimiyim be-Reishit Ha-Hasidut.* Jerusalem: Hebrew University / Magnes, 2005.

Mark, Zvi. *Mistiqah ve-Shiga'on bi-Yezirat Rabbi Nahman mi-Breslov.* Jerusalem /Tel Aviv: Hartman Institute / 'Am 'Oved, 2003.

Marsden, George M. *Jonathan Edwards: A Life.* New Haven: Yale University Press, 2003.

Mayah, Moshe. *'Olam Banuy ve-Harev u-Vanuy: Ha-Rav Yehudah Amital le-Nokhah Zikhron Ha-Shoah.* Alon Shvut: Herzog College, 2002.

Meir ibn Gabbai. 1566. *'Avodat Ha-Qodesh*. Printed Warsaw: Levin Epstein, 1902.

Meir, Jonatan. “Al Shir Ganuz shel Ha-Rav Kook ve-Naftulei Pirsumo.” *Da'at* 55 (2005): 165-168.

Meir, Jonatan. “Ha-Kabbalah Ha-Eqleqtit shel Rabbi Shimon Zvi Horowitz (He’arah Biqortit ‘al Ha-Munah ‘Kabbalah Lita’it’).” *Kabbalah* 31 (2014): 411-420.

Meir, Jonatan. “Orot ve-Kelim: Behinah Mehudeshet shel ‘Hug’ Ha-Reiyah Kook ve-'Orkhei Ketavav.” *Qabbalah* 13 (2005): 163-247.

Meir, Jonatan. “’Teshuqatan shel Neshamot el Ha-Shekhinah’: Beirur Masekhet Ha-Qesharim beyn Ha-Reayah Kook le-Hillel Zeitlin ve-Yosef Hayim Brenner.” In *Derekh Ha-Ruah: Sever Ha-Yovel le-Eliezer Schweid*, edited by Yehoyada' 'Amir, 771-818. Vol. 2. Jerusalem: Hebrew University / Van Leer Institute, 2005.

Melamed, Yitzhak. “Spinoza and the Kabbalah: From the Gate of Heaven to the ‘Field of Holy Apples.’” In *Early Modern Philosophy & the Kabbalah*, edited by Cristina Ciucu. Forthcoming.

Meltzer, Yed'ael. *Be-Derekh etz Ha-Hayim.* Arzei Ha-Hen, 1986.

Menes, Abraham. “Patterns of Jewish Scholarship in Eastern Europe.” In *The Jews: Their History, Culture and Religion*, edited by Louis Finkelstein, 376-392. Vol. 1. New York: Harper, 1960.

Mermelstein, Eliezer. “Akhilah be-Yom Ha-Kippurim bi-Meqom Holi u-Zman Magefah – Machalat Ha-Cholera – Hetero shel Ha-Gaon Rabbi Yisrael Salanter u-Svarat Ha-Holqim ‘Alav.” *Qovetz Etz Haim – Bobov* 7 (2008 / Tishrei 5769): 273-294.

*Midrash Tehillim*. Edited by Buber. Lemberg, 1850

Mieses, Fabius. *Qorot Ha-Filosofiya Ha-Hadashah.* Leipzig: Mortiz Schafer, 1877.

Mintz, Alan. “Ahad Ha-Am and the Essay: The Vicissitudes of Reason.” In *At the Crossroads: Essays on Ahad Ha-Am*, edited Jacques Kornberg, 3-11. Albany: State University of New York Press, 1983.

Miller, Yisrael David. *Sefer Milhemet Sofrim.* Vilna: Dvorzez, 1871.

Mirsky, David. *The Life and Work of Ephraim Luzzatto.* New York: Ktav, 1987.

Mirsky, Samuel K. *Beyn Sheqiyah li-Zerihah.* New York and Jerusalem: Sura, 1951.

Mirsky, Samuel K. *Eretz ve-Yamim.* New York and Jerusalem: Sura, 1953.

Mirsky, Samuel K. “Ha-Dor bi-Reiy Ha-Reayah.” *Ohr Ha-Mizrah* (December 1965): 101-105.

Mirsky, Samuel K. *Mosdot Torah be-Europa be-Vinyanam u-ve-Hurbanam.* New York: 'Ogen / Histadrut Ivrit, 1956.

Mirsky, Yehudah. “A Halfway Despair”: Rav Kook’s Critique of Christianity in World War I.” Paper presented at the Association for Jewish Studies, Washington, DC, December 17, 2005.

Mirsky, Yehudah. Review of *The Faith of the Mithnagdim*, by Allan Nadler. *The New Republic*, April 27, 1998, 38-41.

Mirsky, Yehudah. “*An Intellectual and Spiritual Biography of Rav Avraham Yitzhaq Ha-Cohen Kook, 1864-1904.*” PhD diss., Harvard University, 2007.

Mirsky, Yehudah. “From Every Heresy, Faith, and Holiness from Every Defiled Thing: Towards Rav Kook's Theology of Culture.” In *Developing a Jewish Perspective on Culture*, edited by Yehuda Sarna, 103-142. New York: KTAV / Yeshiva University Press, 2013.

Mirsky, Yehudah. “Ha-Havayah Ha-Sovlanit le-Sugehah.” *Aqdamot* 23 (2009): 219-228

Mirsky, Yehudah. “The Inner Life of Religious Zionism.” *The New Leader*, Dec. 4, 1995, 10-14.

Mirsky, Yehudah. “Ha-Rambam ve-Ha-Reayah Kook: Behinah Mehudeshet.” In *Proceedings of the Fourteenth World Congress of Jewish Studies.* Forthcoming.

Mirsky, Yehudah. “Modernizing Orthodoxies: The Case of Feminism.” In *To Be a Jewish Woman / Lihiyot Ishah Yehudiyah*, edited by Tova Cohen, 37-51 (English). Kolech Proceedings 4. Jerusalem: Kolech – Religious Women’s Forum, 2007

Mirsky, Yehudah. “Mussar after Salanter.” In *Yivo Encyclopedia of Jews in Eastern Europe*, edited by , 924. Vol. 1. New Haven: Yale University Press, 2008.

Mirsky, Yehudah. “Kook, Avraham Yitzchak.” In *Yivo Encyclopedia of Jews in Eastern Europe*, edited by , 1214-1216 . Vol. 2. New Haven: Yale University Press, 2008.

Mirsky, Yehudah. “Rav Kook’s Latvia Days,” *Jerusalem Post* (Weekend Magazine), January 7, 2005, 21.

Mirsky, Yehudah. “Ha-Reaya ve-Ha-Rambam: ‘Iyun Mehudash.” In *Iggud: Selected Essays in Jewish Studies,* edited by Baruch J. Schwartz, Abraham Melamed, and Aharon Shemesh, 397-405. Vol. 1. Jerusalem: World Union of Jewish Studies, 2008.

Mirsky, Yehudah. “Kook, Abraham Isaac.” In *Encyclopedia of the Bible and Its Reception*, edited by, cols. 452-454. Berlin: De Gruyter, 2017.

Mirsky, Yehudah. “Multiple Modernity as Theory and Theology: Shmuel Noah Eisenstadt and Rav Kook.” Unpublished paper, 2013. available online at [www.academia.edu](http://www.academia.edu).

Mirsky, Yehudah. “The New Heavens in the New World: The Religious Hebraism of Samuel Mirsky.” In *The Paths of Daniel, Studies in Judaism and Jewish Culture in Honor of Rabbi Professor Daniel Sperber*, edited by Adam S. Ferziger, 101-128. Ramat Gan: Bar-Ilan University Press, 2017.

