

Julien M. Ogereau
Curriculum Vitae

Institut für Neutestamentliche Wissenschaft
Evangelisch-Theologische Fakultät
Universität Wien
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Web of Science ResearcherID: E-1484-2016
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Scopus Author ID: 55253727800

EDUCATION

- Ph.D. Ancient History Department, Macquarie University, Sydney, Australia, 2014
B.Th. Theology Faculty (*Hons 1*), Sydney College of Divinity, Australia, 2010

ACADEMIC APPOINTMENTS

- 2023–present Research Fellow, Evangelisch-Theologische Fakultät, University of Vienna
2019–2023 Senior Researcher, Evangelisch-Theologische Fakultät, University of Vienna
2017–2018 LMUexcellent Research Fellow, Evangelisch-Theologische Fakultät, Ludwig-
 Maximilians University Munich
2014–2016 Junior Researcher, Theologische Fakultät, Humboldt University in Berlin
2014 Lecturer in Biblical Studies, Alphacrucis College, Sydney

HONORARY APPOINTMENTS

- 2017–2018 Fellow of the Young Center for Advanced Studies, Ludwig-Maximilians
 University Munich
2015–2020 Research Associate, Alphacrucis College
2014–2018 Research Associate, Ancient History Department, Macquarie University

AWARDS

- 2015 Chris Dixon Medal, Centre for the History of Christian Thought and
 Experience, Society for the Study of Early Christianity, Macquarie University
2014 Vice Chancellor's Commendation for Academic Excellence, Macquarie
 University
2010 Dr Beth Blackall Prize, Sydney College of Divinity

PUBLICATIONS

Citation Index

Scopus: 50 citations, h-index: 3

Clarivate/Web of Science: 42 citations, h-index: 4

Google Scholar: 245 citations, h-index: 7

Peer Reviewed Books

2025 *First Thessalonians*. Epigraphic Commentary on the New Testament 1. Tübingen: Mohr Siebeck. In press.

2023 *Early Christianity in Macedonia: From Paul to the Late Sixth Century*. AJEC 119. Leiden: Brill. ISBN: 978-90-04-68119-4

2014 *Paul's Koinonia with the Philippians: A Socio-Historical Investigation of a Pauline Economic Partnership*. WUNT 2.377. Tübingen: Mohr Siebeck. ISBN: 978-3-16-153488-1

Reviews: *NTA* 59.2 (2015): 374–75; J.-J. Muller, *ETR* 90.4 (2015): 628–30; E. D. Schmidt *TRev* 112 (2016): 125–127; R. S. Ascough, *RSR* 42 (2016): 46; D. E. Briones, *RBL* (10.2016): 6 pp.; L. Bormann, *BibZ* 61 (2017): 286–88; A. M. Fleckner, *ZSav* 135 (2018): 685–700; D. A. Black, *FilNT* 33 (2020), pp. 192–94.

Peer Reviewed Edited Volume

2018 C. Breytenbach and **J. M. Ogereau**, eds. *Authority and Identity in Emerging Christianities in Asia Minor and Greece*. AJEC 103. Leiden: Brill. ISBN: 978-90-04-36719-7

Reviews: P. Oakes, *JSNT* 41.5 (2019): 106; P. Moldovan, *Gnosis* 6 (2021): 244–45.

Peer Reviewed Journal Articles

2023 “The Rise and Expansion of Christianity in Macedonia: An Epigraphic and Archaeological Perspective.” *Early Christianity* 14: 291–310. DOI: 10.1628/ec-2023-0020

2017 C. Breytenbach and **J. M. Ogereau**. “*Inscriptiones Christianae Graecae* (ICG) 1.0: An Online Database and Repository of Early Christian Greek Inscriptions from Asia Minor and Greece.” *Early Christianity* 8: 409–19. DOI: 10.1628/186870317X15017545210260

2015 “A Survey of Κοινωνία and its Cognates in Documentary Sources.” *Novum Testamentum* 57.3: 275–94. DOI: 10.1163/15685365-12341485

2014 “The Earliest Piece of Evidence of Christian Accounting: The Significance of the Phrase εἰς λόγον δόσεως καὶ λήμψεως (Phil 4:15).” *Comptabilité(S)* 6: 1–16. Online: <https://comptabilites.revues.org/1503>

