On the first day of the week, the first day of the month of Sivan, in the year 5780, corresponding to the twenty-fourth day of the month of May in the year 2020, in Groton, Massachusetts, Dena Meredith Trugman and Dan Pham Ly mutually entered into this sacred covenant as loving and equal partners.

We commit to developing a lifelong bond that we respect and admire; devoting time and energy to nurturing our relationship; prioritizing one another above all else; and loving the people we have yet to become.

We commit to filling our home with joy and laughter; learning and growing with one another; helping one another flourish; maintaining a consensual and honest sexual relationship; and supporting one another’s emotional, spiritual, and physical health.

We commit to communicating openly, listening empathically, and making one another feel seen and heard; giving one another the benefit of the doubt; putting in the work needed to sustain this sacred partnership; valuing our differences and individual needs; and turning towards and not away from one another in times of challenge and conflict.

We commit to building a Jewish home that promotes healing for us, our communities, and the world; sharing the physical and emotional labor of maintaining a home and raising a family according to mutual agreement; making all major financial decisions in consultation with one another; sharing in the fruits of our labor; engaging with one another’s families generously; faithfully caring for one another when we are ill; tenderly accompanying the other in the process of dying with dignity; carrying out all wishes and rituals regarding death according to expressed desires; and continuing to seek fulfillment and joy beyond the loss of the other.

If either one or both of us wish to dissolve this partnership, we commit to a respectful and open-hearted process that will include honest discussions of our concerns as well as couples counseling. If one or both of us is then unable to uphold this holy covenant, we must sign a *hafarat brit ahuvim*, a formal breaking of this covenant, in the presence of a mutually agreed upon *beit din* of three worthy and knowledgeable Jews.

We seal this covenant as a sign upon our hearts. With these signatures, all is valid and binding.