

# MICHAEL HOECKELMANN – CURRICULUM VITAE

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## ACADEMIC POSITIONS

<b>Lecturer in East Asian History</b> University of Manchester, History Department	2017–present
<b>Assistant Professor</b> Hong Kong Baptist University, Department of History	2015–2017
<b>Visiting Research Fellow</b> King’s College London, Department of History	2015–2017
<b>Postdoctoral Teaching Associate</b> University of Cambridge, Faculty of Asian & Middle Eastern Studies	2014–2015
<b>British Academy Postdoctoral Fellow</b> University of Cambridge, Faculty of Asian & Middle Eastern Studies King’s College London, Department of History	2013–2015
<b>Overseas Collaborator</b> Kyoto University, Institute for Research in Humanities	2013
<b>Research Fellow</b> University of Muenster, Cluster of Excellence ‘Religion and Politics in Pre-Modern and Modern Cultures’	2009–2013
<b>Associate Lecturer</b> University of Muenster, Institute for Sinology and East Asian Studies	2008–2013

## EDUCATION

<b>Dr. phil.</b> (grade: ‘summa cum laude’) in Sinology Title of dissertation: ‘Li Deyu (787–850). (Zivil-)Religion, Politik und Biographie’ University of Muenster	2013
<b>M. A.</b> (Magister Artium, grade: 1,3) in Sinology, Political Science, and Linguistics Title of thesis: ‘Gerechter Krieg und Strafen im <i>Lüshi chunqiu</i> ’ University of Muenster	2009
<b>Advanced studies</b> in Chinese (Mandarin), philosophy, and religious studies Sun Yat-sen University 中山大學, Guangzhou, People’s Republic of China	2005–2007
<b>Languages:</b> German (native), English (fluent), Mandarin (fluent), Japanese (intermediate), Cantonese (intermediate), French (intermediate), Latin (A Level).	

## PUBLICATIONS

### Monographs

*Li Deyu (787–850). Religion und Politik in der Tang Zeit (Studies in Oriental Religions 70.*  
Wiesbaden: Harrassowitz, 2016).

### Peer-Reviewed Articles and Book Chapters

- ‘The Bureaucracy’, in Anthony DeBlasi (ed.), *The Cambridge History of China, Volume 4, Sui and T’ang China 618–907, Part II* (Cambridge: Cambridge University Press), under contract.
- ‘Eunuch Marriages and Adoptions: Evidence from the Tang’, *Tang Studies*, manuscript accepted.
- ‘Punitive Castration in China from the Han to Early Tang Dynasties (167 BC–ca. 705 AD)’, *Journal of the Royal Asiatic Society*, manuscript accepted.

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- ‘Not Man Enough to be a Soldier? Eunuchs in the Tang Military and Their Critics’, in Michael Grünbart (ed.), *Entanglements between Byzantium and the Orient (Byzantinistische Studien und Texte)*. Berlin et al.: Lit), in press.
- ‘Celibate but not Childless: Eunuch Military *Dynasticism* in Medieval China’, in Almut Höfert, Matthew M. Mesley, and Serena Tolino (eds.), *Ambiguous Masculinity and Power: Ruling Bishops and Eunuchs in the Pre-Modern World* (London: Routledge, 2017), 111–128.
- ‘Zwischen Umbruch und Restauration: Von der An-Shi-Rebellion zur Huichang-Proskription (755–846)’, in Eva Sternfeld and Philipp Mahltig (eds.), *Kontinuität und Umbruch in Chinas Geschichte und Gegenwart (Jahrbuch der Deutschen Vereinigung für Chinastudien 7)*. Wiesbaden: Harrassowitz, 2014), 75–90.
- ‘Castration as a Death Penalty Mitigation during the Northern Dynasties?’, in Tomiya Itaru and Reinhard Emmerich (eds.), *Public Notions of Crime and Law in East Asia – Crime and Society in East Asia: Symposium Organized by Institute for Sinology and East Asian Studies, University of Muenster, and Institute for Research in Humanities, Kyoto University, in Muenster, Germany, 3–5 September 2012* (Kyoto: Japan Society for the Promotion of Science, 2014), 135–45.
- ‘Vom Umgang der Tang-Dynastie (618–907) mit ihrem ‚religiösen Pluralismus‘’, in *China heute. Informationen über Religion und Christentum im chinesischen Raum* 32.3 (2013): 171–80.
- ‘Antiklerikalismus und Exklusionsrhetorik in der Tang-Zeit: Religionspolitik im Denken Li Deyus’, in *Bochumer Jahrbuch für Ostasienforschung* 34 (2010): 181–213.
- ‘Gerechte Waffen und die Kunst des Strafens’, in *Monumenta Serica* 58 (2010): 31–64.

