1.

Master of the Universe, we are exceedingly ashamed, and our heart is melted because we have damaged the holy sign of the covenant with many types of damage, and specifically through several types of ejaculation and drops of seed spilled in vain that were emitted by me and by all of Israel in general, and specifically not in the context of a mitzvah, whether unintentionally or willingly, whether in this incarnation or other incarnations. And also souls that are afflicted by husks,[[1]](#footnote-1) that are scattered throughout the four corners of the world, and the disembodied souls dispersed among the nations, and through this [the world has been destroyed and our Temple has been made desolate and honor has been taken from the House…] our exile has been extended, our Temple has been made desolate, and our dignity has been exiled. And thus, in bitterness of soul and complete regret, we have come to ask for mercy and forgiveness. And may it be your will, Lord our God and the God of our fathers, Merciful Father, that You have mercy on us, the destitute and impoverished, bitter and sighing. And now may Your power increase and may all the husks shed all the holy sparks and drops of ejaculate and seed spilled in vain that were emitted by me and all of Israel, in this incarnation and other incarnations, and may You return to gather them in a second sanctity, and may they be lights through the power of the holy name *B.Y.T.* that comes from the verse ***b****e‘ezro’o* ***y****ekabetz* ***t****elaim*,[[2]](#footnote-2) and the verse *ki vi ḥashaq va’afaltehu*,[[3]](#footnote-3) (which has the same numerical value as *’Ehyeh*),[[4]](#footnote-4) and the holy name *Ḥ.B.V.* that comes from the verse ***ḥ****ayil* ***b****al‘a* ***v****ayeki’enu mibitno yorishenu ’El*,[[5]](#footnote-5) and may you bring our dispersed people from among the nations and gather our scattered people from throughout the world. And may it be for us as is written, “then the Lord your God will restore your fortunes and take you back in love. He will bring you together again from all the peoples where the Lord your God has scattered you.”[[6]](#footnote-6) And may You redeem us with eternal redemption.

2.

May it be your will, the Lord our God and God of our fathers, that every drop [and drop] of ejaculate that was emitted in vain by me and by all of Israel in general, and especially not in the context [of a mitzvah], whether unintentionally or [willingly and all the souls afflicted by the husks that are spread throughout the four] corners of the world [and the disembodied souls dispersed among the nations, and through this our city was destroyed and our Temple made desolate and our dignity was exiled and honor was taken from our lives. And in your great mercy, may you cause the evil government to pass from the world and remove the husk and may you recall all the holy sparks in the world to gather them in sanctity] again and convene our dispersed people [from among the nations] and collect our scattered people from the corners of the earth [and may it be for us as is written] “then the Lord your God will restore your fortunes … He will bring you together again from all the peoples where the Lord your God has scattered you. Even if your outcasts are at the ends of the world, from there the Lord your God will gather you, from there He will fetch you” (Deut. 30:3-4).[[7]](#footnote-7) His compassion is their redeemer [through the power of the name *B.Y.T*. [and by the power of the holy name, *Ḥ.B.V.,* that comes from the verse ***ḥ****ayil* ***b****al‘a* ***v****ayeki’enu*,[[8]](#footnote-8)[ and may Your return us to sanctity, to the holy place and may You redeem us with eternal redemption to “to couple the Tent together so that it might become one whole,”[[9]](#footnote-9) Amen.

3.

“With trumpets and the blast of the horn raise a shout before the Lord, the king,”[[10]](#footnote-10) Master of high and low, increase our faith, in pleasant song and response: “With trumpets and the blast of the horn raise a shout before the Lord, the king.”

Hear my cry, and as of yore restore your House, and may your holy sanctuary be soon built. With trumpets:

He opens books. For the righteous and the intermediate. And complete evildoers. And with the upright and pure. This nation shall be counted. With trumpets:

Shepherd the nation that is not bereft. And keep for them your faithful word. “Before they cry out, I will answer.”[[11]](#footnote-11)

He Who sits on high, look and see. A people that remains naked and despondent. And despoiled and torn under an oppressive hand.

The Lord the king, shepherd the nation that is not bereft. And keep for them your faithful word. “Before they cry out, I will answer.”[[12]](#footnote-12) With trumpets:

The Lord the king, quickly now cease desisting. “And in that day, a great ram’s horn shall be sounded.”[[13]](#footnote-13) To gather your people from every city and tower. And the sheep shall again pass by He who will count them. With trumpets:

1. *Qelipot*. In Kabbalistic thought, these are the spiritually impure forces in creation. [↑](#footnote-ref-1)
2. “He gathers the lambs in His arms,” Isaiah 40:11, JPS 1985, Sefaria.org [↑](#footnote-ref-2)
3. “Because he is devoted to me I will deliver him,” Psalms 91:14, trans. ibid. [↑](#footnote-ref-3)
4. “I Shall Be,” Exodus 3:14, (“Ehyeh” in JPS translation) [↑](#footnote-ref-4)
5. “The riches he swallows he vomits; God empties it out of his stomach,” Job 20:15, trans. JPS 1985, Sefaria.org [↑](#footnote-ref-5)
6. Deut. 30:3, trans. ibid. [↑](#footnote-ref-6)
7. Trans. Ibid. [↑](#footnote-ref-7)
8. “The riches he swallows he vomits,” Job 20:15, trans. ibid. [↑](#footnote-ref-8)
9. Exodus 36:18, trans. ibid. [↑](#footnote-ref-9)
10. Psalms 98:6, trans. ibid. [↑](#footnote-ref-10)
11. Isaiah 65:24, trans. ibid. [↑](#footnote-ref-11)
12. Ibid. [↑](#footnote-ref-12)
13. Isaiah 27:13, trans. ibid. [↑](#footnote-ref-13)