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|  | *SVC\_MAP-Brochure-2.1* | [HE] |
| 1 | Visitor Center Map |  |
|  | Google Maps / Waze: Saxum Visitor Center  Road to Nataf  Abu Gosh (Israel), 90845  Book in advance: Monday–Friday 9am–5pm |  |
|  | **Courtyard**  The ancient history of the Holy Land at a glance  **Ground**  Interactive overview of 1st Century AD  **Basement**  Dive into the history of salvation |  |
|  | ANCIENT HISTORY TIMELINE |  |
|  | Front Desk |  |
| 2 | **GROUND**  1ST CENTURY HALL  This room includes a map of the Holy Land at the time of Jesus, as well as touchscreens about the culture, languages, and daily life in that time.  CHAPEL / LECTURE HALL  This multi-purpose space, which accommodates up to 80 people, serves as both a lecture hall and chapel. Confessionals are also available.  CAFÉ  Coffee and snacks are available at the café.  TERRACE  The terrace offers outdoor seating and a view of the valley. |  |
|  | **BASEMENT**  3D JERUSALEM  This room traces the events of Jesus’ life, Passion, and Resurrection through a map of the Holy Land and a 3D model of Jerusalem.  CHRISTIAN HOLY SITES  Here, visitors may explore the history and evolution of the region’s holy sites and learn about key events in the life of Jesus.  CUBE  A 360° projection walks visitors through the events they have just learned about. |  |
|  | Interactive Screen  3D Model  360° Projection  Gift Shop |  |
|  | Elevator  Bathroom |  |
|  | 1st Century Hall  Cafe  Terrace  Chapel / Lecture Hall  Front Desk  Christian Holy Sites  Cube  3D Jerusalem |  |
|  | *2019-SVC-Opening\_Booklet-1.1* | [HE] |
| 1 | Welcome |  |
| 2 | ENHANCE YOUR HOLY LAND EXPERIENCE  The Saxum Visitor Center helps pilgrims to deepen their knowledge of the Holy Land through different multimedia resources in order to enrich each person’s Holy Land experience.  Saxum means "rock" in Latin and refers to the nickname that St. Josemaría Escrivá, the founder of Opus Dei, gave to Blessed Álvaro del Portillo, because of his fortitude and fidelity. |  |
|  | Biblical salvation history is at work within three dimensions: time, space and the human process of learning. Here is an ideal place to capture the three.  YISCA HARANI • TOUR GUIDE INSTRUCTOR, ISRAEL |  |
| 3 | In the Visitor Center |  |
|  | MULTIMEDIA TOUR  The Visitor Center features maps and models, descriptions of the Holy Sites over different time periods, and touchscreens and 4D projections about the Holy Land’s heritage.  CHAPEL  Saxum has a chapel where Mass can be celebrated and where confessionals are also available. The chapel has a capacity of 80.  LECTURE HALL  The multi-purpose room holds 80 people and is designed for lectures, gatherings or events that promote intercultural dialogue and peace.  CAFÉ  If you would like to take a break after your visit to Saxum, the café offers coffee and snacks.  EMMAUS TRAIL  Those who want to relive the experience of the ancient pilgrims on the road to Emmaus will find the starting point in Saxum with historical, geographical, and biblical information. |  |
| 4 | Saxum Multimedia Tour |  |
|  | It’s not an easy task to walk in the footsteps of Jesus; the Holy Land has changed in the space of 2,000 years! The Gospel of John, for instance, records that Jesus was crucified outside the walls of the Jerusalem, yet today the Holy Sepulchre is situated within the walls of the Old City.  The multimedia tour at Saxum provides historical, geographical, and biblical context for understanding the main events in the history of salvation. |  |
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|  | STONE MAP  Follow the steps of Abraham and Moses across a stone map on the courtyard's floor.  TIMELINE  Trace the main events of the history of the Holy Land on the timeline on the courtyard’s walls. |  |
| 5 | 1ST CENTURY HALL  Grasp the complexity of daily life in Roman Judea at the time of Jesus in the entrance hall exhibitions.  TOUCHSCREENS  Navigate through the history and evolution of the region’s Holy Sites while learning about key events in the life of Jesus.  CUBE  A 360° projection allows visitors to experience the history of salvation.  3D JERUSALEM  Understand the location of Jesus’ last days on earth through a 3D model of Jerusalem. |  |
| 6 | That very day two of them were going to a village named Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing together, Jesus himself drew near and went with them. But their eyes were kept from recognizing him.  LUKE 24:13-16 |  |
| 7 | Emmaus Trail |  |
|  | Hiking the Emmaus trail is an exciting opportunity for visitors to the Holy Land to encounter Jesus as the disciples did—on foot. It is an experience through which modern travelers can dive back into a Biblical episode and relive it for themselves.  A PATH FROM ABU GHOSH TO EMMAUS  In the Gospel of Luke, just as the town of Emmaus serves as a portal between Jerusalem and Judea, and the coastal plain of the Gentiles, the road to Emmaus is a gateway for the spreading of the Gospel and the search for peace.  To follow the steps of Cleopas the disciple, hikers can travel the 30 km separating Jerusalem from Emmaus Nicopolis, or, utilizing the trailhead at Saxum, walk 18 km of the trip. From the starting point at Saxum, the hike to Emmaus fits more easily into a pilgrim’s schedule, taking around 4-5 hours to complete.  Offering many views of the valley, the trail is wide and accessible. The walk to Emmaus is a way to experience the natural surroundings of the Holy Land, and can be a complement to a pilgrim’s visit. |  |
|  | LEG 1  Saxum – Hurvat Matzad  LEG 2  Hurvat Matzad – Deir Ayoub  LEG 3  Deir Ayoub – Hurvat 'Aqed  LEG 4  Hurvat 'Aqed – Emmaus Nicopolis |  |
|  | Tel Aviv-Yafo ~50 KM  Emmaus Nicopolis  Jerusalem  Saxum Visitor Center  Abu Ghosh  2 KM - 2 MILES |  |
|  | Emmaus Trail  18 KM |  |
| 8 | It should be the first or the last stop of groups, because it can be your introduction to the Holy Land and of what you're going to see, or, if you come at the very end when you've seen everything, it ties everything together.  HUSSAM • TOUR GUIDE • NAZARETH |  |
|  | Historical and geographical content provided by the Polis Institute |  |
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