

Curriculum Vitae: Dr Kim Phillips

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Current Employment

Research Associate, Taylor-Schechter Genizah Research Unit (2017–present)

- Masoretic Studies: researching the transmission of the Hebrew Bible in Jewish intellectual centres during the first millennium CE
- Mediaeval Jewish Liturgy

Research Associate in Semitic Biblical Texts, Tyndale House, Cambridge (Oct. 2017–Sept. 2023)

- Preparation of an edition and translation of the Christian Palestinian Aramaic underwriting of Codex Climaci Rescriptus
- Philological study of early Tiberian Masoretic Bible codices

Previous Employment

2015–2017

Research Assistant/Research Associate, Taylor-Schechter Genizah Research Unit

- Describing biblical and masoretic manuscript fragments
- Background research in Tiberian Bible manuscripts for applications for large-scale research grants

2016–2017

Research Associate in Aramaic Manuscripts, Tyndale House, Cambridge

- Initial research for the preparation of an edition of the Christian Palestinian Aramaic underwriting of Codex Climaci Rescriptus

Education

- 2011–2015** **Ph.D. Hebrew Bible/Mediaeval Jewish Studies**
Studies in Abraham Ibn Ezra's Exegesis of the Latter Prophets with Particular Reference to his Commentary on Isaiah 40–66
 Magdalene College, University of Cambridge
- 2010–2011** **M.Phil. (Distinction) Old Testament**
 Thesis (20 000 words): *Resounding Grief: The Use of Diachronic Allusion in Lamentations II*
 Magdalene College, University of Cambridge
- 2008–2010** **PGDip. (Distinction) Theology and Religious Studies**
 Dissertation (10 000 words): *The Poetic Structure and Themes of Isaiah 34–35*
 University of Wales Trinity Saint David
 (Part time, long distance)
- 2005–2006** **PGCE Mathematics**
 University of Cambridge
- 2000–2004** **MA Cantab (1st Class)**
 Part I: Mathematics with Education Studies
 Part II: Hebrew Studies
 Homerton College, University of Cambridge

Awards, Prizes and Research Grants

- 2017** **Rothschild Postdoctoral Fellowship (two years)**
- 2015** **Erasmus Research Grant**
- 2014** **Alasdair Charles Macpherson Fund**
- 2011–2014** **Cambridge Home and European Scholarship Scheme**
 Full fees and living expenses for three years
- 2012** **Magdalene College Vacation Study Grant**
- 2011** **Faculty of Divinity Hebrew Prize**
- 2010** **Cambridge Interfaith Project M.Phil. Fund**
 Full fees and living expenses for one year

Monographs

Phillips, Kim L. (In preparation) *The Servant Prophet and the Prophetic Savant: Abraham ibn Ezra's Reading of Isaiah 40–66*. Beihefte zur Zeitschrift für die alttestamentliche Wissenschaft. Berlin: de Gruyter.

Phillips, Kim L. (In preparation) *Codex Climaci Rescriptus: The Christian Palestinian Aramaic Undertext*.

Articles in Peer-Reviewed Journals and Books

Phillips, Kim L. (In preparation) 'The Naqdan's Toolkit: T-S A43.3—Description and Function'.

Phillips, Kim L. (In preparation) 'The Anonymous Christian Palestinian Aramaic Homily in Codex Climaci Rescriptus IV: Edition and Linguistic Notes'.

Phillips, Kim L. (In preparation) "'I have hidden your word in my heart"—A Shorthand Mnemonic Psalter from the Cairo Genizah and the Memorisation of the Book of Psalms'. In *Holistic Readings on the Psalms and the Twelve*, edited by Matthew Ayars and Peter C. W. Ho, no p.n. LHBOTS, Bloomsbury T&T Clark: London.

Phillips, Kim L. (Forthcoming: 2022) 'The Masoretic Notes in RNL EVR II B 80: An Initial Report'. In *Medieval Hebrew Manuscripts and Masoretic Traditions: Accents, Vocalization and Masoretic Notes*, edited by Daniel Crowther and Geoffrey Khan, no p.n. University of Cambridge: Open Book Publishers.

Phillips, Kim L. (2022) 'Abbreviated Bible Manuscripts in the Cairo Genizah—An Overview of Form and Function'. *Textus*: 1–52.

Phillips, Kim L. (2022) 'Two New Fragments from the Scribe behind the Leningrad Codex'. *Research Approaches in Hebrew Bible Manuscript Studies. Proceedings of the EAJS LAB Conference, 6–8 June 2016, Aix-en-Provence* (Studies in Jewish History and Culture; Brill): 199–217.

