

Edward J. Lazzerini
Curriculum Vitae

I. Education

- A. Trinity College (Hartford), 1961-1965; BA in Modern Languages
- B. Fordham University (NYC), 1965-1967; MA in Russian Area Studies
- C. University of Washington (Seattle), 1967-1973; PhD in History, with emphasis on the Russian Empire and Central Eurasia. Dissertation: "Ismail Bey Gasprinskii and Muslim Modernism in Russia," 1973.

II. Experience

A. *University of New Orleans*

1. 1973-1979—Assistant Professor, Department of History
2. 1980-1986—Associate Professor, Department of History
3. 1987-2003—Professor, Department of History
4. 1991-2003—Director, Asian Studies Program
5. 1992-2003—Director, Center for Asian Studies
6. 1996-2003—Director, Center for Critical Languages,

B. *Indiana University*

1. 2002-2004—Visiting Professor, Central Eurasian Studies Department
2. 2004-2018—Professor with indeterminate status, Central Eurasian Studies Department
3. 2004-2018—Adjunct Professor, Department of History
4. 2005-2018—Affiliate, Russian and East European Institute
5. 2008-2018—Affiliate, East Asian Studies Center
6. 2014-2018—Affiliate, Islamic Studies Program
7. 2014-2018—Affiliate, Center for Eighteenth-Century Studies
8. 2002-2008—Associate Director, Inner Asian and Uralic National Resource Center
9. 2009-2018—Director, Inner Asian and Uralic National Resource Center
10. 2008-2018—Director, Sinor Research Institute for Inner Asian Studies
11. 2010-2018—Coordinator, Volga-Kama Initiative

III. Bibliography

A. *Books Authored*

1. *The Chinese Revolution*. Westport, CT: Greenwood Press, 1999.

B. *Books Edited*

The Supplement to the Modern Encyclopedia of Russian, Soviet, and Eurasian History, Vol. 2 and 3. Gulf Breeze, Fla: American International Press, 1997 and 2000.

Russia's Orient: Imperial Borderlands and Peoples, 1700-1917. Co-edited with Daniel Brower. Bloomington: Indiana University Press, 1997.

C. *Chapters in Books*

“Tsarist Russian Administration and Socio-Economic Change (1884-1917): The Governates General.” In *Cambridge History of Modern Central Asia*. Cambridge: Cambridge University Press, in press.

“Миркасым Абдулахатович Усманов: ученый, учитель, друг.” In Dilyara Usmanova (ed.), *Миркасыйм Госманов: Тарихи-биографик, фәнни-документаль жыентык*. Kazan: Tatgosizdat, 2015, с. 678-679.

Истоки возникновения новой парадигмы.” In *Istoriia Tatar*, Vol. 6. Ed. by Il'dus Zagdiullin. Kazan: Izd. “Rukhiat,” 2012, pp. 711-720.

“Историческое опыт этноконфессионального взаимодействия в Среднем Поволжье и Приуралье,” Исторические судьбы народов Поволжья и Приуралья, вып. 2. Kazan: Tatar Academy of Sciences, 2011, pp. 19-23.

“Accommodation and Resistance to Colonialism in Nineteenth-Century Crimea.” In Daniel R. Brower and Edward J. Lazzerini (eds.). *The Russian Orient: Imperial Borderlands and Peoples, 1750-1917*. Bloomington: Indiana University Press, 1997, pp. 169-187.

“The Crimean Tatars.” In *Nationality and Ethnic Relations in the Post Soviet States*. Ed. by Graham Smith. London: Longman, 1995, pp. 412-435 (Revised and updated essay originally published in *The Nationalities in Gorbachev's USSR*. Ed. by Graham Smith. London: Longman, 1990, pp. 322-338.)

“Volga Tatars in Central Asia, 18th-20th Centuries: From Diaspora to Hegemony.” In *Central Asia in Historical Perspective*. Ed. by Beatrice F. Manz. Boulder: Westview Press, 1994, pp. 82-100.

“Through a Glass Darkly.” In *Political and Economic Trends in Central Asia*. Ed. by Shirin Akiner. New York: British Academic Press, 1994.

“Defining the Orient: A Nineteenth--Century Russo-Tatar Polemic Over Identity and Cultural Representation.” In *Muslim Communities Reemerge: Historical Perspectives on Nationality, Politics, and Opposition in the Former Soviet Union and Yugoslavia*. Ed. by Andreas Kappeler, et al. Durham: Duke University Press, 1994, pp. 33-45.