### Media Outreach and Others

- ‘The Eunuch’, on *Melvyn Bragg – In Our Time*, BBC Radio 4 aired on 26/02/2015 (<http://www.bbc.co.uk/programmes/b053bsf9>).
- ‘The Battle of Talas’, on *Melvyn Bragg – In Our Time*, BBC Radio 4 aired on 09/10/2014 (<http://www.bbc.co.uk/programmes/b04kf8ps>).
- ‘Late Medieval Chinese State Religion, Tang through Five Dynasties (755–960): Religion Variables’, in *Database of Religious History* (<http://religiondatabase.org/browse/67/>, Vancouver, University of British Columbia, 2015).
- ‘Den Stier bei den Hörnern packen – Gab es Sumō in der Tang-Zeit?’, in *Jiawu Journal – Festgabe für Professor Reinhard Emmerich* (in-house publication, University of Muenster, 2014): 41–45.
- More than a dozen academic book reviews for *Chinese Literature: Essays, Articles, Reviews*, *Frontiers of History in China*, *Journal of Asian Studies*, *Journal of the British Association for Chinese Studies*, *Journal of the Royal Asiatic Society*, *Journal of World History*, *Monumenta Serica*, *Reviews in History*, *Zeitschrift für Historische Forschung*, and *Zeitschrift für Religionswissenschaft*.

## UNDERGRADUATE TEACHING

### University of Manchester

HIST10101 History in Practice

HIST20421 Late Imperial China: From the Jesuits to the East India Company

Level 2 Long Essay supervisions

### Hong Kong Baptist University:

HIST 3126: Mid-Imperial China

HIST 3107: Early Imperial China

GDSS 1065: Eminent Figures in the History of Various Disciplines and Professions

HIST 3127: The Historical Role of China in the World

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HIST/CHSH 4407/3910: Topic Studies in Social History: Eunuchs in Early and Medieval China

Designed modules: Interdisciplinary General Education (IGE) course ‘Nature through Poets’ Eyes’ (together with Dr. Nicholas M. Williams) and ‘Gender Issues in Imperial Chinese History’

Supervision of Honours Projects (undergraduate dissertations)

### University of Cambridge:

Literary Chinese (C3, C6) lectures and college supervisions

### King's College London:

4AAH0001: Historical Skills, Sources & Approaches (HSSA)

4AAH1002: European History, 400–1500

### University of Muenster:

Methoden – Methodologie: Das Verständnis „empirischer“ Forschung in Sinologie und Religionswissenschaft (The understanding of ‘empirical’ research in sinology and the study of religions)

Klassisches Chinesisch II (Classical Chinese II)

## POSTGRADUATE TEACHING

### King's College London:

7AAH1002 Materials & Methods

Supervision of PhD and MRes (Master of Research) dissertations

### University of Muenster:

Institutionengeschichtliche Quellen der Tang-Zeit (Sources of institutional history from the Tang)

Fachgeschichte Sinologie (History of Western sinology)

Religions- und Traditionskritik in *lun* 論 der Tang-Zeit (Criticism of religion and tradition in *lun* from the Tang)

Religion, Staat und Orthodoxie im vormodernen China (Religion, the state, and orthodoxy in pre-modern China)

Gerechte Waffen im *Lüshi chunqiu* 呂氏春秋 (Righteous weapons in *Lüshi chunqiu*)

## GRANTS & SCHOLARSHIPS

General Research Fund (GRF)/Early Career Scheme (ECS), 522.984 HK\$	2016
Faculty Research Grant, Faculty of Social Sciences, HKBU, 100.000 HK\$	2016
Faculty Development Grant for participation in AAS conference in Seattle, 6,343.04 HK\$	2016
British Academy Postdoctoral Fellowship, £217,696	2013–16
Schneider-Sasakawa Fund travel grant, 7,400 €	2013
University of Muenster Ph.D. completion scholarship	2012
German National Academic Foundation student scholarship (Studienstiftung des deutschen Volkes)	2004–09
German Academic Exchange Service (DAAD) full scholarship for studying in China	2005–06
China Scholarship Council (CSC) full scholarship for studying in China	2005–07

## SERVICE

### Hong Kong Baptist University:

Faculty Representative in Communication Coordinators’ Group	2015–17
BA (hons) History & BEd (hons) Liberal Studies Teaching Program Advisor	2015–17

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Research Postgraduate Advisor	2015–17
Organizer of Professor Chang Chuen Memorial Public Lecture Series	2015–17
<b>University of Muenster:</b>	
Coordinator of study group ‘Emic and etic perspectives on religion and politics’ University of Muenster, Cluster of Excellence ‘Religion and Politics’	2010–13
Faculty representative Board of Directors and Assembly of Principal Investigators (PIs), Cluster of Excellence	2010–12
Ph.D. representative Board of Directors of the Graduate School, Cluster of Excellence	2010–11