Phillips, Kim L. (2022) 'T-S A43.1+ and the Imitation of the Tiberian Reading Tradition'. *Journal of Semitic Studies* 67.1: 61–98.

Phillips, Kim L. (2020c) 'A Shorthand Psalter: T-S A43.8' *Fragment of the Month*. May 2020. Online:
<https://www.lib.cam.ac.uk/collections/departments/taylor-schechter-genizah-research-unit/fragment-month/fotm-2020/fragment-3>

Phillips, Kim L. (2020b) 'Is the Masora Circule, too, Among the Scribal Habits?'. *Tyndale Bulletin* 71.1: 19–42.

- Phillips, Kim L. (2020a) ‘Samuel ben Jacob’s Treatment of Exceptional Vocalic Schewas’. In *Studies in Semitic Vocalization and Reading Traditions*, edited by Aaron Hornkohl and Geoffrey Khan, 379–404. University of Cambridge: Open Book Publishers.
- Phillips, Kim L. (2019) ‘Hebrew Bible Manuscripts in the Cairo Genizah’. *Encyclopaedia of the Bible and Its Reception*, edited by Barry Dov Walfish et al. Berlin: de Gruyter.
- Phillips, Kim L. (2017c) ‘A New Codex of the Former Prophets from the Scribe behind the Leningrad Codex’. *Tyndale Bulletin* 68.1: 1–30.
- Phillips, Kim L. (2017b) ‘The Masora Magna of Two Biblical Fragments from the Cairo Genizah, and the Unusual Practice of the Scribe behind the Leningrad Codex’. *Tyndale Bulletin* 67.2: 287–307.
- Phillips, Kim L. (2017a) ‘Writing Lines: T-S D1.108 and the Song of Moses’ *Fragment of the Month*. March 2017. Online:
<http://www.lib.cam.ac.uk/collections/departments/taylor-schechter-genizah-research-unit/fragment-month/fragment-month-march-0>.
- Phillips, Kim L. (2016) ‘Who Wrote the Bible?’ *Fragment of the Month*. August 2016. Online:
<http://www.lib.cam.ac.uk/collections/departments/taylor-schechter-genizah-research-unit/fragment-month/fragment-month-4>.

Book Reviews

- Phillips, Kim L. (2018) Review of Eldar, Ilan, *The Masoretic Accentuation of the Hebrew Bible according to the Medieval Treatise Horayat Haqore*. (Hebrew) *Journal for the Study of the Old Testament: Society for Old Testament Study Book List* 2018.
- Phillips, Kim L. (2017) Review of Hays, J. Daniel, *The Message of the Prophets: A Survey of the Prophetic and Apocalyptic Books of the Old Testament*. *Journal for the Study of the Old Testament: Society for Old Testament Study Book List* 2017.
- Phillips, Kim L. (2016) Review of M. Ben-Yashar and J. S. Penkower (eds.), *The Bible in Rabbinic Interpretation: Rabbinic Derashot on Prophets and Writings in Talmudic and Midrashic Literature. II. Joel and Amos*. (Hebrew) *Journal for the Study of the Old Testament: Society for Old Testament Study Book List* 2016.
- Phillips, Kim L. (2016) Review of J. B. Couey, *Reading the Poetry of First Isaiah: The Most Perfect Model of the Prophetic Poetry*. *Journal for the Study of the Old Testament: Society for Old Testament Study Book List* 2016.
- Phillips, Kim L. (2016) Review of P. Enns, *Inspiration and Incarnation: Evangelicals and the Problem of the Old Testament, 2nd edn*. *Journal for the Study of the Old Testament: Society for Old Testament Study Book List* 2016.

- Phillips, Kim L. (2015) Review of W. de Bruin, *Isaiah 1–12 as Written and Read in Antiquity*. *Journal for the Study of the Old Testament: Society for Old Testament Study Book List 2015*.
- Phillips, Kim L. (2014) Review of N. Avraham, *Marginal People in Biblical Times: Lawbreakers and Banished Persons, Lepers and Gonorrhoea Sufferers, Homosexuals and Transsexuals, Prostitutes and Temple-Prostitutes*. (Hebrew) *Journal for the Study of the Old Testament: Society for Old Testament Study Book List 2014*.
- Phillips, Kim L. (2014) Review of J. Bayes, *Sex, Love, and Marriage—A Celebration: The Song of Solomon*. *Journal for the Study of the Old Testament: Society for Old Testament Study Book List 2014*.
- Phillips, Kim L. (2014) Review of R. Steiner, *A Biblical Translation in the Making: The Evolution and Impact of Saadia Gaon's Tafsir*. *Journal for the Study of the Old Testament: Society for Old Testament Study Book List 2014*.