- “The Debate Over Instruction of Muslims in Post-1905 Russia: A Local Perspective.”
In *Secular and Religious Forces in Late Tsarist Russia*. Ed. by Charles Timberlake. Seattle: University of Washington Press, 1992, pp. 230-240.
- “Ismail Bey Gasprinskii’s *Perevodchik/Tercüman*: A Clarion of Modernism.” In *Central Asian Monuments*. Ed. by H. B. Paksoy. Istanbul: Isis Press, 1992, pp. 143-156. Translated into Turkish by Bülent Tanatar and published as “Ismail Bey Gasprinskiy’in *Perevodçik/Tercüman*’ı: Modernizimin Bir Sözcüsü,” ismailgaspirali.org.
- “Beyond Renewal: The *Jadid* Response to Pressure for Change in the Modern Age.” In *Muslims of Central Asia: Expressions of Identity and Change*. Ed. by Jo-Ann Gross. Durham: Duke University Press, 1992, pp. 151-166.
- “The Crimean Tatars.” In *The Nationalities in Gorbachev’s USSR*. Ed. by Graham Smith. London: Longman, 1990, pp. 322-338.
- “English Scholars and Ch.Ch. Valikhanov.” In *Central Asian Voices*. Ed. by Shirin Akiner. London: Central Asian Research Forum, School of Oriental and African Studies, 1990, pp. 41-44.
- “Reform und Modernismus (Djadidismus) Unter den Muslimen des Russischen Reiches.” In *Die Muslime in der Sowietunion und in Jugoslawien*. Ed. by Andreas Kappeler, et al. Köln: Markus Verlagsgesellschaft, 1989, pp. 35-47.
- “Ismail Bey Gasprinskii, the Discourse of Modernism, and the Russians.” In *Tatars of the Crimea: Their Struggle for Survival*. Ed. by Edward Allworth. Durham: Duke University Press, 1988, pp. 149-169. [Also appeared in *Central and Inner Asian Studies*, II (1988), pp. 41-85.]
- “Russo-Oriental Relations: Thoughts, Notes, and Desires.” In *Tatars of the Crimea: Their Struggle for Survival*. Ed. by Edward Allworth. Durham: Duke University Press, 1988, pp. 202-216. [Translation of Ismail Bey Gasprinskii, *Ruskovostochnoe soglashenie: mysli zametki i pozhelaniia*. Bakhchisaray: Tipografiiia gazety “Perevodchika,” 1896.]
- “The Crimea Under Russian Rule: 1783 to the Great Reforms.” In *Russian Colonial Expansion to 1917*. Ed. by Michael Rywkin. London: Mansell Publishing, Ltd., 1988, pp. 123-138.
- “The Revival of Islam in Pre-Revolutionary Russia: Or, Why a Prosopography of the Tatar *Ulema*?” In *Passé turko-tatar. présent soviétique*. Ed. by Gilles Veinstein, Chantal Lemerrier-Quellejey, and S. Enders Wimbush. Louvain: Éditions Peeter, 1986, pp. 367-372.

“Crimean Tatar: The Fate of a Severed Tongue.” In *Sociolinguistic Perspectives on Soviet National Languages*. Ed. by Isabelle T. Kreindler. Amsterdam: Mouton de Gruyter, 1985, pp. 109–125. [Also appeared in a Turkish translation as “Kırım Tatarcası: Tecrid Edilmiş bir Dilin Kaderi.” *Emel* (Istanbul), No. 152 (1986), pp. 12-26.]

With Isabelle T. Kreindler. “The Islamic Peoples of Russia and the USSR.” In *Guide to the Study of the Non-Russian Nationalities In the USSR: An Annotated Bibliography of Works in Western Languages*. Ed. by Stephan Horak. Littleton, Colo.: Libraries Unlimited, 1982, pp. 174-229.

“Sayyid Jamal ad-Din al-Afghani from the Perspective of a Russian Muslim.” In *Iran: Toward Modernity. Studies in Thought. Politics and Society*. Ed. by Elie Kedourie and Sylvia Haim. London: Frank Cass and Co., 1980, pp. 56-63.

D. Articles in Journals

“Rethinking the Advent of Jadidism.” *Kazan Islamic Review*, No. 1 (2015), 132-148.

“Theory, Like Mist on Glass...” *Central Eurasian Studies Review*, 7:2 (Fall 2008), 3-6.

“From Bakhchisarai to Bukhara in 1893: Ismail Bey Gasprinskii's Journey to Central Asia.” *Central Asian Survey*, III, No. 4 (1984), pp. 77-88.

“Ethnicity and the Uses of History: The Case of the Volga Tatars and *Jadidism*.” *Central Asian Survey*, I, Nos. 2--3 (October, 1982-January, 1983), pp. 61-69.

“*Tatarovedenie* and the ‘New Historiography’ in the USSR: Revising the Interpretation of the Tatar--Russian Relationship.” *Slavic Review*, XL, No. 4 (Winter, 1981), pp. 625-635.

“Some Thoughts on the Study of Soviet Muslims.” *Journal. Institute of Muslim Minority Affairs*, 3:2 (1981), 289-292.

“The Archive of Mustafa Chokay Bey: An Inventory.” *Cahiers du Monde russe et soviétique*, 21:2 (1980), 235-239.

“*Gadidism* at the Turn of the Twentieth Century: A View from Within.” *Cahiers du monde russe et soviétique*, 16:2 (April-June, 1975), pp. 245-277.

E. Articles in Encyclopedias

Modern Encyclopedia of Religion in Russia and the Soviet Union:

Abkhazians, 9-11.

Modern Encyclopedia of Russian and Soviet History:

Äkinchi; All-Russian Muslim Congresses; Bulgari, Abdurrahim ibn Usman al-; Bigi, Musa Carullah; Bubi, Abdulla; Bukeikhanov, Alikhan; Bukhara, Soviet Acquisition of; Bukharan School of Painting; Congress of the Peoples of the East; Crimean Tatars, Emigration of; Fakhreddin, Rizaeddin ibn; Feizkhanov,

Huseyn; Gasprinskii, Ismail Bey; Himmat; Ibragimov, Abdurreshid; Jadidism; Mercani, Shihabeddin al-; Milli Firka; Muslim Faction in the State Duma; Muslims in Russia and the Soviet Union; Russian Party of Muslim Communists; Shakhtinskii, Mehmed Aga; Soviet Acquisition of Bukhara; Young Tatars

Oxford Encyclopedia of the Modern Islamic World
Ismail Bey Gasprinskii; Jadidism

Encyclopedia of World Cultures
The Crimean Tatars

Encyclopedia of Empires:
Kazakh Khanate; Kalmyk Khanate

Encyclopedia of Asian History
Ismail Bey Gasprali

Encyclopedia of Islam, Third Edition

Index Bio-Bibliographicus Notorum Hominum

F. Reviews

Lieven, Dominic. *Empire: The Russian Empire and its Rivals*. For *The Russian Review*, in Press.

Omer Baratov and Eric D. Weitz (eds.). *Shatterzones of Empires: Coexistence and Violence in the German, Hapsburg, Russian, and Ottoman Borderlands*. For the *Russian Review*. In press.