- 2014 “Paul’s Κοινωνία with the Philippians: *Societas* as a Missionary Funding Strategy.” *New Testament Studies* 60.3: 360–78. DOI: 10.1017/S002868851400006X
- 2012 “The Jerusalem Collection as Κοινωνία: Paul’s Global Politics of Socio-Economic Equality and Solidarity.” *New Testament Studies* 58.3: 360–78. DOI: 10.1017/S0028688512000033

Peer Reviewed Book Chapters

- 2025 “A presbyter’s *cursus clericalis* at Philippi (ICG 3389; VI CE).” To be published in *Griechische Inschriften der frühen Christen und Christinnen*. Edited by C. Breytenbach and C. Zimmermann. SAPERE. Tübingen: Mohr Siebeck. In press.
- 2025 “‘In Sickness and Healing’: Epigraphic Commemorations in Ancient Everyday Life.” To be published in *A Cry for Help: Ancient Perspectives on Disease and Healing in Dialogue and Conflict*. Edited by M. Rescio and J. Verheyden. Leuven: Peeters. In press.
- 2022 “The Emergence and Development of Christianity in Thessalonica in the Post-Apostolic Age (II–VI CE): An Epigraphic and Archaeological Perspective.” Pages 175–235 in *The First Urban Churches*, vol. 7: *Thessalonica*. Edited by J. R. Harrison and L. L. Welborn. Atlanta: Society of Biblical Literature Press. ISBN: 9781628374438
- 2022 “Πίστις, Ἀγάπη, and Ἐλπίς in *1 Thessalonians*: New Insights from Old Stones.” Pages 467–83 in *God’s Grace Inscribed on the Human Heart: Essays in Honour of James R. Harrison*. Edited by P. G. Bolt and S. Kim. Sydney: SCD Press. ISBN: 9781925730333
- 2019 “Soteriology in Early Christian Inscriptions from Asia Minor and Greece.” Pages 616–41 in *Sōtēria: Salvation in Early Christianity and Antiquity*. Edited by D. S. du Toit, C. Gerber, and C. Zimmermann. NovT Sup 175. Leiden: Brill. DOI: 10.1163/9789004396883_033
- 2019 **J. M. Ogereau** and U. Huttner. “The *Inscriptiones Christianae Graecae* Database: Towards a Digital Corpus of Early Christian Inscriptions from Greece and Asia Minor.” Published in *Sprachen – Schriftkulturen – Identitäten der Antike; Beiträge des XV. Internationalen Kongresses für Griechische und Lateinische Epigraphik, Wien 28. August bis 1. September 2017: Einzelvorträge*. Wiener Beiträge zur Alten Geschichte online 1. Edited by F. Beutler and Th. Pantzer. Vienna: Verein zur Förderung der Alten Geschichte in Österreich. DOI: 10.25365/wbagon-2019-1-16

- 2018 “Χειρόγραφον in Colossians 2:14: The Contribution of Epigraphy to the Philology of the New Testament.” Pages 93–121 in *Epigraphical Evidence Illustrating Paul’s Letter to the Colossians*. Edited by J. Verheyden, M. Öhler, and T. Corsten. WUNT 411. Tübingen: Mohr Siebeck. DOI 10.1628/978-3-16-156591-5
- 2018 “The Social Constituency and Membership of the First Christian Groups at Philippi: A Literary and Epigraphic Survey.” Pages 79–122 in *The First Urban Churches*, vol. 4: *Philippi*. Edited by J. R. Harrison and L. L. Welborn. Atlanta: Society of Biblical Literature Press. ISBN: 9781628372267
- 2018 “Authority and Identity in the Early Christian Inscriptions from Macedonia.” Pages 217–39 in *Identity and Authority in Emerging Christianities in Asia Minor and Greece*. Edited by C. Breytenbach and J. M. Ogereau. AJEC 103. Leiden: Brill. ISBN: 978-90-04-36719-7
- 2018 C. Breytenbach and **J. M. Ogereau**. “Preface.” Pages ix–xvi in *Identity and Authority in Emerging Christianities in Asia Minor and Greece*. Edited by C. Breytenbach and J. M. Ogereau. AJEC 103. Leiden: Brill. ISBN: 978-90-04-36719-7
- 2015 “Methodological Considerations in Using Epigraphic Evidence in Determining the Socioeconomic Context of the Early Christians.” Pages 245–75 in *The First Urban Churches*, vol. 1: *Methodological Considerations*. Edited by J. R. Harrison and L. L. Welborn. Atlanta: Society of Biblical Literature Press. ISBN 978-1-62837-102-4
- 2012 “Customs Law of the Roman Province of Asia (*lex portorii Asiae*).” Pages 95–109 in *New Documents Illustrating Early Christianity*. Vol. 10. Edited by S. R. Llewelyn and J. R. Harrison. Grand Rapids: Eerdmans. ISBN: 978-802845207

