**List of Publications**

## **Scientific Publications**

### Ph.D. Dissertation

2007 - *Transparent – Patriarchy and editing in journalistic text: A case study of the coverage of sexual violence in the Israeli press.* Written in Hebrew under the supervision of Prof. Dafna Lemish, in the Communication Department, Tel Aviv University [Hebrew].

### Scientific Books (Refereed)

1. Lahav, H. (2008). *Media coverage of sexual violence in Israel*. Chaim Herzog Institute for Media, Politics and Society, Tel Aviv University [Hebrew].
2. Lahav, H. (2022) *Secular-believer women: Sociology of belief in Israeli secularism*. Jerusalem: Van Leer Publication (223 pp.). [Hebrew] \*

### Articles Published in Refereed Journals

1. **Lahav, H**. (2007). The ONE: God's unity and genderless divinity in Judaism, *Feminist Theology* 16(1): 47-60. Q3. IF: 0.19. No. of cites: 2.

**1a. Reprinted in Stephen Hunt (ed.)** (2010).*Judaism and Islam* (The Library of Essays on Sexuality and Religion series). Farnham, UK: Ashgate Publishing Company.

1. Nuri, D., **Lahav, H**. and Topol, N. (2008). Women’s representation in the Israeli press during the Yom Kippur War (1973), *Global Media Journal* 3 (1): 1-10. IF: 0.27. No. of cites: 3.
2. **Lahav, H**. (2008). ’If you can’t earn enough – teach’: Newspaper journalists as journalism lecturers in Israel, *Journalism Practice* 2 (3): 463-475. Q1. IF: 1.678. No. of cites: 4.

3a. Reprinted in **Bob Franklin (ed.) (2009),** *The future of newspaper*s**. London: Routledge.** No. of cites: 5.

1. **Lahav, H**. (2009). ’The accused’: A case study of press coverage of rape,” *Megamot* 46 (1-2): 86-108. [Hebrew].
2. **Lahav, H**. (2010). The giver of life and the griever of death: Women in the Israeli TV coverage of the Second Lebanon War (2006), *Communication, Culture, and Critique* 3: 242-269. Q1. IF: 1.863. No. of cites: 12.
3. **Lahav, H**. and Reich, Z. (2011). Authors and poets write the news: A case study of a radical journalistic experiment, *Journalism Studies* 12 (5): 624-641. Q1. FI: 2.345. No. of cites: 20.
4. Reich, Z. and **Lahav, H**. (2012). Are reporters replaceable? Literary authors produce a daily newspaper, *Journalism* 13 (4): 417-434. Q1. FI: 4.436. No. of cites: 13.
5. **Lahav, H**. (2014). Postsecular Jewish theology: Reading Gordon and Buber, *Israel Studies* 19(1): 189-213. Q2. IF: 0.53. No. of cites: 20. \*
6. **Lahav, H.** (2014). Beyond the 'God of our Fathers': Postsecular theology and the Jewish feminist discourse in Israel, *Yiunim Bitkumat Israel*, Thematic Series No. 7: 185-213 [Hebrew]. \*
7. **Lahav, H.** (2015). Postsecular Jewish feminist theology? The view from Israel, *Journal of* *Modern Jewish Studies* 14 (3): 355-372. Q2. IF: 0.21. No. of cites: 5. \*
8. **Lahav, H**. (2015). Postsecular theology: Daly, Hampson, Buber, and Gordon, *Theology Today* 72 (4): 415-430. Q2. IF: 0.06. No. of cites: 5. \*
9. **Lahav, H.** (2016). What do secular-believer women in Israel believe in? *Journal of Contemporary Religion* 31(1): 17-36. Q1. IF: 0.72. No. of cites: 13.\*
10. **Lahav, H.** (2017). Jewish secular-believer women in Israel: A complex and ambivalent identity, *Israel Studies Review* 32 (2): 66-88. Q1. IF: 0.26. No. of cites: 7.\*
11. **Lahav, H.** (2017). William James in the Holy Land: Religious experience and secular-believer women in Israel, *Israel Studies* 22 (2): 55-77. Q2. IF: 0.53. No. of cites: 4.\*
12. **Lahav, H.** and Reich, Z. (2020). Do you really know your reporters? Evaluation methods of editors-in-chief. *Journalism*, *22*(2): 341-357.‏ Q1. FI: 4.436. No. of cites: 3.\*
13. Reich, Z. and **Lahav, H.** (2021). What on earth do journalists know? A new model of knowledge brokers’ expertise, Communication Theory, 31(1): 62-81. Q1. IF: 2.978. No. of Cites: 12.\*

### Articles Accepted for Publication in Refereed Journals

1. **Lahav, H.,** David, Y., and Jürgens, P. (2024). When Facebook goes silent: The effect of religion on online behavior. *Media and Religion* (forthcoming). Q1. IF: 1.0. \*
2. Articles or Chapters in Scientific Books
3. **Lahav, H.** (2017). It is their fault there's no chance for peace: Key trends in Israeli coverage of the Israeli-Palestinian conflict. In Dan Caspi and Daniel Rubinstein (eds.), *Reporting the Middle East* (pp. 119-140). World Scientific. \*
4. **Lahav, H.** (2018). Postsecular theology, in Justin Beaumont (ed.), *Routledge Handbook of Postsecularity* (pp. 166-176). Routledge. No. of cites: 5. \*
5. Book Reviews Published in Professional Journals
6. **Lahav, H.** (2006). Review of Judith Plaskow's (2005), The Coming of Lilith: Essays on Feminism, Judaism, and Sexual Ethics. *NASIM* 12: 301-308. No. of cites: 3.
7. **Lahav, H.** (2014). Review of Sagi Elbaz's (2014), Loyalty to the Source: Media, Ideology, and the Political Culture in Israel. *Gilui Da'at* 6 (Hebrew). \*
8. **Lahav, H.** (2017). Review of Nellie Elias's *et al.* (eds). (2015): Passages in Communication. *The Public Sphere* 11.(Hebrew). \*
9. **Lahav, H.** (2019).Review of Tal Morse's (2017), The Mourning news. *Media Frames* 18: 147-152.(Hebrew). \*
10. **Lahav, H.** (2024). Review of Sal Restivo's (2024), Beyond New Atheism and Theism: A Sociology of Science, Secularism, and Religiosity. *Contemporary Jewry* (forthcoming). \*
11. Professional Reports
12. 2006. *Social protest in the media*. Jerusalem: KESHEV: The Center for the Protection of Democracy in Israel[Hebrew].
13. 2006. *The journalistic coverage of "Pillar of Defense" military operation***.** Jerusalem: KESHEV - The Center for the Protection of Democracy in Israel[Hebrew]**.**
14. 2007. *Nothing to do, no one to talk to*. Jerusalem*:* KESHEV - The Center for the Protection of Democracy in Israel[Hebrew].
15. Teaching Guides
16. 2006. *Reading between the lines: Thatcher's guide*.Jerusalem: KESHEV: The Center for the Protection of Democracy in Israel [Hebrew].
17. 2007. Dialog beyond the headlines: Thatcher's guide.Jerusalem: KESHEV:The Center for the Protection of Democracy in Israel[Hebrew].