Mustafa Tuna. *Imperial Russia's Muslims: Islam, Empire, and European Modernity, 1788-1914*. For the *Central Asian Survey*, 2017.

Vera Tolz. *Russia's Own Orient: The Politics of Identity and Oriental Studies in the Late Imperial and Early Soviet Periods*. For *The Russian Review*, 71:2 (2012), 335-336.

The Personal History of a Bukharan Intellectual: The Diary of Muhammad-Sharif-i Sadr-i Ziya. Trans. By Rustam Shukurov. In *The Journal of Asian Studies*, 66:3 (2007), 842-844.

Sengupta, Anita. *The Formation of the Uzbek Nation-State: A Study in Transition*. For the *Journal of Asian History*, 39:1 (2005), 93-95.

Adeeb Khalid, *The Politics of Muslim Cultural Reform*. In *Bibliotheca Orientalis*, LIX, Nos. 3-4 (2002), 427-430.

Kalpani Sahni, *Crucifying the Orient: Russian Orientalism and the Colonization of Caucasus and Central Asia*. In *The Russian Review*, LVIII, No. 4 (1999), 698-700.

Annelies de Deugd. *IAS Internet Guide to Asian Studies*. In *Education About Asia*, 2:2 (Fall, 1997), pp. 63-64.

- Justin Burke. *Crimean Tatars: Repatriation and Conflict Prevention*. In *Europe-Asia Studies*, 50:2 (1998), 370-371.
- H.B. Paksoy (ed.). *Central Asian Reader*. In *Central Asian Survey*, 14:4 (1995), pp. 594-596.
- Moshe Gammer. *Muslim Resistance to the Tsar: Shamil and the Conquest of Chechnia and Daghestan*. In *The Russian Review*, 54:4 (October 1995), pp. 630-631.
- Dale F. Eickelman (ed.). *Russia's Muslim Frontiers: New Directions in Cross-Cultural Analysis*. In *Slavic Review*, 54:1 (Spring 1995), pp. 204-205.
- Kenneth Pomeranz. *The Making of a Hinterland: State, Society, and Economy in Inland North China, 1853-1937*. In *China Review International*, 2:1 (Spring, 1995), pp. 207-209.
- H.B. Paksoy. *Alpamysh: Central Asian Identity under Russian Rule*. In *American Ethnologist*, 21:4 (November, 1994), pp. 1121-1122.
- Martha B. Olcott (ed.). *The Soviet Multi-National State: Readings and Documents*. In *Nationalities Papers*, 21:2 (Fall, 1993), pp. 215-216.
- Edward Allworth. *Central Asia: 120 Years of Russian Rule*. In *Soviet Union/Union Soviétique* (1992), pp. 131-133.
- M.S. Sultan-Galiev. *Stat'i*. In *Nationalities Papers*, 17:2 (Fall, 1989), pp. 279-280.
- Tadeusz Swietochowski. *Russian Azerbaijan 1905-1922*. In *Journal. Institute of Muslim Minority Affairs*, 10:1 (1989), pp.
- Anthony Hyman. *Afghanistan Under Soviet Domination 1964-1983*. In *Nationalities Papers*, 14:1-2 (Spring-Fall, 1986), pp. 133-134.
- John L. Evans. *Mission of N.P. Ignat'ev to Khiva and Bukhara, 1858*. In *Slavic Review*, 44:2 (Summer, 1985), p. 322.
- Andreas Kappeler. *Russlands erste Nationalitäten: Das Zarenreich und die Völker der Mittleren Wolga vom 16. bis 19. Jahrhundert*. In *Nationalities Papers*, 11:2 (1983), pp. 298-301.
- Mehmed Saray. *Rusyanin Türk Illerinde Yayılması*. In *Central Asian Survey*, 1:4 (April, 1983), pp. 155-156.
- Baymirza Hayit. *Turkestan im Herzen Euroasiens*. In *Nationalities Papers*, 10:1 (Spring, 1982), p. 81.
- B.S. Suleimenov and V.Ia. Basin. *Vosstanie 1916 goda v Kazakhstane*. In *The American Historical Review*, 84:3 (June, 1979), pp. 812-813.
- Alan Fisher. *The Crimean Tatars*. In *The Russian Review*, 38:2 (April, 1979), pp. 224-228.

K.A. Nazipova. *Natsionalizatsiia promyshlennosti Tatarii (1917-1921)*. In *The American Historical Review*, 83:1 (February, 1978), pp. 238-239.

David MacKenzie. *Lion of Tashkent: The Career of General M. G. Cherniaev*. In *Slavic Review*, 34:3 (September, 1975), pp. 590-591.

Gregory Massell. *Surrogate Proletariat: Moslem Women and Revolutionary Strategies in Soviet Central Asia. 1919-1929*. In *Slavic Review*, 34:2 (June, 1975), pp. 398-399.

Edward Allworth. *The Nationality Question in Soviet Central Asia*. In *The Journal of Asian and African Studies*, 10:1-2 (January-April, 1975), pp. 106-107.

Edward Allworth. *Nationalities of the Soviet East*. In *Bulletin des bibliothèques de France*, 17:2 (February, 1972), pp. 165-166.

G. Presenter, Discussant, Critic, or Reviewer for Professional Meetings

“Who Cares about the Chinggisids? A Question for Tatars and Bashkirs,” presented to the symposium on “Family and State in Chinggisid and Post-Chinggisid Central Eurasia,” Indiana University, September 4-7, 2008.

“The Empire has no Bars: Voices from the South.” Paper presented to the annual convention of the American Historical Society, Philadelphia, January 5-8, 2006.

Participant, conference on “History and Geography: Assessing the Role of Geographical Information in Historical Scholarship, The Newberry Library, Chicago, March 25-27, 2004

“Images of Paradise: Crimea in the Fate of the Russian Empire.” Paper presented to the annual convention of the American Association for the Advancement of Slavic Studies, Boston, November 14-17, 1996.