Mirsky, Yehudah. “[Revelation and Redemption: Avraham Yitzhak Ha-Cohen Kook, 1865-1935.” In](https://www.academia.edu/27965334/Revelation_and_Redemption_Avraham_Yitzhak_Ha-Cohen_Kook_1865-1935_from_Makers_of_Jewish_Modernity_J._Picard_et_al_eds_Princeton_University_Press_2016_pp._92-107) *[Makers of Jewish Modernity](https://www.academia.edu/27965334/Revelation_and_Redemption_Avraham_Yitzhak_Ha-Cohen_Kook_1865-1935_from_Makers_of_Jewish_Modernity_J._Picard_et_al_eds_Princeton_University_Press_2016_pp._92-107)*[, edited by J. Picard, et al, 92-107. Princeton: Princeton University Press, 2016.](https://www.academia.edu/27965334/Revelation_and_Redemption_Avraham_Yitzhak_Ha-Cohen_Kook_1865-1935_from_Makers_of_Jewish_Modernity_J._Picard_et_al_eds_Princeton_University_Press_2016_pp._92-107)

Mirsky, Yehudah. “Three Questions: Orthodoxy’s Power and After.” Unpublished paper, 2008. available online at Berman Jewish Policy Archive, and [www.academia.edu](http://www.academia.edu).

Mirsky, Yehudah. Review of *The Kuzari and the Shaping of Jewish Identity*, *1167-1900*, by Adam Shear. *Makor Rishon – Musaf Shabbat*, February 19, 2010, 20.

Mittleman, Alan L. *A Short History of Jewish Ethics.* Oxford: Wiley Blackwell, 2012.

Mittleman, Alan L. *Human Nature and Jewish Thought.* Princeton: Princeton University Press, 2015.

Moyn, Samuel. *Christian Human Rights.* Philadelphia: University of Pennsylvania Press, 2015.

Morgenstern, Arie. *Meshihiyut ve-Yishuv Eretz Yisrael be-Mahatzit Ha-Rishonah shel Ha-Meah Ha-19.* Jerusalem: Yad Ben-Zvi, 1985.

Morgenstern, Arie. *Mistiqah u-Meshihiyut.* Jerusalem: Maor, 1998.

Moseley, Marcus. *Being For Myself Alone: Origins of Jewish Autobiography.* Stanford: Stanford University Press, 2006.

Myers, Jody. *Seeking Zion: Modernity and Messianic Activism in the Writings of Tsevi Hirsch Kalischer.* Oxford and Portland: Littman Library, 2003.

Nadler, Allan. The *Faith of the Mithnagdim: Rabbinic Resposnes to Hasidic Rapture.* Baltimore: Johns Hopkins University Press, 1997.

Nadler, Allan. “The ‘Rambam Revival’ in Early Modern Jewish Thought: Maskilim, Mitnagdim and Hasidim on Maimonides’ Guide of the Perplexed.” In *Moses Maimonides: Communal Impact, Historic Legacy*, edited by Benny Kraut, 36-61. Flushing, NY: Center for Jewish Studies, Queens College, 2005.

Naor, Bezalel. *In the Desert – A Vision.* Spring Valley, NY: Orot, 2000.

Naor, Bezalel. *Qana’utei de-Pinhas.* Spring Valley, NY: Orot, 2013.

Naor, Bezalel. Translator, *Orot* Northvale: Jason Aronson, 1993.

Nahman of Bratzlav. *Liqutei Moharan.* 1821. Reprinted Jerusalem, Imrei Shefer, 2003.

. *Meor 'Eynayim.* 1810. Reprinted Jerusalem, 1989.

Nathans, Benjamin. *Beyond the Pale: The Jewish Encounter with Late Imperial Russia*. Berkeley: University of California Press, 2002.

Nehamas, Alexander. *The Art of Living: Socratic Reflections from Plato to Foucault.* Berkeley: University of California Press, 1998.

Neher, Andre. *Le Puits de l’Exil: La Theologie Dialectique du Maharal de Prague.* Rev.Place, Publisher, 1991. First published 1966 by. Translated into Hebrew by Anna Greenfeld as *Mishnato shel Ha-Maharal mi-Prague* (Jerusalem: Rubin Mass, 2003).

Nehorai, Michael Zvi. “Medinat Yisrael be-Mishnato shel Ha-Rav Kook.” *'Amudim* 23, no. 12 (Elul / Fall 1975): 409-417.

Neriah, Moshe Zvi. *Bi-Sdeh Ha-Reayah*. Kfar Ha-Roeh, 1991.

Neriah, Moshe Zvi. *Liqutei Ha-Reayah*. 3 vols. Kfar Ha-Roeh: Hai Roi, 1990-1995.

Neriah, Moshe Zvi. *Mo'adei Ha-Reayah.* Bnei Braq: Tzela, 1991.

Neriah, Moshe Zvi. *Pirqei Volozhin.* Jerusalem, 1964.

Neriah, Moshe Zvi*. Sihot Ha-Reayah ve-Orot Mishnato.* Jerusalem: Moreshet, 1979.

Neriah, Moshe Zvi*. Tal Ha-Reayah.* Bnei Braq: Hai Fisher, 1993.

Neuman, Kalman. *Quntres Reiyah Shelemah.* Jerusalem: Meimad, 1994.

Nissenboim, Yitzhaq. *'Alei Heldi*. Warsaw: Halter, 1929.

Nussbaum, Martha C. *The Therapy of Desire: Theory and Practice in Hellenistic Ethics.* Princeton: Princeton University Press, 1994.

Nussbaum, Martha C. *Women and Human Development: The Capabilities Approach.* Cambridge: Cambridge University Press, 2000.

Ofan, Boaz. *Maftehot le-Khitvei Ha-Reayah.* Ramat Gan: Reut, 2002.

Otto, Rudolf, *The Idea of the Holy.* Translated by John Harvey. Oxford: Oxford University Press, 1923.

Pachter, Mordechai. “Ha-Tashtit Ha-Qabbalit shel Tefisat Ha-Emunah ve-Ha-Kefirah be-Mishnat Ha-Rav Kook.” *Da'at* 47 (2001): 69-100.

Pachter, Mordechai. “Kabbalat Ha-GRA be-Aspaklaryah shel Shtei Mesorot.” In *Ha-GRA u-Veit Midrasho*, edited by Moshe Hallamish, et al, 119-136. Ramat Gan: Bar-Ilan University Press, 2003.

Pachter, Mordechai, ed. *Kitvei Rabbi Yisrael Salanter.* Jerusalem: Mossad Bialik, 1972.

Paras, Eric. *Foucault 2.0: Beyond Power and Knowledge.* New York: Other Press, 2006.

Parush, Iris. *Nashim Qorot: Yitronah shel Shuliyut.* Tel Aviv: Am Oved, 2001.

Pearl, Chaim. *The Medieval Jewish Mind: The Religious Philosophy of Isaac Arama*. London: Valentine Mitchell, 1971.

Pedaya, Haviva.“Eretz: Zeman u-Maqom — Apocalypsot shel Sof ve-Apokalypsah shel Hathalah.” In *Eretz Yisrael be-Hagut Yehudit be-Me'ah Ha-'Esrim*, edited by Aviezer Ravitsky, 560-624. Jerusalem: Yad Ben-Zvi, 2004.

Penslar, Derek J. “Herzl and the Palestinian Arabs: Myth and Counter-Myth. *Journal of Israeli History* 24, no. 1 (2005): 65-78.

Perl, Gil S. “*'Emek Ha-Neziv: A Window into the Intellectual Universe of Rabbi Naftali Zvi Yehudah Berlin.*” PhD diss., Harvard University, 2006.

Perl, Gil S. “No Two Minds are Alike: Tolerance and Pluralism in the Work of Netziv.” *Torah u-Madda Journal* 12 (2004): 74-98.

Perl, Gil S. *The Pillar of Volozhin: Rabbi Naftali Zvi Yehuda Berlin and the World of Nineteenth Century Lithuanian Torah Scholarship.* Boston: Academic Studies Press, 2013.

Persico, Tomer. “Chabad’s Lost Messiah.” *Azure* 38 (2009): 82-127.