### PERSONAL AND PROFESSIONAL DEVELOPMENT

Communication Skills Advanced: ‘Was it something I said?’ University of Cambridge	07/2015
Communication Skills Introduction: ‘Are you receiving me?’ University of Cambridge	07/2015
Mental Health First Aid Lite Course MHFA England CIC, King’s College London	03/2015
PhD Supervision for New Supervisors The Graduate School, King’s College London	11/2014
Lehre auf Englisch (University Teaching in English) Centre for University Didactics, University of Muenster	03/2013
Grundlagen des Lehrens (Foundations of University Teaching) Centre for University Didactics, University of Muenster	05/2012
Einführung in die Wissenschaftskommunikation (Introduction to Science Communication) Graduate School at the Cluster of Excellence ‘Religion and Politics’, University of Muenster	10/2011

### PANEL & WORKSHOP ORGANIZATION

- 23/07/2014: ‘More than Madmen and Vermillion Birds: The Role of the “Hinterland” in Chinese Visions of Empire’, XX Biennial Conference of the European Association for Chinese Studies (EACS) at University of Minho, Braga.
- 22/06/2014: ‘Rotting Corpses and Sleeping Beauties: Dead Bodies in East Asian Literature’, Asian Studies Conference Japan at Sophia University, Tokyo.
- 14/09/2014: ‘Vom Text zu den Daten oder von den Daten zum Text? Das Verständnis von „Empirie“ in der Religionswissenschaft’, 31<sup>st</sup> Annual Conference of the German Association for the Study of Religions (DVRW) at University of Goettingen.
- 08/12/2010: Master class ‘Secularity and Secularization in China’ with Professor Hubert M. Seiwert (Leipzig University) at the Cluster of Excellence ‘Religion and Politics’, University of Muenster.
- 02/12/2010: Workshop ‘Ritual and Scripture in the Formation of State and Religion’, with Professor Patricia Ebrey (University of Washington, Seattle), Dr. Imre Galambos (University of Cambridge), and Dr. Charles T. Sanft (University of Muenster), Institute for Sinology, University of Muenster.

### INVITED TALKS

- 13/04/2016: Lecture on eunuchs in the seminar ‘God, Guns, Sex: Religion, Revolution, and Gender in Late Imperial and Modern China’, convened by Dr. Li Ji, Hong Kong Institute for the Humanities and Social Sciences and School of Modern Languages and Cultures (China Studies) at The University of Hong Kong.

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- 10/10/2014: ‘Nothing but Hot Air? Li Deyu 李德裕 (787–850), Niu Sengru 牛僧孺 (779–847), and the *Journey in Zhou and Qin* (*Zhou Qin xingji* 周秦行紀)’, Text reading seminar at the Needham Research Institute, Cambridge.
- 25/04/2014: ‘The Invention of a Factional Conflict: Li Deyu 李德裕 (787–850) and his *Record of Failures and Grief* (*Qiongchou zhi* 窮愁志)’, Early China Seminar at the School of Oriental and African Studies (SOAS), University of London.
- 30/08/2013: ‘Celibate, but not Childless – Eunuch Military Dynasticism in Medieval China’, Conference ‘The Gender of Authority. Celibate and Childless Men in Power: Ruling Bishops and Ruling Eunuchs, 400–1800’, University of Zurich.
- 18/07/2013: ‘Die Sammlung Lu Xinyuan 陸心源 (1834–1894) im Seikadō-Archiv (Seikadō Bunko 靜嘉堂文庫) in Tōkyō’, Centre for Text Criticism and Commentary (ZeTeK) at the University of Muenster.
- 19/11/2012: ‘Vom Umgang mit religiösem Pluralismus – Lektionen aus der Tang-Zeit (618–907)’, Annual Meeting of the Ecumenical China Workgroup (ÖCAK) of the German Protestant Mission.
- 26/10/2012: ‘Differenzierung von Religion in Anekdoten des chinesischen Mittelalters’, Symposium ‘Theories of Differentiation Revisited’, Cluster of Excellence ‘Religion and Politics’, University of Muenster.
- 04/09/2012: ‘Castration as a Death Penalty Mitigation during the Northern Dynasties?’, Symposium ‘Public Notions of Law and Crime in East Asia’, University of Muenster and Kyoto University.
- 21/06/2011: ‘Willensfreiheit oder Prädestination? Überlegungen zum Umgang mit übernatürlichen Mächten in den *Aufzeichnungen von Erschöpfung und Gram* (*Qiongchou zhi* 窮愁志) des Li Deyu 李德裕 (787–850)’, International Consortium for Research in Humanities (IKGF) ‘Fate, Freedom, and Prognostication: Strategies for Coping with the Future in East Asia and Europe’, University of Erlangen-Nuremberg.
- 16/12/2009: ‘Li Deyu und seine Rolle in der Huichang-Proskription des Buddhismus (841–846)’, Lunch hour lectures at the Faculty of East Asian Studies, Ruhr University Bochum.