“Zhizn’ i tvorchestvo Ismaila Beia Gasprinskogo: Doklad ob issledovaniia.” Remarks to a meeting of Tavricheskaia uchenaiia arkhivnaia komissiia, Simferopol, Crimea, April 24, 1995.

“Nesting Subalterns and Collusion in Nineteenth-Century Crimea.” Paper presented to the conference on “The Russian Orient,” Berkeley, September 23-24, 1994.

“Among Br[others]: Volga Tatars in Central Asia.” Paper presented to the annual convention of the American Association for the Advancement of Slavic Studies, Honolulu, November 18-22, 1993.

“Mehmed Aga Shakhtakhtinskii and the Language of Reform in Azerbaijan.” Paper presented to the Academy of Sciences, The Republic of Azerbaijan, Baku, Azerbaijan, May 29, 1992.

- "The Muslim Question in Late Imperial Russia: The View from Bakhchisarai and Baku." Paper read to the annual convention of the American Association for the Advancement of Slavic Studies, November 21-25, 1991.
- "To the Editor," *American Historical Review*, 76:2 (April 1971).
- "The Debate Over Instruction of Crimean Tatars in post-1905 Russia: A Local Perspective." Paper read to an international conference on "The Culture of Southern Ukraine," Odessa, Ukraine, October 15-17, 1991.
- "The Volga Tatars in Central Asia, 18th-20th Centuries." Paper presented to the IV International Conference on Central Asia, Bamberg, Germany, October 8-12, 1991.
- "The Soviet Empire and its Ethnic Discontents." Paper presented at a symposium entitled "Gorbachev's Gamble: The Fate of Perestroika and the Soviet Union." The University of New Orleans, April 17, 1991.
- "Ismail Bey Gasprinskii's Perevodchik/Tercüman: A Clarion of Modernity." Paper presented to the conference on Recovering the Culture of the Crimean Tatars, Simferopol, Crimea, March 18-23, 1991.
- Participant in a roundtable discussion on "Current Cultural and Political Trends in Soviet Central Asia" at the annual meeting of the Middle East Studies Association, San Antonio, November 13, 1990.
- "From Diaspora to Hegemony: The Tatars in Central Asia." Paper presented to The John M. Olin Critical Issues Seminar, Russian Research Center, Harvard University, October 29, 1990.
- "Borderlands and the Psychology of Colonialism: Imaginary Places, Imaginary People." Paper presented to the annual meeting of the American Association for the Advancement of Slavic Studies, Washington, D.C., October 18-21, 1990.
- "Culture Beyond the Edges: Tatar Responses to Russian Representations of the Orient." Paper for the annual convention of the American Association for the Advancement of Slavic Studies, Chicago, November 2-5, 1989.
- "The Rehabilitation of a Muslim Modernist in the USSR: The Relevance of Ismail Bey Gasprinskii in the 1980s." Paper presented to the Department of Middle East Languages and Cultures, Columbia University, September 13, 1988.
- Participant in a round-table discussion focusing on recent events affecting relations between the Soviet state and major ethnic minorities (Armenians, Georgians, Azerbaijanis, and Crimean Tatars) inhabiting the southern regions of the USSR. Sponsored by Freedom House, New York City, June 24, 1988.

- “Beyond Renewal: The Jadid Response to Pressure for Change in the Modern Age.” Paper presented to a Workshop on Apbia University, March 4-5, 1988. *Approaches to Islam in Central and Inner Asian Studies*, Colum
- “Ismail Bey Gasprinskii, the Discourse of Modernism, and the Russians.” Paper presented to the 21st annual convention of the Middle East Studies Association, Baltimore, November 14-17, 1987.
- “Historiography of the Jadid Movement among the Volga and Crimean Tatars.” Paper for a Workshop on Turkic Societies of the Soviet Union and the Middle East, University of Texas at Austin, September 25-26, 1987.
- “Jadidism among the Muslims of the Russian Empire.” Paper for a Conference on Muslims in the Soviet Union and Yugoslavia, Schlangenbad, West Germany, May 1987.
- “Through the Contact Lens Darkly: Soviet Muslims and Their Co-Religionists Abroad.” Paper for the Conference on Central Asia, University of London, April 8-11, 1987.
- “Cultural Institutions and Symbols Sustaining Ethnic Group Awareness: The Case of the Crimean Tatars.” Paper for a colloquium sponsored by the Center for the Study of Central Asia, Columbia University, October 9, 1986.
- “The Revival of Islamic Culture in Pre-Revolutionary Russia: Or, Why a Prosopography of the Tatar Ulema?” Paper presented to the 19th annual meeting of the Middle East Studies Association, New Orleans, November 23-26, 1985.
- “Contacts Between Soviet Muslims and their Co-Religionists Abroad: A Tentative Appraisal.” Paper presented to the Third World Slavic Congress, Washington, D.C., October 30-November 3, 1985.
- “The Issue of Womanhood in the Thought of Ismail Bey Gasprali.” Paper presented at the 16th Annual Convention of the American Association for the Advancement of Slavic Studies, New York City, November 1-4, 1984.
- “The Crimea under Russian Rule, from 1783 to the Great Reforms.” Paper presented at the First International Conference on Turkic Studies, Indiana University, May 19-22, 1983.
- “Ethnicity and the Uses of History: The Volga Tatars and Jadidism.” Paper presented at the Thirteenth Annual Convention of the American Association for the Advancement of Slavic Studies, Asilomar, September 19, 1981.
- “Tatarovedenie and the ‘New Historiography’ in the Soviet Union: Revising the Interpretation of the Tatar-Russian Relationship.” Paper presented at the

annual meeting of the Southern Conference on Slavic Studies, University of Maryland, September 18, 1980.

