To: Philosophy & Social Criticism

It is my honor and pleasure to submit my article entitled “Secularism and the Right to Spirituality: Work, Leisure, and Contemplation” to Philosophy & Social Criticism.

In the last several decades there has been a change in the attitude of modern secular societies to spirituality and spiritual life. On the one hand this change is manifested in the so-called the New Age spirituality, which is essentially an eclectic and random adoption of various spiritual practices, created throughout human civilization, by individuals who can afford it. On the other hand, the change is manifested in what is sometime called post-secularism, that is, in the increase in sympathy and adaptation of traditional religions, or for certain aspects of them.

In my articles I seek to suggest a third perspective to spirituality and spiritual life in the secular public space, which is not based on either of these two.

I believe that the approach I propose can contribute to the theoretical discourse on the subject. I also hope it will contribute to the way policymakers in secular societies perceive their responsibility in relation to spiritual life in the secular public space, and the policies they outline on the subject.

I hope you will find the article worthy for publication.