Academic Papers Presented

- Phillips, Kim L. (2021) The Babylonian Masoretic Notes in EVR II B 80 - An Initial Survey. Presented at the JTS Masora Group.
- Phillips, Kim L. (2020) An Overview of the Shorthand Bible Manuscripts from the Cairo Genizah. Presented at the Society of Biblical Literature Conference, Masoretic Studies Section. Online. 9th December 2020.
- Phillips, Kim L. (2019) A Brief Guide to Spelling: Scribal Expertise as Reflected in Genizah Serugin Manuscripts. Presented at the British Association for Jewish Studies Conference: What is Commentary?, University of Oxford, 22nd July 2019.
- Phillips, Kim L. (2018) The Vocalisation of T-S A43.3. Presented to the Vocalisation and Reading Traditions Conference, Faculty of Asian and Middle Eastern Studies, University of Cambridge, 4th May 2018.
- Phillips, Kim L. (2017b) Some Comments on the Vocalisation of L17. Presented to the Vocalisation Workshop, Faculty of Asian and Middle Eastern Studies, University of Cambridge, 19th May 2017.
- Phillips, Kim L. (2017a) Crystallising Perfection: Bible Manuscripts from the 10th and 11th Centuries in the Cairo Genizah. Presented to the Old Testament Graduate Seminar, Faculty of Divinity, University of Cambridge, 2nd February 2017.
- Phillips, Kim L. (2016c) Can You Keep a Secret? Ibn Ezra's Deutero-Isaiah. Presented to the Old Testament Senior Seminar, Faculty of Divinity, University of Cambridge, 9th November 2016.

- Phillips, Kim L. (2016b) Affinities between Codex Lm and T-S A2.46/A3.35. Presented at the British Association for Jewish Studies Conference: The Texture of Jewish Tradition, University of Birmingham, 12th July 2016.
- Phillips, Kim L. (2016a) Two New Fragments from the Scribe behind the Leningrad Codex. Presented at the European Association of Jewish Studies Lab: Research Approaches in Hebrew Bible Manuscript Studies, Aix-en-Provence, 7th June 2016.
- Phillips, Kim L. (2015) Who Wrote Isaiah 40–66, According to Abraham Ibn Ezra? Presented to the Post-Graduate Seminar, Oak Hill Theological College, 3rd December, 2015.
- Phillips, Kim L. (2014b) Abraham Ibn Ezra on Isaiah 55:6–57:21. Presented at the Hebrew, Jewish and Early Christian Studies Seminar, Faculty of Divinity, University of Cambridge, 28th April, 2014.
- Phillips, Kim L. (2014a) A Second Look at Ibn Ezra’s Second Isaiah. Presented at the Research in Progress Seminar of the Winter Meeting of the Society for Old Testament Study, Collingwood College, Durham, 6–8 January 2014.
- Phillips, Kim L. (2013b) An Introduction to Mediaeval Jewish Biblical Studies. Presented at the Old Testament Graduate Seminar, Faculty of Divinity, University of Cambridge. 23rd October, 2013.
- Phillips, Kim L. (2013a) The Meaning of *kassūhâ* in Isaiah 5:25. Presented at the Oxbridge Graduate Seminar for Old Testament Studies, Faculty of Divinity, University of Cambridge. 17th May 2013.
- Phillips, Kim L. (2011) David Qimhi’s Exegesis of the Oracles against Edom. Presented at the Old Testament Graduate Seminar, Faculty of Divinity, University of Cambridge. 7th December 2011.

Popular and Semi-popular Written Output

- Phillips, Kim L. (2022) ‘The Masoretic Text, Part I: An Innovative Text’ *Text and Canon Institute*.
- Phillips, Kim L. (forthcoming) ‘The Masoretic Text, Part II: A Conservative Text’ *Text and Canon Institute*.
- Phillips, Kim L. (2021) ‘The Rekhmire Tomb Scenes’ *Ink Magazine*, issue 10, August 2021
- Phillips, Kim L. (2019) ‘Learn the Secrets of the Leningrad Codex’ *Ink Magazine*, issue 3, August 2019.