“Russia and Russian Islam: The Idea of Cooperation before 1917.” Paper presented to a Conference on Nation-Building and National Integration in the USSR, The University of Chicago, February 3, 1977.

“The State of Western and Soviet Scholarship on the Islamic Peoples of Russia.” Paper presented to the annual meeting of the Louisiana chapter of the Association of Teachers of Slavic and East European Languages, New Orleans, November 19, 1976.

Chair for panel on “Russia’s Muslims and Eurasian Networks,” Annual Convention of the Central Eurasian Studies Society, Seattle, October 19, 2007.

Discussant for panel on “Migration and Diaspora,” Annual Convention of the Central Eurasian Studies Society, Seattle, October 19, 2007

Discussant for a roundtable on “Islam and the Boundaries of the AAASS Region,” Annual Convention of the AAASS, Salt Lake City, November 3-6, 2005

Discussant for a roundtable on “Re-Orienting the Turks in Academe: Where is the Fit?,” Annual Conference of the Central Eurasian Studies Society, Indiana University at Bloomington, October 15, 2004

Discussant for a roundtable on “Re-Orienting the Turks in Academe: Where is the Fit?,” Annual Conference of the Central Eurasian Studies Society, Indiana University at Bloomington, October 16, 2004

Chair for the panel “Central Asia: Socio-Economic Issues,” Central Eurasian Studies Conference, Indiana University, April 3, 2004.

Participated in Plenary Session: Changing Boundaries and Shifting Identities in Europe and Eurasia, at Ninth Annual REECAS Regional Conference, University of Washington, Bothell, April 26, 2003.

Chair for a panel titled “Islam, Nation, and Politics in Bashkortostan,” at the 34th AAASS National Convention, Pittsburg, 21-24 November, 2002.

Discussant for a panel on “Orientalism and Russian Literature,” at the annual convention of the American Association for the Advancement of Slavic Studies, Boca Raton, 27 September 1998.

Chair and discussant for a panel on “Focus on the Volga-Urals: Identity Formation and the Building of National Communities among Non-Russians in Historical Perspective,” at the annual convention of the American Association for the Advancement of Slavic Studies, Seattle, November 20-23, 1997.

Chair and discussant for a panel on “The Local Construction of Empire,” at the annual convention of the American Association for the Advancement of Slavic Studies, Boston, November 14-17, 1996.

Chair and discussant for a panel on “Religion, Reform, and Revolution among the Muslims of the Russian Empire,” at the annual meeting of the American Association for the Advancement of Slavic Studies, Philadelphia, November 18, 1994.

Discussant for a panel on “Implementation and Impact of Recent Language Laws in the Former Soviet Union,” at the annual meeting of the American Association for the Advancement of Slavic Studies, Phoenix, November 19-22, 1992.

Discussant for a panel on “The Dissolution of the USSR and the Issue of Stability,” at the annual meeting of the American Association for the Advancement of Slavic Studies, Phoenix, November 19-22, 1992.

Chair and discussant for the panel “Trends in Central Asia.” Fourth International Conference on Central Asia, University of Wisconsin, September 27-30, 1990.

Discussant at the Second Annual Asia-Pacific Seminar on “Japan, China and the Newly Industrialized Countries of Southeast Asia,” Atlanta, April 27-28, 1989.

Discussant in a roundtable on "Ethnicity and Nationalism in the USSR and Eastern European at the annual meeting of the Louisiana Political Science Association, Lafayette, March 10, 1988.

Chair and discussant for a panel on “The Printed Word: Cultural and Political Forces in Central Asia.” Twentieth annual meeting of the Middle East Studies Association, Boston, November 23, 1986.

Discussant on “The Nationality Problem” at a conference entitled “The Land of War and Peace: Imperial Russia and the Soviet Union,” Trinity College, Hartford, June 19-22, 1986.

Discussant during the Conference on Central Asian Elites, held at the University of Wisconsin—Madison, October 11-13, 1985.

Chair and discussant for the panel “The Uses and Misuses of History among Ethnic Minorities in the Soviet Union,” at the Fifteenth Annual Convention of the American Association for the Advancement of Slavic Studies, Kansas City, October 21-24, 1983.

Discussant for the panel “Intellectuals and Political Development in Central Asia,” at the Fourteenth Annual Convention of the American Association for the Advancement of Slavic Studies, Washington, October 15, 1982. Chair and

discussant for the panel "European Presence in Nineteenth-Century Asia," at the joint annual meeting of the Southwest Conference on Asian Studies and the American Oriental Society (Southwest Branch), New Orleans, November 7, 1980.

Critique of an article by Adler and Patterson, "Red Fascism: The Merger of Nazi Germany and Soviet Russia in the American Image of Totalitarianism, 1930s-1950s."

"Culture Studies: What Does Diversity Really Mean?" Presented to a Conference on Culture Studies, University of New Orleans, November 8-9, 1991.

H. Items Published in Newspapers and Magazines

I. Lectures

J. Varia (Printed Reports, Teaching Aids, Interviews, Creative Activities)

1. Interview with Voice of America (February 1996)
2. The Asian Peoples of South Louisiana, 1990
3. The Proceedings of the Southwest Conference on Asian Studies, 1980.
4. Produced a telecourse in 30 half-hour segments on "Twentieth-Century Russia, 1991
5. Produced 14 scripts on subjects drawn from the historical experiences of Russian Muslims, for broadcast by Radio Free Europe, 1989.

K. Editor (Series, Journals, etc.); editorial boards

Ad Fontes: Texts on Central Eurasian Societies and Cultures, Sinor Research Institute for Inner Asian Studies, Indiana University, 2014-Present

No. 1. Quill, James (trans.). *A Tatar Imam's Refutation of Ernest Renan's Lecture in "Islam and Science."* With an introduction by Monica Ringer. Bloomington: Sinor Research Institute for Inner Asian Studies, 2018. In press.

