The proverbs of Solomon. He compares the law to a good woman and the church to a prostitute.

 *So that you will be saved from an evil path* etc. Interpretation: The church. *And from a person who speaks perverse words* (Prov. 2, 12). Interpretation: These are the Christians, who drive the people toward the church and bend the law to evil.

 *Its profit is better than banking in gold and silver* (Prov. 3, 14) etc. Interpretation: this is the man who says to his friend, ‘Teach me your *perek* (chapter from the Talmud) and I will teach you mine.’

 *And your work will belong to a stranger’s house* (Prov. 5, 10). Interpretation: This is the house of the church.

 *He who sleeps with his neighbor’s wife, whoever has touched her will not be pure* (Prov. 6, 29). Interpretation: The neighbor’s wife is the church, which has been appropriated by the Christians.

 *A husband’s jealousy and rage will not show mercy on the day of vengeance* etc. (Prov. 6, 34). Interpretation: he will never at any price yield to the one who denied him, and this is added: to the church.

 *Through the streets, by the corner* (Prov. 7, 8). Interpretation: this corner is the corner of the church; the woman is a complete prostitute and brazen, one of the Christians who invite people to church and say ‘Look, my husband is not at home, because God removed his glory and it is given to those who serve the churches,’ and the law complains against them because they protect themselves thus.

 *He who pledges security on a stranger’s behalf will suffer troubles* (Prov. 11, 15). Interpretation: the wicked will be beaten down, because they indebted themselves to the church.

 *However, he who hates moneylending will be safe* (cf. Prov. 11, 15?). Interpretation: that is, those who gave their pledge to the church.

 *There is much food in the new-plowed fields of the fathers, but the food is taken away* *unjustly* (Prov. 13, 23). In Hebrew: and there is one who [one word illegible] unjustly; this is the messenger Malach Mauez, the angel of death, and he changes his name for another and destroys that person whose day has not yet come.

 *There is a way that seems right to people* (Prov. 14, 12). Interpretation: This is the way of the church, which is right in the eyes of Esau and his descendants, the Christians. And below:

*Laughter will be mixed with sadness* (Prov. 14, 13). Interpretation: In place of laughter, with which God plays with them in this age, their heart will be saddened in the future.

 *It is better to meet a mother bear whose cubs have been stolen rather than a stupid person trusting in his stupidity* (Prov. 17, 12). Interpretation: It would be better to meet a bear destroying everything than one of the Christians who invites people to go to church.