**Torah Temimah, Genesis 24:1, s.v. *Bakol***

**With everything.** We learned that Rabbi Meir says: “[and God blessed Abraham] with everything” – [this means] that he did not have a daughter. Rabbi Judah says: [this means] that he had a daughter.

One can also suggest that R. Meir[‘s view here] is consistent with his position elsewhere, as he was the one who instituted reciting ‘Who did not create me as a woman’ every day, as is stated in Menaḥot 43b. One can suggest that the reason for this is that he held women in low regard, because of their frivolity; as is clear from Avoda Zara 18b, where it explains that he ran away because of shame resulting from his wife, Beruriah, see the Talmud, ibid., and also because he sinned because of a certain woman, as explained in his biography in *Seder Hadorot*. This also supports the correct reading in Menaḥot, ibid.; namely R. Meir, as opposed to R. Judah, as noted in *Mesoret HaShas*.