No. 2. White, Meghan, and Christopher Roush (trans.). *The Journal of His Highness, the Emir of Bukhara.* Bloomington: Sinor Research Institute for Inner Asian Studies, 2018. In press.

No. 3. Shahyar Daneshgar (trans.). *The Tale of the Botanist, Monsieur Jourdain, and the Renowned Magician, Dervish Mesteli Shah.* Under review.

Papers on Central Eurasia, Sinor Research Institute for Inner Asian Studies, Indiana University, 2014-Present

No. 1 (41). Sam van Schaik. *The Tibetan Chan Manuscripts: A Complete Descriptive Catalogue of Tibetan Chan Texts in the Dunhuang Manuscript Collections.* Bloomington: Sinor Research Institute for Inner Asian Studies, 2014. 100 pp.

Uralic and Altaic Book Series, Sinor Research Institute for Inner Asian Studies, Indiana University, 2011-Present

No. 174. Luo Xin and Roger Covey (eds.). *Chinese Scholars on Inner Asia*. 2012. 707 pp.

No. 175. Christopher Atwood (ed.). *The Ilkhanids*. Accepted for publication for early 2018

Editorial Board—*The Journal of Crimean Tatar Studies*, 2014-Present

Editorial Board—*The Crimean Historical Annual*, 2014-Present

Member of the Scientific Committee for the Central Eurasian Reader under the auspices of the Centre national de la recherche scientifique, France, 2007 present

Member of the Editorial Board of Central Eurasian Studies Review, responsible for the “Perspectives Section, 2007-2009

Member of the Editorial Board of Nationalities Papers, 1985-present.

Member of the Editorial Board of The Journal of Central Asian Studies, 1997-present.

Member of the Editorial Board of Central Eurasian Studies Review, 2007-present.

Editor of the Supplement to the Modern Encyclopedia of Russian, Soviet, and Eurasian History, 1995-2000, Volumes 2 and 3.

Contributing Editor for Education About Asia, 1994-2000.

Managing Editor of Plantation Society in the Americas. 1985-2002.

Member of the Editorial Board of Central Asian Survey, 1982-1987.

Member of the advisory committee of the journal Soviet Studies in History, 1982-1985.

L. Manuscript Evaluations

“Publications of Ahmed Jafaroghlu about the Folklore of Azerbaijan in Europe.” *Folklore*, 2013.

“The Decrease of Ottoman Islamic Influence in Elbasan Urban Development.” *Journal of Religious History*, 2013.

“From Social Integration to Social Fragmentation: The Structural Transformation of Volga-Ural Muslim Education and the Emergence of a Muslim Radical Youth in Central Russia (1881-1917).” *Kritika*, 2013.

Clash of Wills: Confrontations in the Making of Modern America. Longman, 2003.

Russia's Empires: Autocracy and the Politics of Imperial Rule. Oxford UP

Michaels, Paula. *Curative Powers: Medicine and Empire in Soviet Central Asia to 1953*. University of Pittsburgh Press.

Kefeli, Agnes. *Becoming Muslim in Imperial Russia*. Cornell University Press.

“Elbasan: Urban Development.” *Journal of Religious History*, 2013.

Malikov, Y.A. *Colonial and Post-Colonial Central Asia: A Primary Source Reader*. Indiana University Press.

Sahadeo, J, & R. Zanca. *Everyday Life in Central Asia Past and Present*. Indiana University Press, 2004.

Williams, Brian Glyn. *Europe’s Last Mongols: The Destruction and Rebirth of the Crimean Tatars*. Hurst Publishers.

“The Emergence of the Modern Tatar Language In its Sociolinguist Context.” *Central Asian Survey*, 2011.

“Divided Sovereignty in the Genghisid States as Exemplified by the Crimean Khanate.” *Acta Slavica Iaponica*, 2012.

M. Service as Officer in Professional Organizations or Committee Member for Professional Meetings

Symposium co-chair for “Family and State in Chinggisid and Post-Chinggisid Central Eurasia,” Indiana University, September 4-7, 2008.

President, Central Eurasian Studies Society, 2007-2010

Conference Co-Chairman for the annual convention of the Central Eurasian Studies Society, Bloomington, October 14-17, 2004.

Member of the Executive Board of the Central Eurasian Studies Society, 1999-2001, 2007-2010

Member of the Executive Council of the Association for the Advancement of Central Asian Research, 1992-1994

Co-organizer with Daniel Brower of a conference on “Russia’s Imperial Borderlands,” Berkeley, September 22-25, 1994.

Member of the Board of Directors of the Association for Central Asian Studies, 1991-1994.

Member of the Executive Committee of the Association for the Study of the Nationalities (USSR and East Europe), 1979–2005.

N. Grants and Contracts Awarded

US Department of Education

Title VI, Comprehensive National Resource Center and Foreign Language and Area Studies Fellowships [2018-2022; **\$820,000**]

US Department of Education

Title VI, FLAS Awards [2018-2022; **\$1.2 million**]

National Endowment for the Humanities

Grant [2016-2017; **\$71,108**]*—*Historical Demography and Population Behavior among Muslims in Russian Central Eurasia, 1828-1918: The Case of Kazan City.

Office of Research, Indiana University

New Frontiers of Creativity and Scholarship [2016; **\$36,433**]*—*For the project “No Laughing Matter? The Satirical Cartoons from the Azerbaijani Periodical Molla Nesreddin, 1906-1918.”

Office of Research, Indiana University

Resubmission Grant [2015-2016; **\$26,500**]*—*For the project “The Metrical Books as a Source for the Demographic History of Muslims in the Russian Empire.”

US Department of Education

Title VI, Comprehensive National Resource Center and Foreign Language and Area Studies Fellowships [2014-2018; **\$1.1 million**]

US Department of Education

Title VI, FLAS Awards [2014-2018; **\$1.2 million**]

Office of Research, Indiana University

Grant-in-Aid [2013; **\$3,000**]*—*For the project “The Metrical Books as a Source for the Demographic History of Muslims in the Russian Empire.”

