**Editor Notes:**

I have restricted my edits to the explicit guidelines of AJS and the 17th edition of the Chicago Manual of Style (as dictated by the former). However, the article suffers from inconsistency in terms of capitalization and basic terms (at least three different words are used to render the Hebrew word Nazir). Assuming that journals value consistency as much as they do adherence to a style-sheet, I have taken the liberty of commenting on all major inconsistencies. If the author is interested, I am happy to make the requisite edits.

AJS guidelines dictate that titles of Hebrew article or books should be rendered using the official English title as it appears in print; only when such a title is unavailable should transliteration be relied upon. When I could, I used the English title I could find online. Otherwise I left as is. Here is a list of the articles/books with Hebrew transliteration (which may require translation instead).

Yeḥiel Mikhel Guttman, “She’elot ’akademiyot be-talmud”, *Dvir* 1 (1923): 38-87; *Dvir* 2 (1924): 101-64.

1. Ezra Zion Melamed, *Pirkei mavo l-sifrut ha-talmud*, (Jerusalem: Gal-Or Publishers, 1973), 429-41.

Mordechai Sabato, *Talmud Bavli, Masekhet Sanhedrin, perek shlishi: Mahadurah, peirush, v-‘iyun mashveh b-makbilot* (Jerusalem: Mossad Bialik, 2018), 267-68.

Jacob Naḥum Epstein, *Mavo e-nusaḥ ha-Mishnah* (Jerusalem: Magness Press, 2000), 109.

1. Barak Cohen, “Rami bar Hama le-‘umat Rava: ’Analogiot parshaniot u-psikatiot be-Talmud,” *Dine Israel* 25 (2008): 182, n. 147
2. Haim Shaul Greineman,*Hidushim u-ve’urim* (Bnei Brak: n.p., 2010), 275
3. I edited any typos I happened to encounter, but did not search for them methodically.