Pines, Shlomo. “Truth and Falsehood Versus Good and Evil: A Study in Jewish and General Philosophy in Relation to the Guide of the Perplexed, I: 2.” In *Studies in Maimonides*, edited by Isadore Twersky, 95-157. Cambridge: Harvard University Press, 1990.

*Pinkas Slonim.* Edited by Kalman Lichtenstein and Yehezqel Rabinowitz.Tel Aviv: Ha-Po'el Ha-Tza'ir, 1972.

Posner, Richard A. *The Problematics of Moral and Legal Theory.* Cambridge: Harvard University Press, 1990.

Preil, Yehoshua Yosef. *Eglei Tal*. 2 vols. Warsaw: Schuldberg, 1899-1901.

Preil, Yehoshua Yosef. *Ketavim Nivharim*. New York, 1924.

*Prospect le-Hozaat Kitvei Rabeinu Ha-Gadol, Sar Ha-Torah ve-Abir Ha-Umah, Zadiq Yesod 'Olam Maran Avraham Yitzhaq Ha-Cohen Kook z'l*. Jerusalem, 1937.

Proudfoot, Wayne. *Religious Experience*. Berkeley: University of California Press, 1985.

Rabin, Moshe Yitzhaq bar Shlomo. *Sefer Miluim le-Moshe.* Vilna, Pirashnikov, 1909.

Rabin, Nisan. *Der Yeshiva Buher, oder di Yiddishe Shtimme.* Vilna, 1910.

Rabbiner, Zev Aryeh. “Boisk ve-Rabbanehah.” *Sinai* 17 (1945)

Rabbiner, Zev Aryeh. *Ha-Gaon Rabbi Eliezer Gordon.* Tel Aviv, 1968.

Rabbiner, Zev Aryeh. *Ha-Rav Yosef Zekharia Stern.* Jerusalem: WZO / Mossad Ha-Rav Kook, 1943.

Rabbiner, Zev Aryeh. *Maran Rabbeinu Meir Simha Cohen zt”l*. Tel Aviv, 1967.

Rabbiner, Zev Aryeh. *Or Mufla: Maran Ha-Rav Kook zt”l*. Tel Aviv, 1972.

Rabbiner, Zev Aryeh. “Shalosh Qehillot Qodesh.” In *Yahadut Latvia: Sefer Zikaron*, edited by A. Ettingen, S. Lifshitz, M. Abramson, and M. Lavi, . Tel Aviv: 'Igud Yotzei Latvia ve-Estonia be-Yisrael, 1953.

Rabinovich, Simon. *Jewish Rights, National Rites: Nationalism and Autonomy in Late Imperial and Revolutionary Russia.* Stanford: Stanford University Press, 2014.

Rabinowitz, Dov Ber and Eliyahu Aqiva Rabinowitz. *Devar Emet.* Poltava: Rabinowitz, 1913.

Rabinow, Paul, ed.*.* Translated by R. Hurley. New York: New Press, 1997.

Rabinowitz-Teomim, Eliyahu David. *Heshbonot shel Mitzvah.* Jerusalem: Makhon Yerushalayim, 2005.

Rabinowitz-Teomim, Eliyahu David. *Hidushei Ha-Gaon Ha-Aderet.* Brooklyn: Makhon Kitvei Ha-Aderet be-Artzot Ha-Berit, 2003.

Rabinowitz-Teomim, Eliyahu David. *Ma'aneh Eliyahu.* Mercaz Shapira: Or Etzion, 2003.

Rabinowitz-Teomim, Eliyahu David*. Seder Eliyahu: Toldot Ha-Gaon Rabbi Eliyahu David Rabinowitz-Teomim (Ha-Aderet), Ketuvot bi-Yedei 'Atzmo.* Jerusalem: Mossad Ha-Rav Kook, 1983.

Rabinowitz-Teomim, Eliyahu David, and Zvi Yehudah. *Sefer Shevet Ahim.* Edited by Ya’aqov Moshe Hillel.Jerusalem: Ahavat Shalom: Yad Shmuel Franco, 2003.

Rados, Joshua Leib. *Zikhronot.* Johannesburg, 1936.

Ram, Hannah. “Mahloket bi-Qerev Hanhagat Ha-'Edah Ha-Yehudit be-Yafo.” *Cathedra* 64 (1992): 103-126.

Rapoport-Albert, Ada. “God and the Zaddik as the Two Focal Points of Ha

sidic Worship.” *History of Religions* 18, no. 4 (1979): 296-325.

Rappoport, Jason. “Rav Kook and Nietzsche: A Preliminary Comparison of their Ideas on Religions, Christianity, Buddhism and Atheism.” *Torah U-Madda Journal* 12 (2004): 99-129.

Ravitzky,Aviezer. *Ha-Qetz Ha-Meguleh u-Medinat Ha-Yehudim: Meshihiyut, Zionut ve-Radcalism Dati be-Yisrael.* Tel Aviv: Am Oved, 1993.

Refael, Yitzhaq. “Binyamin Menashe Levin.” *Sinai* 35 (1954): 66-73.

Reiner,Elhanan.“Byond the Realm of the Haskalah: Changing Learning Patterns in the Jewish Traditional Society.” Unpublished lecture, 2006.

Reiner,Elhanan.“Hon, Ma'amad Hevrati ve-Talmud Torah: Ha-Kloyz ba-Hevrah Ha-Yehudit be-Mizrah Europa ba-Meot Ha-17 ve-Ha-18.” *Zion* 58, no. 3 (1993): 287-328.

Rimon, Yosef Zvi. *Atzei Hayim: Devarim ‘al Gedolei Ha-Umah.* Jerusalem: Mossad Ha-Rav Kook, 1946.

Rivkin, B. “Courlander Litvaks.” In *Lita*, edited by Mendel Sudarsky and Uriah Katzenellenbogen, 408-416. New York: Kulturgesellschaft fun Litvishe Yidn, 1951.

Rivkind, Yitzhaq. Review of Yisael Klausner volume on Nes Zionah. *Ha-Doar* 34, no. 35 (24 Av 5715 / August 12, 1955): 673-674

Robinson, Ira. “Kabbalah and Science in Sefer Ha-Berit: A Modernization Strategy for Orthodox Jews.” *Modern Judaism* 9, no. 3 (1989): 275-288.

Rosenak,Avinoam.“*Ha-Filosofiyah shel Ha-Halakhah be-Mishnato shel Ha-Rav Avraham Yitzhaq Ha-Cohen Kook.*”PhD diss., Hebrew University, 1997.

Rosenak, Avinoam. *Ha-Rav Avraham Yitzhaq Ha-Cohen Kook.* Jerusalem: Merkaz Shazar, 2006.

Rosenak, Avinoam. “Mi Mefahed me-Kevatzim Genuzim shel Ha-Rav Kook.” *Tarbitz* 69, no. 2 (2000): 257-291.

Rosenak, Avinoam. “Torat Eretz Yisrael Ha-Nevuit be-Mishnat Ha-Reayah Kook.” In *Eretz Yisrael be-Hagut Ha-Yehudit be-Me'ah Ha-'Esrim*, edited by Aviezer Ravitsky, 26-70. Jerusalem: Yad Ben-Zvi, 2004.

Rosenberg, Shalom. “Mavo le-Haguto shel Ha-Reayah” and “Haguto shel Ha-Reayah Kook beyn Yahadut le-Tarbut Kelalit.” In *Yovel Orot: Haguto shel Ha-Rav Avraham Yitzhaq Ha-Cohen Kook*, edited by Benjamin Ish-Shalom and Shalom Rosenberg, 27-105. Jerusalem: Sifiyat Eliner, 1988.

Rosenberg, Shalom. “Stirot ve-Dialectikah be-Mussar Ha-Hevrati e-Hagutam shel Ha-Reayah Kook ve-shel Ha-Rav A.S. Tamares.” In *Hevrah ve-Historiyah*, edited by Yehezqel Cohen, 137-154. Jerusalem: Misrad Ha-Hinukh, 1980.

