On the \_ day of the week, the \_ day of the month of \_  in the year \_, corresponding to the \_ day of the month of \_ in the year \_, in Cleveland, Ohio, United States of America, \_\_ son of  \_\_, and \_\_ daughter of  \_\_, enter into the holy covenant of marriage in the presence of two witnesses and our family and friends.

Standing under the chuppah we say to each other: With this ring you are consecrated to me according to the tradition of Moses and the Jewish people.

I have found the one in whom my soul delights.

On this day of holiness, we pledge to honor, nurture, and protect our vibrant love.

We will cherish and sustain each other, meeting life's trials with courage and embracing life's blessings with wonder, joy, and laughter.

We pledge to share our intuition and insight with one another.

We will treasure, nourish, support, and respect the divine image within one another.

We promise to remain faithful to this covenant, in body and in spirit, through harmony and through discord, through abundance and through scarcity, through health and through illness, and through joy and through sorrow.

We vow to establish a home in which the flow of the seasons and passages of life are celebrated through the Jewish tradition - a home wherein melody, candles, and family sanctify the table.

May there be peace in our home, a home joined ever more closely to the community of Israel, and may we be blessed with good fortune, health, and happiness.

May we be ever grateful for each new dawn that we awaken to share with one another.

May we always keep these words in our hearts as a symbol of our eternal commitment to each other: I am my beloved's and my beloved is mine.

We have performed the act which in Jewish law makes the obligations of this document legally binding on the part of \_\_, the bridegroom, to \_\_, the bride and on the part of \_\_, the bride, to \_\_, the bridegroom, with an instrument fit for that purpose in order to confirm all that is stated and specified above, which shall be valid and binding.