Russian and East European Institute, Indiana University

Mellon Fellowship [2013; **\$5,000**]*—*For the project “The Metrical Books as a Source for the Demographic History of Muslims in the Russian Empire.”

Russian and East European Institute, Indiana University

Summer Research Grant [2011; **\$800**]*—*For the project “The Metrical Books as a Source for the Demographic History of Muslims in the Russian Empire.”

US Department of Education

Title VI, Comprehensive National Resource Center and Foreign Language and Area Studies Fellowships [2010-2014; **\$1.2 million**]

US Department of Education

Title VI, FLAS Awards [2010-2014; **\$1.8 million**]

Inner Asian and Uralic National Resource Center, Indiana University

Grant-in-Aid [2010-2014; **\$40,000**]*—*Volga-Kama Initiative

Russian and East European Institute, Indiana University

Grant-in-Aid [2010-2014; **\$40,000**]*—*The Volga-Kama Initiative

US Department of Education

Title VI, Comprehensive National Resource Center and Foreign Language and Area Studies Fellowships [2006-2010; **\$1.2 million**]

US Department of Education

Title VI, FLAS Awards [2006-2010; **\$1.8 million**]

US Department of Education

Title VI, Comprehensive National Resource Center [2002-2006; **\$1.2 million**]

US Department of Education

Title VI, FLAS Awards [2002-2006; **\$1.8 million**]

Social Science Research Council

Grant [1994; **\$4,500**; with Daniel Brower]—To support a conference at Berkeley on “The Russian Empire and its Oriental Borderlands, 1700-1900”

National Council on Soviet and East European Studies

Grant [1992-1994; **\$140,000**; with Daniel Brower]— “The Russian Empire and its Oriental Borderlands, 1700-1900.” Renewal [1994; **\$35,000**; with Daniel Brower].

Louisiana Board of Regents Support Fund

Grant [2,000-2,002; **\$47,000**]—Creation of a Historical Cartography Lab within the Department of History.

Louisiana Board of Regents Support Fund

Grant [1996; **\$138,000**]—Creation of a electronic classroom and development of Internet-related pedagogy (“Internet Technologies and Distributed Learning: Linking the World Wide Web and the Classroom in Higher Education”).

Japan Foundation for Global Partnership

Grant [1996; **\$19,000**]— To organize a “Japan Institute” for high school social studies teachers and university faculty.

Japan Foundation, Library Support Program.

Grant [1995; **\$2,000**]—To purchase books.

Non-competitive extension of grant for “Asian Studies Enhancement Project: Internationalizing the Undergraduate Curriculum through Social-Studies Teacher Training and Critical Language Instruction.” U.S. Department of Education, Undergraduate International Studies and Foreign Language Program, **\$70,000**. April, 1995.

U.S. Department of Education, Undergraduate International Studies and Foreign Language Program.

Grant [1994; **\$70,000**]—“Asian Studies Enhancement Project: Internationalizing the Undergraduate Curriculum through Social-Studies Teacher Training and Critical Language Instruction.” Non-competitive extension [1995; **\$70,000**]

Asian Studies Development Project at the East-West Center, the University of Hawai'i.

Grant [1994; \$3,000]—To attend summer program.

The Social Science Research Council

Grant [1994; \$4,500]—To support an international conference on “The Russian Orient,” The Social Sciences Research Council.

National Council on Soviet and East European Research

Grant [1993; \$35,000]—To support of a research project entitled “The Russian Empire and its Asian Borderlands, 1750-1917.”

Taiwan Library Association

Grant [1993; \$15,000]—To purchase library materials.

Japan Society of New Orleans

Grant [1993; \$2,000]—To support the Third Annual Workshop on “Teaching About Asia.”

Louisiana Endowment for the Humanities

Grant [1993; \$22,000]—To support the Summer Teacher Institute on “The Chinese: Adapting the Past, Facing the Future.”

National Council on Soviet and East European Studies

Grant 1994; \$110,000]—To support a research project entitled “The Russian Empire and its Borderlands, 18th-20th century.”

International Research and Exchanges Board and the U.S. Department of State

Grant [1992; \$2,500]—Funds to attend a conference in Baku, Azerbaijan.

Louisiana Education Quality Support Fund

Grant [1991; \$50,000]—To support the “Asian Studies Enhancement Project and Multimedia Development.”

Japan Foundation, Library Support Program

Grant [1991; \$8,000]—To support the purchase of books on Japan.

Japan Society of New Orleans

Grant [1990; \$2,000]—To support an educational outreach program for secondary social studies teachers entitled “Teaching About Asia.”

Japan Foundation

Grant [1990; \$1,500]—For acquisition of library materials on Japanese language.

The US Park Service

Grant [1989; \$25,000]—To support a study of the ethnohistory of Asian Americans in Southeast Louisiana.

University of New Orleans Research Council

Grant [1987; \$3,400]—To support research in Helsinki, Finland.

National Endowment for the Humanities Travel to Collections Program

Grant [1985; \$500]—To support research in France.

The Kennan Institute for Advanced Russian Studies of the Woodrow Wilson Center for International Scholars

Grant [1984; \$250]—To support research in Washington, D.C.

University of New Orleans College of Liberal Arts Research Fund

Grant [1984; \$1,200]—To support a project on "Cartoons in the Russian Islamic Press, 1906-1917."

The National Endowment for the Humanities

Grant [1981; \$3,000]—To support participation in a summer seminar at Harvard University on "Ethnicity in the Islamic World."

University of New Orleans College of Liberal Arts Research Fund

Grant [1979; \$1,500]—For microfilming Russian Islamic newspapers.

The National Endowment for the Humanities

Grant [1977; \$3,500]— For research in France.