Rosenberg, Shalom, and Alexander Even-Hen. “Hidush Ha-Minuah Ha-Philosophiy Ha-'Ivri be-Shilhei Ha-Meah Ha-18.” '*Iyun* 37 (1988): 263-270.

Rosenblatt, Mordechai. *Hadrat Mordechai.* Vilna: Romm, 1899.

Rosenbloom, Noah H. *Tradition in an Age of Reform: The Religious Philosophy of Samson Rafael Hirsch.* Philadelphia: Jewish Publication Society, 1976.

Rosenfeld, Joey. “A Tribute to Rav Shlomo Elyashiv, Author of Leshem Shevo v-Achloma: On his Ninetieth Yahrzeit.” *The* *Seforim Blog*. March 10, 2016.

<http://seforim.blogspot.com/2016/03/a-tribute-to-rav-shlomo-elyashiv-author.html>

Rosenfeld, Josh. “Seeing Silence: Jewish Mystical Experience Refracted through the Art of Mark Rothko.” *Hakirah* 21 (2016): 155-168.

Ross, Tamar. “Between Metaphysical and Liberal Pluralism: A Reappraisal of Rabbi A. I. Kook's Espousal of Toleration.” *AJS Review* 21, no. 1 (1996): 61-110.

Ross, Tamar. *Expanding the Palace of Torah: Orthodoxy and Women*. Hanover: University Press of New England / Brandeis University Press, 2004.

Ross, Tamar. “*Ha-Mahsahvah ha-Iyunit be-Ktivei Mamshikhav shel Rabbi Yisrael Salanter be-Tenu'at Ha-Mussar.*”PhD diss., Hebrew University, 1986.

Ross, Tamar. “Ha-Megamah Ha-Anti Ratziyonalit be-Tenu'at Ha-Mussar.” In *'Alei Shefer: Alexander Safran Festschrift*, edited by Moshe Hallamish, 145-162. Ramat Gan Bar-Ilan University Press, 1990.

Ross, Tamar. “Hebeitim Feministiyyim be-Mishnato Ha-Utopit shel Ha-Rav Kook.” In *Derekh Ha-Ruah: Sever Ha-Yovel le-Eliezer Schweid*, edited by Yehoyada' 'Amir, 717-752. Vol. 2. Jerusalem: Hebrew University / Van Leer Institute, 2005.

Ross, Tamar. “Musag Ha-Elohut shel Ha-Rav Kook.” Pts. 1 and 2. *Da’at* 8 (1982): 109-128; 9 (1983): 39-74.

Rubin, Solomon. “Adam u-Vehemah, O, Tza'ar Ba'alei Hayim.” In *Melitz Ehad Minei Alef: Measef Maamarim ve-Shrim le-Gilyon Ha-Elef me-az Hehel Ha-Melitz*, edited by Alexander Zederbaum, . St. Petersburg: Zederbaum, 1884.

Ruderman, David B. “Jewish Preaching and the Language of Science: The Sermons of Azariah Figo.” In *Preachers of the Italian Ghetto*, 89-104. Berkeley: University of California Press, 1992.

Sack, Bracha. *Be-Sha'arei Ha-Kabbalah shel Rabbi Moshe Cordovero.* Beersheva: Ben-Gurion University Press, 1995.

Safran, Bezalel. “Maharal and Early Hasidism.” In *Hasidism: Continuity or Innovation?*, edited by Bezalel Safran, 47-144. Cambridge.: Harvard University Center for Jewish Studies / Harvard University Press, 1988.

Saiman, Chaim. “Legal Theology: The Turn to Conceptualism in Nineteenth Century Jewish Law.” *Journal of Law and Religion* 21 (2005-2006): 39-100.

Salai, Menahem. *Hayto Eretz.* Jerusalem: Shem, 1988.

Salmon, Yosef. *Dat ve-Zionut: 'Imutim Rishonim.* Jerusalem: Ha-Sifriyah Ha-Zionit, 1990.

Salmon, Yosef. “Ha-Pulmus 'al Etrogei Corfu ve-Etrogei Eretz Yisrael – 1875-1891.” *Zion* 65, no. 1 (2000): 106-175.

Salmon, Yosef. “Masoret, Modernizatziyah u-Leumiyut: Ha-Rav Ha-Maskil ke-Reformator ba-Hevrah Ha-Yehudit be-Russia.” *Sefer Bar-Ilan* 28-29 (2001): 23-39. Translated as “Enlightened Rabbis as Reformers in Russian Jewish Society” in *New Perspectives on the Haskalah*, edited by Samuel Feiner, 166-183. (London: Littman Library, 2001).

Salmon, Yosef. “Rabbi Joshua Joseph Preil: Protesting at the Gate.” *Modern Judaism* 35, no. 1 (February 2015): 66-82.

Salmon, Yosef. *Religion and Zionism: First Encounters.* Jerusalem: Magnes / Hebrew University Press, 2002.

Salomon*,* Mordechai. *Sheloshah Dorot ba-Yishuv.* Jerusalem: Salomon Press, 1939.

Salomon [Solomon], Yoel Moshe. *Yehudah ve-Yerushalayim.* Edited by Gedalyahu Kressel. Jerusalem: Mossad Ha-Rav Kook, 1955.

Samet, Moshe. “M. Mendelssohn, N.H. Wessely ve-Rabbanei Doram.” In *Mehqarim be-Toldot 'Am Yisrael ve-Erez Yisrael le-Zekher Zvi Avneri*, edited by A. Gilboa, et al, 233-257. Haifa: University of Haifa Press, 1970.

Schacter, Jacob J. “Facing the Truths of History.” *The Torah U-Madda Journal* 8 (1998-1999): 200-276.

Schacter, Jacob J. “Haskalah, Secular Studies and the Close of the Yeshiva in Volozhin in 1892.” *The Torah U-Madda Journal* 2 (1990): 76-133.

Schacter, Jacob J. “History and Memory of Self: The Autobiography of Rabbi Jacob Emden.” In *Jewish History and Jewish Memory: Essays in Honor of Yosef Hayim Yerushalmi*, edited by Elisheva Carlebach, John M. Efron, and David N. Myers, 428-452. Hanover: Brandeis University Press, 1998.

Schacter, Jacob J. “Rabbi Jacob Emden, Sabbatianism and Frankism: Attitudes Towards Christianity in the Eighteenth Century.” In *New Perspectives on Jewish-Christian Relations in Honor of David Berger*, edited by Elisheva Carlebach and Jacob J. Schacter, 359-396. Leiden and Boston: Brill, 2012.

Schafer, Peter. “Bar Kokhba and the Rabbis.” In *The Bar Kokhba War Reconsidered*, edited by Peter Schafer, 1-22. Tubingen: Mohr Siebeck, 2003.

Schatz, Rivka. “Ha-Tefisah Ha-Mishpatit shel Ha-Maharal – Antiteza Le-Hok Ha-Tiv’i.” *Da'at* 2-3 (1978-1979): 147-157.

Schatz, Rivka. “Ha-Metafisiqah shel Ramhal be-Heksherah Ha-Eti: 'Iyun bi-Traktat Ha-Rishon shel ‘Kalah Pithei Hokhmah.’” In *Mehkarei Yerushalayim be-Mahshevet Yisrael 9: Sefer Ha-Yovel le-Shlomo Pines*, edited by, 361-396. Vol. 2. 1990.

Schatz, Rivka. “Utopia u-Meshihiyut be-Torat Ha-Rav Kook.” *Kivunim* 1 (1979): 15-27.

Schneersohn, Yehoshua Fischel. *Haim Gravitzer: Sippuro shel Nofel.* Edited by Netanel Lederberg. Translated by Araham Shlonsky. Tel Aviv: Yediot Aharonot, 2013.

Schnold, Rachel. “Elijah’s Face: The Portrait of the Vilna Gaon in Folk Art.” In *The Gaon of Vilna: The Man and His Legacy*, 48-48 (English), 35-45 (Hebrew). Tel Aviv: Beth Hatefusoth, 1998.