University Teaching Experience

Lecturing

- 2020** **Qimhi Reading Group**
 In this group, I introduced the participants to Qimhi's biblical exegesis, as well as his idiosyncratic Hebrew, through reading portions of his Psalms commentary. This group was partially in support of one of my 3rd year Biblical Hebrew students, whose dissertation on 'Qimhi's Canonical Exegesis of the Psalms' I supervised.
- 2019–present** **Affiliated Lecturer (Third Year Biblical Hebrew), Faculty of Divinity, University of Cambridge**
- Isaiah 36–39
 - Epigraphic Hebrew (Lachish Letters; Siloam Tunnel Inscription; Mesad Hashavyahu 1)
- 2015–present** **Affiliated Lecturer (First Year Biblical Hebrew), Faculty of Divinity, University of Cambridge**
 Preparation and delivery of the first year undergraduate Hebrew paper (A1a).
- Working through the basics of Hebrew grammar (using Seow, *A Grammar for Biblical Hebrew*, and Lambdin, *Introduction to Biblical Hebrew*). Set text: Genesis 37, 40–43, 45
- 2015–2016** **Language Teacher (Biblical and Post-Biblical Hebrew), Faculty of Asian and Middle Eastern Studies, University of Cambridge**
 Structuring, preparing and delivering the fourth year undergraduate Hebrew paper (MES 33).
- A linguistic examination of the Hebrew of Song of Songs and Habakkuk, focusing on grammatical, text-critical, Masoretic, poetic and other linguistic issues, including issues of dating and provenance from a linguistic perspective.
 - Study of the Habakkuk Peshar from Qumran, and selections from Abraham Ibn Ezra's Hebrew commentary on Song of Songs, as examples of post-biblical exegetical Hebrew literature.
- 2012–2015** **Language Teacher (Biblical Hebrew), Faculty of Divinity, University of Cambridge**
 Preparation and delivery of between 1/6 and 1/3 of the first year undergraduate Hebrew paper (A1a), each year, for three years.

Supervising

- 2017–present** **David - Israel’s Greatest Hero?**
This paper serves as an introduction to the critical study of Old Testament literature, history and religion.
- 2010–present** **Biblical Hebrew supervisions for first, second and third year undergraduates, and M.Phil. students**
Setting and marking composition practice from English into pointed Biblical Hebrew. Setting and marking essays related to the literary and theological aspects of the set texts. Second year texts: Deuteronomy 5–11; Judges 14–16; Jonah. Third year texts: 1 Samuel 1–8; select Psalms; select epigraphic and Dead Sea Scrolls material.
- 2013** **Tutor of Koiné Greek, Tyndale House, Cambridge**
Tutorials focusing on the key grammatical elements of Koiné Greek.

Lecturing and Teaching Outside of the University

- 2017b** **“Manuscripts, Minutiae and the Masoretic Text”**
A simple, manuscript-based introduction to the study of the Masoretic Hebrew bible. Limmud Conference, Leeds
- 2017a** **“Preserving the Truth: Copying the Bible in the Age before Print”**
Part of the University of Cambridge’s Festival of Ideas
- 2012–present** **Visiting Lecturer for the Cambridge and London branches of the Philip Project**
Occasional lectures, or day courses, relating to the interpretation of Old Testament Narrative, History, Prophecy, and Law.
- 2010** **Intensive Second Semester Biblical Hebrew course**
A second semester Hebrew course, taught over a single month, at the Ethiopian Graduate School of Theology, Addis Ababa, Ethiopia.
- 2006–2009** **Teacher and tutor of Mathematics**
- 2006** **First Semester Biblical Hebrew course**
Taught at the Evangelical Theological College, Addis Ababa, Ethiopia (August-December).

Other Academic Work and Administrative Experience

- 2020– Paper Coordinator for third year undergraduate Biblical Hebrew language paper, University of Cambridge
- 2019– Associate editor of Tyndale Bulletin Journal
- 2019– Paper Coordinator for first year undergraduate Biblical Hebrew language paper, University of Cambridge
- 2018– Paper setter, and first examiner, of the first year undergraduate, and elementary MPhil, Hebrew language papers, University of Cambridge
- 2018 Second marker for the MPhil Old Testament Essay: *How does the Septuagint illuminate our understanding of the biblical texts?* University of Cambridge
- 2016–2017 Second examiner of the first year undergraduate, and elementary MPhil, Hebrew language papers, University of Cambridge
- 2016–present Member of the Faculty of Divinity Old Testament Subject Committee, University of Cambridge
- 2011–2016 Research assistance for Dr J. Aitken, Professor G. Davies, Taylor-Schechter Genizah Research Unit, Dr S. Gathercole

Professional Affiliations

- 2020–present Society of Biblical Literature
- 2017–present Tyndale Fellowship
- 2016–present British Association for Jewish Studies
- 2013–present European Association for Jewish Studies
- 2013–present Society for Old Testament Studies

Ancient and Mediaeval Languages

Aramaic (Biblical, Christian Palestinian, Syriac, Targumic)

Greek (Koiné)

Hebrew (Epigraphic, Biblical, Mishnaic, Mediaeval)

Latin

Languages Spoken in Addition to English

Modern Hebrew

Referees

Dr Benjamin Outhwaite

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