### CONFERENCE PRESENTATIONS

- 02/04/2016: ‘Eunuch Marriages and Adoption: Evidence from the Tang’, 75<sup>th</sup> Annual Conference of the Association for Asian Studies (AAS), Seattle.
- 23/07/2014: ‘The Hinterland as Trauma – Li Deyu 李德裕 and the *Record of Failures and Grief* (*Qiongchou zhi* 窮愁志)’, XX Biennial Conference of the European Association for Chinese Studies (EACS), University of Minho, Braga.
- 10/07/2014: ‘Being Demoted or Being Tamed? Scholars, Relocation, and Imperial Discipline in Tang China’, International Medieval Congress (IMC), University of Leeds.
- 22/06/2014: ‘Death and Retribution in Medieval Disquisitions (*lun* 論) and Epitaphs (*muzhi* 墓誌)’, 18<sup>th</sup> Asian Studies Conference Japan, Sophia University, Tokyo.
- 06/06/2014: ‘The Construction of the “Factional Strife between Niu and Li” (*Niu Li dang zheng* 牛李黨爭) in (Pre-)Song Writings’, Conference on Middle Period China (800–1400), Harvard University, Cambridge, MA.
- 25/09/2013: ‘Not Man Enough to be a Soldier? Eunuchs in the Tang Military and Their Critics’, 32<sup>nd</sup> Conference of the German Oriental Society (DMG), University of Muenster.
- 14/09/2013: ‘Return to Philology und Empire of the Text – Zwei Theoreme und ihre Konsequenzen für die empirische Religionsforschung’, 31<sup>st</sup> Annual Conference of the German Association for the Study of Religions (DVRW), University of Goettingen.

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- 07/09/2012: ‘Manufacturing Sages: The Identity of the Li-Tang House as Seen through Its Ancestral Temple’, XIX Biennial Conference of the European Association for Chinese Studies (EACS), Université Paris Diderot.
- 25/11/2011: ‘Das „lange“ neunte Jahrhundert? Religionsgeschichtliche Umbrüche zwischen An-Lushan-Aufstand (755–763) und Ende der Tang’, XXII Annual Conference of the German Association for Chinese Studies (DVCS), Technical University of Berlin.
- 06/02/2011: ‘Jenseits von Vergeltung: Über die Echtheit eines Traktats der Tang-Zeit’, Annual Meeting of the German Network of Young China Scholars, University of Muenster.
- 02/12/2010: ‘Striving for Orthodoxy: Li Deyu’s (787–850) Stance Toward Religion’, Workshop ‘Ritual and Scripture in the Formation of State and Religion’, University of Muenster.
- 26/11/2010: ‘Von Ministern und Herrschern. Variationen eines Motivs in Li Deyus „Beurteilungen der Geschichte“ (*ping shi* 評史)’, XXI Annual Meeting of the German Association for Chinese Studies (DVCS), Heidelberg University.
- 16/07/2010: ‘Exclusion and Role Performance: Policies and Polemics against Religious Personnel during the Tang Dynasty’, XVIII Biennial Conference of the European Association for Chinese Studies (EACS), University of Latvia, Riga.
- 20/04/2010: ‘Beamte, Kleriker und Alchemisten. Religiöse Praktiker und politische Machthaber im mittelalterlichen China’, Postgraduate Research Conference at the Cluster of Excellence ‘Religion and Politics’, University of Muenster.
- 13/02/2010: ‘„Glückwunsch zur Zerstörung der Klöster“ oder: Wie man einem Kaiser gratuliert’, Annual Meeting of the German Network of Young China Scholars, Humboldt University of Berlin.

### OTHER EXPERIENCE

Internship as language teacher at Goethe Institute Ramallah, Israel/Palestinian Territories (2005)

### MEMBERSHIP IN LEARNED SOCIETIES

Association for Asian Studies  
British Association for Chinese Studies  
Deutsche Morgenländische Gesellschaft  
Deutsche Vereinigung für Chinastudien  
Deutsche Vereinigung für Religionswissenschaft  
European Association for Chinese Studies  
Modern Language Association  
Royal Asiatic Society  
Society for the Study of Chinese Religions.  
T’ang Studies Society

November 16, 2017

Michael Hoeckelmann