Scholem, Gershom. *Briefe* *II, 1948-1970*. Edited by Thomas Sparr. Munich: C.H. Beack, 1995.

Scholem, Gershom. *Devarim Bi-Go: Pirqei Morashah U’Tehiya.* Tel Aviv: Am Oved, 1982.

Scholem, Gershom. *Major Trends in Jewish Mysticism.* New York: Schocken, 1946.

Scholem, Gershom. *The Messianic Idea in Judaism and Other Essays on Jewish Spirituality.* New York: Schocken, 1971.

Scholem, Gershom. *Sabbatai Sevi: The Mystical Messiah, 1626-1676.* Translated by R. J. Z. Werblowsky. Princeton: Bollingen / Princeton University Press, 2017. First published 1973 by Princeton University Press.

Schower, Abraham. “Mi-Zikhronotai 'al Ha-Rav Avraham Yitzhaq Ha-Cohen Kook.” In *Hedenu: Jubilee Publication (sic) of the Students’ Organization of the Rabbi Isaac Elchanan Theological Seminary and Yeshiva College (Bernard Revel festschrift)*, edited by Hyman E. Bloom, 184-191. New York, 1936.

Schulte, Christoph. “Kabbala-Rezeption in der Deutschen Romantik.” In *Mysticism, Magic and Kabbalah in Ashkenazi Judaism*, edited by Karl Erich Grozinger and Joseph Dan, . Berlin: Walter de Gruyter, 1995.

Schulze, Wilhelm August. “Schelling und die Kabbala.” *Judaica* 13, no. 2-4 (1957): 65-99, 143-170, 210-232.

Schwartz, Daniel B. *The First Modern Jew: Spinoza and the History of an Image.* Princeton: Princeton University Press, 2012.

Schwartz, Dov. *Etgar u-Mashber be-Hug Ha-Rav Kook.* Tel Aviv: 'Am 'Oved, 2001.

Schwartz, Dov. *Ha-Zionut Ha-Datit beyn Higayon li-Mishihiyut.* Tel Aviv: 'Am Oved, 1999.

Schwartz, Dov. “Me-‘Eyn Sof’ le-‘Or Eyn Sof’: be-Hagut Ha-Reayah: Li-Meqorotehah shel Ha-Havhanah Be-Hasidut Habad.” In *Ruah Hadashah be-Armon Ha-Torah*: *Sefer Yovel likhvod Professor Tamar Ross*, edited by Ronit Ir-Shai and Dov Schwartz, 119-165. Ramat Gan: Bar-Ilan University Press, 2018.

Schwarz, Michael. “Remarks Concerning Maimonides’ Conception of God’s Knowledge of Particulars.” In *Torah and Wisdom: Studies in Jewish Philosophy, Kabbalah and Halacha, Essays in Honor of Arthur Hyman*, edited by Ruth Link-Salinger, 189-197. New York: Shengold, 1992.

Scult, Mel, ed. *Communings of the Spirit: The Journals of Mordecai M. Kaplan, Volume I, 1913-1934.* Detroit: Wayne State University Press / Reconstructionist Press, 2001.

Schofer, Jonathan. *The Making of a Sage: A Study in Rabbinic Ethics.* Madison: University of Wisconsin Press, 2005.

Schwarzschild, Steven. Review of *A Philosophy of Mizvot*, by Gersion Appel. *Journal of Biblical Literature* 95, no. 3 (September 1976): 519-520.

Schweid, Eliezer. *Beyn Ortodoksiyah le-Humanism Dati.* Rev. ed. Jerusalem: Van Leer Institute, 2003.

Schweid*,* Eliezer. *Neviim le-'Amam u-le-Enoshut: Nevuah u-Neviim be-Hagut Ha-Yehudit shel Ha-Meah Ha-'Esrim.* Jerusalem: Hebrew University / Magnes Press, 1999.

Schweid*,* Eliezer.“Sefer Hadash 'al Mishnat Ha-Reayah Kook.” *Petahim* 28, no. 2 (1974): 36-37.

Schweid*,* Eliezer.“Teologiyah Leumit-Tziyonit be-Reishitah – 'Al Mishanto shel Ha-Rav Yitzhaq Ya’aqov Reines.” In *Mehqarim be-Qabbalah, be-Filosofiyah Yehudit u-ve-Sifrut Ha-Mussar Mugashim le-Yeshayah Tishbi bi-Melot Lo Shiv’im ve-Hamesh Shanim*, edited by Joseph Dan and Joseph Hacker, 689-720. Jerusalem: Hebrew University / Magnes, 1986.

Schweid*,* Eliezer. *Toldot He-Hagut Ha-Yehudit bi-'Et Ha-Hadashah: Ha-Meah Ha-19.* Tel Aviv and Jerusalem: Ha-Kibutz Ha-Meuhad / Keter, 1978.

Seeman, Don. “Evolutionary Ethics: The Ta’amei Ha-Mitzvot of Rav Kook.” *Hakirah* 26 (2019): 13-55.

Seeman, Don. “Violence, Ethics and Divine Honor in Modern Jewish Thought.” *Journal of the American Academy of Religion* 73, no. 4 (2005), 1015-1048.

Seeskin, Kenneth. *Searching for a Distant God: The Legacy of Maimonides.* New York: Oxford University Press, 2000.

Seigel, Jerrold. “Problematizing the Self.” In *Beyond the Cultural Turn: New Directions in the Study of Society and Culture*, edited by Victoria E. Bonnell and Lynn Hunt, 281-314. Berkeley: University of California Press, 1999.

Septimus, Bernard. “Yitzhaq Arama and Aristotle's Ethics.” In *Jews and Conversos at the Time of the Expulsion*, edited by Yom Tov Assis and Yosef Kaplan, 1-24. Jerusalem: Shazar Center, 1999.

*Sefer Ba'al Shem Tov*. Edited by Govarchov. Lodz, 1937. Reprinted Jerusalem, 1962.

Shahar, David. “Tefisato Ha-Zionit ve-Ha-Datit shel Ha-Rav Moredekhai Eliasberg (1817-1889).” *Kivvunim* 25 (1984): 93-112.

Shapira, Avraham. *Or Ha-Hayom be-Yom Qetanot: Mishnat A. D. Gordon u-Meqorotehah be-Qabbalah ve-Hasidut.* Tel Aviv: Am Oved, 1996.

Shakh, Eleazer. *Shimushah shel Torah.* Bnei Braq: Bergman, 1998.

Shapira, Ben-Zion. ed. *Igrot La-Reayah*. 2nd ed. Jerusalem: Machon Ha-Razyah, 1990.

Shapira, Zvi Hirsch. *Darkhei Teshuvah.* 1893. Reprint, Brooklyn: Shraga, 1946.

Shapiro,Marc B. *Between the Yeshiva World and Modern Orthodoxy: The Life and Works of Rabbi Jehiel Jacob Weinberg, 1884-1966.* London: Littman Library, 1999.

Shapiro,Marc B. *Changing the Immutable: How Orthodox Judaism Rewrites its History.* Oxford: Littman, 2015.

Yehudah Edel Sharshevsky, *Kur Le-Zahav,* Vol. 1 (Vilna: Romm, 1858) Vol. 2 (Vilna: Fuenn & Rosenkranz, 1866)

Sharshevsky, Yehudah Edel. *Kur Le-Zahav.* Vol. 1. Vilna: Romm, 1858.

Sharshevsky, Yehudah Edel. *Kur Le-Zahav.* Vol. 2. Vilna: Fuenn & Rosenkranz, 1858.

Shatz, David. “The Integration of Torah and Culture: Its Scope and Limits in the Thought of Rav Kook.” In *Hazon Nahum*, edited by Yaakov Elman and Jeffrey S. Gurock, 529-556. New York: Yeshiva University Press, 1997.

