I am my beloved's and my beloved is mine. No man without woman and no woman without man, and neither without God.

On the — day of the week, the  —  day of — in the year 57–  , corresponding to the  — day of — in the year 20– here in —, the groom — and the bride — joined together before family and friends to enter into the holy covenant of marriage.

The groom said to the bride: Be consecrated to me as my wife, and I shall always cherish you and care for you, I will sustain you and respect you forever. The bride agreed and became his wife.

The bride said to the groom: Be consecrated to me as my husband, and I shall always cherish you and care for you, I will sustain you and respect you forever. The groom agreed and became her husband.

The groom and the bride undertake this pledge of love: They choose each other as friends according to the teachings of our ancestors who said, “Acquire a friend with whom you will learn, next to whom you will sleep, and in whom you will confide.” They consecrate themselves to each other and will always be true to one another. They take on all the duties and rights of family members toward each other. They promise to lead a life of righteousness and loving kindness in their family and community till the end, in accordance with the verse,

“Let me be a seal upon your heart, like the seal upon your arm.”

The bride and the groom acknowledged the responsibilities of this covenant and solemnly accepted the obligations herein. This Ketubah is valid and binding.

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