International Research and Exchanges Board

Grant [1973; \$5,000]— For research in the Soviet Union.

U.S. Department of Education (National Defense Education Act)

Grant [1970-1973; \$18,000]—For research in France, Germany, Turkey, and Finland.

Foreign Area Fellowship Program

Grant [1970-1972; \$6,000]—For research in France, Germany, Turkey, and Finland.

O. Courses Taught

1. Russia's Orient, 1552-1914
2. Islam and Modernity in Central Eurasia, 1850-2010
3. Central Eurasian Turkic Diplomats
4. Rus', Khazars, and Bolgars: Ambition and Competition in the Heart of Central Eurasia, 8th-13th Centuries
5. Empire from Below: The Volga-Ural Region, 13th-19th Centuries
6. Empires at Odds: Russia and China
7. Great Adventures in Central Eurasian History
8. The Missionary and the Admiral

P. Doctoral Dissertations and Masters Theses Chaired or Directed

MA

Baker, Chris

Bakken, Keeley

Bedford, Amy

Behles, Cody
Bigozhin, Ulan
Bond, Chris
Bonnenfant, Thomas
Burris, Greg
Eddings, Ryan
Elbasan, Zeynep
Giles, Stacey
Gordan, Rebecca
Hefley, Ricay
Hellen, Kris
Lanzillotti, Ian
Larson, Christian
McClure, Johnathan
Meskill, Kevin
Muchmore, Evan
Pangle, Hayley
Potoski, Luke
Quill, James
Schleussel, Eric
Schmidt, Karl
Seidmedova, Shahl
Slykhouse, Zachary
Storm, Karli
Straub, David
Sweeny, Jennifer
Tidwell, Chay
Trainham, Rosa
Tyler, Thomas
Van Tuyl, Jane
Weber, Ken
White, Meghan

PhD

Abawe, Zulfiya
Baker, Chris
Caples, Mathew
Colak, Ihsan
Colak, Zuleyha
Cwiek, Brian
Dobbs, Aimee
Garipova, Rozaliya
Guzen, Zehra

Hancock, Michael
Kuscu, Isik
Kuss, Mark
Mankins, William
Musgrave, Leone
Rees, Mark
Tezel, Aybike

Q. Membership in Learned Societies, with Offices Held

The American Association for the Advancement of Slavic Studies
Central Eurasian Studies Society: President, Executive Director, Advisory Board
The Association for the Study of the Nationalities: Advisory Board

R. Honors, Prizes, Fellowships

Invited lecturer at the Havighurst Center, Miami University of Ohio, November 10, 2008.

Distinguished Faculty Lecturer, ACES Annual Conference, Indiana University, March 22, 2008

The Donald W. Treadgold Memorial Lecturer for 2003, University of Washington, Seattle. Lectured delivered April 28, 2003 with the title "Belief and Knowledge in Islamic Central Eurasia: The Northern Tier in the 18th and 19th Centuries."

Keynote Speaker, 1999 Workshop on Central Asian Studies, University of Wisconsin, 21-24 October 1999 Honorary appointee to the Tavrida Provincial Archival Commission, Simferopol, Ukraine, 1996.

Visiting scholar, Middle East Studies Center, University of Michigan, November 4-8, 1995

Visiting Scholar, Central Intelligence Agency, April 5, 1993

Visiting scholar, U.S. Department of State, April 8, 1992

Mellon Lecturer, Tulane University, September 24, 1991

John N. Olin Lecturer, Russian Research Center, Harvard University, October 29, 1990

Scholar-in-Residence, Middle East Center, The University of Utah, May 4-12, 1990

Visiting scholar, Radio Free Europe (Munich, Germany), January 3-12, 1989

Faculty Excellence in Teaching Award from the University of New Orleans Alumni Association, 1985.

Work in Progress

1. Big-Data Projects

“Historical Demography and Population Behavior among Muslims in Russian Central Eurasia, 1829-1918”

“Births, Deaths, and Migration: Counting Crimean Tatars in Imperial Russia” [A large database based upon official documents covering the long 19th century (1783–1914) for the organized accumulation of basic information relating to Crimea: (1) demographics (fertility and mortality rates, ethnic composition of villages, appearance and disappearance of villages, immigration into Crimea); (2) landholding (who received/owned what, who claimed what, response of the authorities to conflicting claims, impact of land speculation); (3) emigration (pattern, dating, direction, numbers); (4) educational provisions (numbers of schools, types of schools, numbers of students, gender and education)]

“The Russian Empire and its Turkic Subalterns” [A large database covering the period 1783-1914 that seeks to identify Turkic--speaking inhabitants of the empire who held state appointments in a variety of bureaucratic, military, and professional positions. The “service records” of these men, unexamined by historians, were meticulously maintained. Known as *формулярные списки*, they provide a treasure trove of information about those who served the Russian state in increasing numbers over the long 19th century. Analytics applied to these data will, we hypothesize, reveal the gradual emergence of a new, increasingly secularized elite within a specific minority population, men who responded positively to the advocacy of modernity.]

2. Books

Russia's First Muslims and the Conceptualization of Modernity. First draft completed

Ismail Bey Gasprinskii: The Man Who Would be Modern. Draft 50% completed

The World of Ismail Bey Gasprinskii: A Collaborative Translation Project. 12 volumes. Online and in Press. Underway

3. Essays

“When a Muslim Tatar became Mayor of Bakhchesarai: The Great Reforms and Expansion of Ethnic Participation in the Public Life of the Russian Empire.”

“The Strains of Tatar Thought in the Long Nineteenth Century: A Discordant View”

“The *Asar* of Rizaeddin ibn Fahreddin”

“The Ottoman *Millet* System and the Adoption of Confessional Tolerance in Eighteenth-Century Russia”

“The Metrical Books and the Politics of Fertility”

“Jadidism: Sources of a New Paradigm”