Shatzkes, Moshe Aharon. *Ha-Mafteah/Hamafteach oder der Schlussel*. Vol. 1. Warsaw, 1866.

Shatzkes, Moshe Aharon. *Ha-Mafteah/Hamafteach oder der Schlussel*. Vol. 2. Mahberet Sheniyah, Warsaw, 1869.

Shear, Adam. “Jewish Enlightenment Beyond Western Europe.” In *The Cambridge History of Jewish Philosophy*, edited by Martin Kavka, Zachary Braiterman, and David Novak, 252-279. Cambridge: Cambridge University Press, 2012.

Shear, Adam. *The Kuzari and the Shaping of Jewish Identity, 1167-1900.* Cambridge: Cambridge University Press, 2008.

Sherlo [Cherlow], Smadar. “Hitpathut Shitat Ha-Musssar shel Ha-Rav Kook be-Hibbur 'Eyn Ayah.” *Da’at* 43 (1999): 95-123.

Sherlo [Cherlow], Smadar. “Hug Ha-Reayah ke-Havurah Mystit.” *Tarbitz* 74, no. 2 (2005): 261-303.

Sherlo [Cherlow], Smadar*.* “*Pulmus Ha-Mussar Ha-Sheni: Beyn Shitat Ha-Mussar shel Ha-Rav Kook le-Shitato shel Rabbi Yisrael mi-Salant*.”Masters Thesis, Touro College, Jerusalem, 1996.

Sherlo [Cherlow], Smadar*. Zaddiq Yesod 'Olam: Ha-Shelihut Ha-Sodit ve-Ha-Havayah Ha-Mistit shel Ha-Rav Kook.* Ramat Gan: Bar-Ilan University Press, 2012.

Sherlo [Cherlow], Smadar*.* “Zaddiq Yesod 'Olam - Shelihuto Ha-Mistit shel Ha-Rav Kook.” *Da’at* 49 (2002): 99-135.

Sherlo [Cherlow], Yuval. *Ve’erastikh li l’Olam: Demutu Ha’Ruhanit shel Ha’Adam Mi’Yisrael B’et Ha’Techiya B’Mishnat Ha’Rav Kook.* Hispin: Yeshivat Ha-Golan, 1996.

Sherwin, Byron. *Mystical Theology and Social Dissent: The Life and Works of Judah Loew of Prague.* Rutherford, NJ and London: Fairleigh Dickinson University Press, Associated University Presses, 1982.

Shilo, Elhanan. “Hashpa’ato shel Rabbi Yitzhak Isaac Haver ‘al Parshanuto shel Ha-Rav Kook le-Qabbalah.” *Da’at*, 79-80 (2005): 95-117.

Shilo, Elhanan. “Ma’amd Ha-‘Olam lifnei Hothavut ‘Am Yisrael: Beyn Ha-Ramhal le-Rabbi Yitzhak Isaac Haver.” *Qabbalah* 37 (2017): 251-270.

Shklar, Judith N. *Men and Citizens: A Study of Rousseau’s Social Theory.* Cambridge: Cambridge University Press, 1969.

Shoham, Hizky. “From ‘Great History’ to ‘Small History’: The Genesis of the Zionist Periodization.” *Israel Studies* 18, no. 1 (2013): 31-55.

Shohat, Shaul. *Beit Yedidyah.* Pietrkov: Tzederbaum, 1904.

Shohat, Shaul. *Tiferet Shaul.* Pietrkov: Pinsky, 1899.

Shuchat, Raphael. “Ha-Parshanut Ha-Historiosophit Ha-Kabbalit shel Ha-GRA ve-Hashpa’at Ramhal 'alav ve-'al Beit Midrasho.” *Da’at* 40 (1998): 125-152.

Shuchat, Raphael. *Olam Nistar be-Meimadei Ha-Zman: Torat Ha-Geulah shel Ha-GRA, Meqorotehah ve-Hashap’atah Le-Dorot.* Ramat Gan: Bar-Ilan University Press, 2010.

Shuchat, Raphael. “Qabbalat Lita ke-Zerem ‘Atzmai be-Sifrut Ha-Qabbalah.” *Qabbalah* 10 (2004): 181-206.

Shuchat, Raphael. “Yesodot Meshihiyyim u-Mystiyyim be-Limud Torah be-Veit Midrasho shel Ha-GRA: Hebet Hadash 'al Ha-Mashber be-Limud ba-Meah Ha-18 u-Musag Ha-Devequt.” In *Ha-GRA u-Veit Midrasho*, edited by Hallamish et al, 155-172. Ramat Gan: Bar-Ilan University Press, 2003.

Shulman, Kalman. *Havazelet Ha-Sharon.* Vilna: Romm, 1861.

Shulman, Shmuel Barukh. *Esh Dat.* Jerusalem: Eretz Yizrael Press, 1936.

Shumsky, Dmitry. *Beyond the Nation-State: The Zionist Political Imagination from Pinsker to Ben-Gurion.* New Haven: Yale University Press, 2018.

Shvat, Ari. “Ḥokhmat Yisraʾel bi-qedushatah.” *Talelei Orot* 13 (2007): 309–40.

Shvat, Ari. “Mivhamim Ma’asiyim ha-Mevatim et Ahadat Ha-Rav Kook le-Limud Torah Bikorti-Mada’i.” *Asif* 4 (2017): 297-329.

Sidarsky, David, ed. *Imrei Binah*. Warsaw: Yitzhaq Goldman, 1878.

Silber, Michael K. “The Emergence of Ultra-Orthodoxy: The Invention of a Tradition.” In *The Uses of Tradition: Jewish Continuity Since Emancipation*, edited by Jack Wertheimer, 23-84. New York and Jerusalem: Jewish Theological Seminary / Harvard University Press, 1992.

Simon, Aqiva Ernst. *Seczig Jahre gegen des Strom: Briefe von 1917-1984.* Jerusalem and Tubingen: Leo Baeck Institute / Mohr Siebeck, 1998.

Simon, Aqiva Ernst. *Ye’adim, Tzematim, Netivim: Haguto shel Mordechai Martin Buber.* Tel Aviv: Po’alim, Kibutz Ha-Meuhad, 1985.

Sinkoff, Nancy. “Strategy and Ruse in the Haskalah of Mendel Lefin of Satanow.” In *New Perspectives on the Haskalah*, edited by Samuel Feiner, 86-102. London: Littman Library, 2001.

Slater, Yitzchak [Tzachi]. “*Leumiyut Universalit: Dat u-Leumiyut be-Haguto shel Shmuel Alexandrov.*” Master’s thesis, Ben-Gurion University, 2014.

Slezkine, Yuri. *The Jewish Century.* Princeton: Princeton University Press, 2004.

Slifkin, Natan*. Man and Beast: Our Relationships with Animals in Jewish Life and Thought.* New York: Yashar, 2006.

Sliyfoy,Mordekahi. *Ha-Gaon Rabbi Yehudah Leib Tzirelson: Hayyav u-Fe’ulato.* Tel Aviv: Nezah, 1944.

Smith, Jonathan Z. *Map Is Not Territory: Studies in the History of Religions.* Leiden: E. J. Brill, 1978.

Smith, Oliver. *Vladimir Soloviev and the Spiritualization of Matter.* Boston: Academic Studies Press, 2011.

Smith, Wilfred Cantwell. *Modern Culture from a Comparative Perspective.* Albany: State University of New York Press, 1997.

Smith, Wilfred Cantwell. *The Meaning and End of Religion.* New York: MacMillan, 1961.

Spencer, Colin. *The Heretic’s Feast: A History of Vegetarianism.* Hanover: University Press of New England, 1995.

Sperber, Daniel. *A Commentary on Derekh Erez Zuta, Chapters Five to Eight.* Tel Aviv: Bar-Ilan University Press, 1990.

Sperber, Daniel. “Kavod Ha-Zibur u-Khevod Ha-Beriyot: Nashim u-Keriyat Ha-Torah.” *De’ot* 16 (June 2003): 17-20, 44.

Sperber, David. “Korbanot le-Atid La-vo be-Mishnat Ha-Rav Kook.” In *Reayot Raiyah: Masot u-Mehkarim be-Torato shel Ha-Rav Kook*, edited by Shmuel Sperber, 97-112. Jerusalem: Beit Ha-Rav, 1992.

Stampfer, Shaul. *Ha-Yeshiva Ha-Litait be-Hithavutah.* Jerusalem: Merkaz Shazar, 2004. First published 1995.

Stampfer, Shaul. “Inheritance of the Rabbinate in Eastern Europe in the Modern Period. *Jewish History* 13, no. 1 (1999): 35-57.

Stanislawski, Michael. *For Whom Do I Toil? Judah Leib Gordon and the Crisis of Russian Jewry.* New York: Oxford, 1988.

Stanislawski, Michael. *Tsar Nicholas I and the Jews: The Transformation of Jewish Society in Russia, 1825-1855.* Philadelphia: Jewish Publication Society, 1983.

Steinsaltz, Adin. “Ha-Ba’ayatiyut be'-Orot Ha-Qodesh.” In *Ha-Reayah*, edited by Yizhak Refael, 102-105. Jerusalem: Mossad Ha-Rav Kook, 1966.

Stern, Eliyahu. *The Genius.* New Haven: Yale University Press, 2013.

Stern, Eliyahu. *Jewish Materialism: The Intellectual Revolution of the 1870s.* New Haven: Yale University Press, 2018.

Stern, Josef. “Maimonides on the Growth of Knowledge and the Limitations of the Intellect.” In *Maîmonide: Philosophe et Savant*, edited by T. Rashed, 143-191. Louvain, Peeters, 2004.

Stern, Josef. “Maimonides’ Epistemology.” In *Cambridge Companion to Maimonides*, edited by Kenneth Seeskin, 105-133. Cambridge: Cambridge University Press, 2005.

Stern, Josef. *Problems and Parables of Law: Maimonides and Nahmanides on Reasons for the Commandments.* Albany: State University of New York Press, 1998.

Stern, Yosef Zekharia. *Tahalukhot Ha-Aggadot.* Warsaw: Meir Yehiel Halter & Partners, 5662/1902.

Stern, Yosef Zekharia. *Zekher Yehosef*, Vol. 1 (Vilna: Dov Berish Torsch Nalkavy, 5659/1898 [sic]) vol. 2 (Vilna: Lipman Metz, 1899), vol. 3, (Vilna: Pyrzhnykov, 1901)

Stern, Yosef Zekharia. *Zekher Yehosef, Even Ha-'Ezer.* Jerusalem: Makhon Yerushalayim, 1994.

Storrs, Ronald. *Orientations.* London: Nicholson & Watson, 1937.

Strassberg-Dayan, Sarah. *Yahid, Umah ve-Enoshut: Tefisat Ha-Adam be-Mishnoteyhem shel A.D. Gordon ve-Ha-Rav Kook.* Tel Aviv: Ha-Kibbutz Hameuhad, 1995.

Tal, Zvi. “Shalosh Nashim Meshamshot be-Mokh: Iyun be-Ezrat Cohen.” In *Berurim be-Hilkhot Ha-Reayah*, edited by Moshe Zvi Neriah, Aryeh Stern, and Neriah Gutel,. Jerusalem: Beit Ha-Rav, 1992.

Tamares, Aharon Shmuel, and Ehud Luz, eds. *Pacifism le-Or Ha-Torah: Mikhtavei Ehad Ha-Rabbanim Ha-Margishim.* Jerusalem: Mercaz Dinur, 1992.

Tamares, Aharon Shmuel. “Zikhronot.” Translated by Avraham Bick [Shauly]. In *Sefer Shragai*, edited by Yitzhaq Refael, 162-174. Vol. 4. Jeruslaem: Mossad Ha-Rav Kook, 1993.

Ta-Shma, Yisrael. “Ha-GRA u-Ba'al ‘Shaagat Aryeh,’ ‘Ha-Pnei Yehoshua’ ve-Sefer ‘Zion le-Nefesh Hayah’: Le-Toldoteyhem shel Ha-Zeramim Ha-Hadashim be-Sifrut Ha-Rabbanit 'Erev Tenu'at Ha-Haskalah.” *Sidra* 15 (1999): 181-191.

Taves, Ann. *Fits, Trances & Visions: Experiencing Religion and Explaining Experience from Wesley to James.* Princeton: Princeton University Press, 1999.

Taves, Ann. *Religious Experience Reconsidered: A Building-Block Approach to the Study of Religion and Other Special Things.* Princeton: Princeton University Press, 2009.

Taylor, Charles. *Sources of the Self: The Making of the Modern Identity.* Cambridge: Harvard University Press, 1989.

Taylor, Charles. *Hegel and Modern Society.* Cambridge: Cambridge University Press, 1979.

Taylor, Charles. “Western Secularity.” In *Rethinking Secularism*, edited by Craig Calhoun, Mark Juergensmeyer, and Jonathan van Antwerpen, 31-53. Oxford: Oxford University Press, 2011.

Tau, Zvi. *Le-Emunat 'Itenu.* Jerusalem: Hosen Yeshu'ot, 1994-2001.

Tchernowitz, Hayim [Rav Tzair]. *Pirqei Hayim.* New York: Bitzaron, 1954.

Tickochinski, Shlomo. *Lamdanut Mussar ve-Elitizm: Yeshivat Slabodka mi-Lita le-Eretz Yisrael.* Jerusalem: Mercaz Shazar, 2016.

Tirosh-Samuelson, Hava. *Happiness in Premodern Judaism: Virtue, Knowledge and Well-Being.* Cincinnati: Hebrew Union College Press, 2003.

Tishbi, Isaiah. “Darkhei Hafatzatam shel Kitvei Kabbalah le- Ramhal be-Polin ve-Lita.” *Qiryat Sefer* 45 (1970): 127-155.

Tishbi, Isaiah. “'Iqvot Rabbi Moshe Haim Luzzatto be-Mishnat He-Hasidut.” *Zion* 43 (1978): 201-234.

Tishbi, Isaiah. *Netivei Emunah ve-Minut.* Jerusalem: Hebrew University / Magnes, 1964.

Tishbi, Isaiah. *Torat Ha-Ra' ve-Ha-Qelippah be-Qabbalat Ha-ARI.* Jerusalem: Schocken, 1942.

Touraine, Alain. *Critique of Modernity.* Translated by David Macey. Oxford: Blackwell, 1995. First published 1992 by .

Troeltsch, Ernst. *The Social Teaching of the Christian Churches.* Transalted by Olive Wyon. 1912. Reprint, New York: Harper & Row, 1960.

Tropper, Amram. *Wisdom, Politics and Historiography: Tractate Avot in the Context of the Graeco-Roman Near East.* New York and Oxford: Oxford University Press, 2004.

Tsamriyon, Tsemach M. *Die Hebraische Presse in Europa*, edited by , 255-264.Haifa: 1976.

Turbowicz, Zev Wolf. *Tiferet Ziv.* Warsaw: Unterhendler, 1896.

Turner, Joseph [Yossi]. “Philosophy and Praxis in the Thought of Aharon David Gordon.” *Journal of Jewish Thought and Philosophy* 24 (2106): 122-148.

Turner,Victor. *Dramas, Fields and Metaphors: Symbolic Action in Human Society.* Ithaca: Cornell University Press, 1974.

Turner,Victor. *The Ritual Process: Structure and Anti-Structure.* Chicago: Aldine, 1969.

Tyckochinski, Shlomo. “*Darkhei Ha-Limmud bi-Yeshivot Lita ba-Meah Ha-19.*” Master’s thesis, Hebrew University, 2004.

Tziegelman, Eliezer. *Nahalei Emunah.* Lublin: Schneidmesser, 1935.

Tzirelson, Yehudah Leib. *Derekh Selulah.* Priulki: Mirov, 1902.

Tzirelson, Yehudah Leib. *Gevul Yehudah.* Pietrokov, 1906.

Ullman, Shalom. *Sefer Maftehot He-Hokhmah.* Jerusalem: Mesorah, 1987.

Urtan, Aigar. “Bauska: The Late 19th and Early 20th Century.” Paper presented at Latvian, 2004.

Uziel, Ben-Zion Meir Hai. *Mishpetei Uziel.* Tel Aviv: Levitzky, 1935-1940.

Valler, Shulamit. *Nashim ve-Nashiyut be-Sippurei Ha-Talmud.* Tel Aviv: Ha-Kibbutz Ha-Meuhad, 1993.

Verses, Shmuel. “Dimuyo shel Rabbi Moshe Hayim Luzzatto be-Sifrut Ha-Haskalah.” In *‘Haqitzah 'Ami’: Sifrut Ha-Haskalah be-'Idan Ha-Modernizatziyah*, 3-24. Jerusalem: Hebrew University / Magnes Press, 2004.

Veyne, Paul. *Did the Greeks Believe Their Own Myths?* Translated by Paula Wissing. Chicago: University of Chicago Press, 1988.

Vital, Haim. *Sefer Etz Hayim.* 1782. Reprint, Jerusalem: Yeshivat Ha-Mequbalim, 1999.

Wachs, Ron. “*Peraqim be-Mishnato Ha-Kabalit shel Ha-Rav Shlomo Elyashiv*.” Master’s thesis, Hebrew University, 1995.

Wald, Stephen G. *Pereq Eylu ‘Ovrin: Bavli Pesahim Pereq Shlishi, Mahadurah Biqortit ‘im Beiyur Maqif.* New York and Jerusalem: Jewish Theological Seminary, 2000.

Webster, Tom. “Writing to Redundancy: Approaches to Spiritual Journals and Early Modern Spirituality.” *The Historical Journal* 39, no. 1 (1996): 33-56.

Weidemann, Naftali Hertz Ha-Levi. *Seder Ha-GRA: Yakhil Shnei Halaqim, Heleq Ha-Nigleh ve-Heleq Ha-Nistar.* Jerusalem: Yizhaq Nahum Loewy, 1895-1898.

Weinberg, Yehiel Yaaqov. *Seridei Esh.* Jerusalem: Mossad Ha-Rav Kook, 1977.

Weinberg, Yehiel Ya’aqov. *Li-Feraqim.* Jerusalem, 2004.

Wilf. Steven. *The Law Before the Law.* New York: Lexington Books, 2010.

Wineman, Zvi. *Ve-Da’ Mah She-Tashiv.* Jerusalem: Vatikin, 2001.

Weinstein, Roni. *Kabbalah and Jewish Modernity.* Oxford: Littman, 2016.

Wolfson, Elliot R. “Secrecy, Apophasis and Atheistic Faith in the Teachings of Rav Kook.” In *Negative Theology as Jewish Modernity*, edited by Michael Fagenblat, 131-160. Bloomington: Indiana University Press, 2017.

Wolfson, Elliot R. *Through a Speculum That Shines: Vision and Imagination in Medieval Jewish Mysticism.* Princeton: Princeton University Press, 1994.

Wolfson, Harry A. *The Philosophy of Spinoza.* Cambridge: Harvard University Press, 1934.

Wolfson, Harry A. *Studies in the History and Philosophy of Religion.* Cambridge: Harvard University Press, 1973-1979.

Wozner, Shai Aqiva. *Hashivah Mishpatit bi-Yeshivot Lita:‘Iyunim be-Mishnato shel Ha-Rav Shimon Shkop.* Jerusalem: Magnes, 2016.

Yavetz, Zev. “Igrot la-Rav Kook.” *Sinai* 29, nos. 7-8 (1951): 109-121.

Yaron, Zvi. *Mishnato shel Ha-Rav Kook.* Jerusalem: Jewish Agency, 1974.

Yedidya, Asaf. *Le-Gadel Tarbut Ivriyah – Hayav u-Mishnato shel Zev Yavetz.* Jerusalem: Mossad Bialik, 2015.

Yifrah, Yehudah. “Ke-Domen ‘al Pnei Ha-Sadeh.” *Makor Rishon*, Shabbat Supplement. July 25, 2017, 10-15.

Yoseph Haim of Baghdad [Ben Ish Hai]. *Torah Li-Shemah.* Jerusalem, 1973.

Zakim, Michael. “Bookkeeping as Ideology: Capitalist Knowledge Nineteenth Century America.” *Commonplace* 6, no. 3 (April 2006): ?.

Zalkin, Mordechai. “Between Dvinsk and Vilna: The Spread of Hasidism in Ninetheenth-Century Lithuania.” In *Within Hasidic Circles: Studies in Hasidism in Memory of Mordechai Wilensky*, edited by E.Bartal, and E. Reiner, 21-50. Jerusalem and Tel Aviv: Mossad Bialik / Hebrew University / Tel Aviv University, 1999.

Zalkin, Mordechai. “Beyn ‘Bnei Elohim’ li-‘Vnei Adam’: Rabbanim, Bahurei Yeshivot ve-ha-Giyus La-Tzava Ha-Russi ba-Meah ha-19.” In *Shalom u-Milhamah be-Tarbut Ha-Yehudit*, edited by Avriel Bar-Levav, 165-222. Jerusalem and Haifa: Mercaz Shazar / University of Haifa, 2006.

Zalkin, Mordechai. “Beyn Gaon le-Eglon – Morashtah Ha-Tarbutit shel Yahadut Lita.” *Gesher* 43, no. 136 (Winter 1997): 73-82.

Zalkin, Mordechai. “Issachar and Zebulun – A Profile of a Lithuanian Scholar of the 19th Century.” *Gal-Ed* 18 (2002): 125-154.

Zalkin, Mordechai. “'Iyr shel Torah – Torah ve-Limudah ba-Merhav Ha-'Iyroni Ha-Litai ba-Meah Ha-19.” In *Yeshivot u-Vatei Midrashot*, edited by Immanuel Etkes, 131-161. Jerusalem: Mercaz Shazar, 2006.

Zalkin, Mordechai. “Mehqar Ha-Haskalah be-Mizrah Europa: Hash'arah be-Hash'arah ve-Dimyon be-Dimyon.” In *Ha-Haskalah li-Gevanehah: 'Iyunim Hadashim be-Toldot Ha-Haskalah u-ve-Sifrutah*, edited by Yisrael Bartal and Shmuel Feiner, 165-182. Jerusalem: Hebrew University / Magnes, 2005.

Zalkin, Mordechai. “Social Status and Authority in Nineteenth-Century Lithuanian Jewish Communities.” In *Central and East European Jews at the Crossroads of Tradition and Modernity*, edited by J. Verbickiene, et. al, 174-187. Vilnius: The Center for Studies of the Culture and History of East European Jews, 2006.

Zaltzman, Avraham. “Munahim Philosophiyyim 'al pi Sefer ‘Otzar Ha-Hokhmah’ le-Julius Barasch.” *'Iyun* 3 (1952): 151-168.

Zeidel, Moshe. *Hiqrei Miqra.* Jerusalem: Mossad Ha-Rav Kook, 1978.

Zevin, Shlomo Yosef. *Ishim ve-Shittot.* Jerusalem: Beit Hillel, 1956.

Zipperstein, Steven J. *The Jews of Odessa: A Cultural History, 1794-1881.* Stanford: Stanford University Press, 1985.

Zipperstein, Steven J. *Elusive Prophet: Ahad Ha’am and the Origins of Zionism.* Berkeley: University of California Press, 1993.

Zipperstein, Steven J. *Pogrom: Kishinev and the Tilt of History.* New York: Liveright / Norton, 2018.

Zoref, Efraim. *Hayei Ha-Rav Kook*. Jerusalem: M. Neuman, 1961.