Peer Reviewed Encyclopedia Entries

- 2024 “Thessaloniki I. (Stadtgeschichte).” Pages 493–510 in *Reallexikon für Antike und Christentum* 32, Lfg. 250/257.
- 2017 “Κοινωνία – New Testament.” Pages 433–35 in *Encyclopedia of the Bible and Its Reception (EBR)*. Vol. 15. Edited by C. Helmer et al. Berlin: De Gruyter. <http://www.degruyter.com/view/db/ebr>.

Critical Book Reviews

- 2019 “P. Nowakowski, ed., *Inscribing the Saints in Late Antique Anatolia*.” *Journal of Early Christian Studies* 27.3: 508–10.
- 2019 “P. Pilhofer, *Das frühe Christentum im kilikisch-isaurischen Bergland*.” *Theologische Literaturzeitung* 144.9: 918–20.

- 2018 “K. Bolle, C. Machado, and C. Witschel, eds., *The Epigraphic Cultures of Late Antiquity*.” *Zeitschrift für Antikes Christentum* 22.1, pp. 5. DOI: 10.1515/zac-2018-0021.
- 2018 “J. Frey and B. Schliesser, eds., *Der Philipperbrief des Paulus in der hellenistisch-römischen Welt*.” *Review of Biblical Literature*, pp. 3. Online: <https://www.bookreviews.org/bookdetail.asp?TitleId=11035>.
- 2017 “B. Arnold, *Christ as the Telos of Life*.” *Review of Biblical Literature*, pp. 6. Online: <https://www.bookreviews.org/bookdetail.asp?TitleId=10305>.
- 2016 “C. Brélaz, ed., *Corpus des inscriptions grecques et latines de Philippes, Tome II: La colonie romaine; Partie 1: La vie publique de la colonie*.” *Novum Testamentum* 58: 99–100.
- 2015 “D. E. Briones, *Paul’s Financial Policy: A Socio-Theological Approach*.” *Review of Biblical Literature*, pp. 4. Online: <http://www.bookreviews.org/BookDetail.asp?TitleId=9732>.
- 2015 “P. Allen, *John Chrysostom, Homilies on Paul’s Letter to the Philippians*.” *Review of Biblical Literature*, pp. 4. Online: <http://www.bookreviews.org/bookdetail.asp?TitleId=9386>.

Web-based Publication

- 2016 C. Breytenbach, K. Hallof, U. Huttner, J. Krumm, S. Mitchell, **J. M. Ogereau**, E. Sironen, M. Veksina, and C. Zimmermann, eds. *Inscriptiones Christianae Graecae (ICG): A Digital Collection of Early Christian Greek Inscriptions from Asia Minor and Greece*. Berlin: Edition Topoi. (<https://doi.org/10.17171/1-8>)

Other Publications

- 2016 “The Inscriptiones Christianae Graecae (ICG): A Database and Digital Collection of Early Christian Greek Inscriptions.” *Neotopia* 03, p. 4.
- 2010 “Reflections on Paul and the Economics of Patronage.” *Newsletter 68 of the Society for the Study of Early Christianity*, pp. 3–6.

GRANTS AND FELLOWSHIPS

- 2019 LMU Cooperation Funds, Ludwig-Maximilians University Munich: 4,880 EUR
- 2017 LMUexcellent Research Fellowship, Ludwig-Maximilians University Munich: 160,000 EUR
- 2016 Field Research Grant, Excellence Cluster 264 Topoi: 3,700 EUR
- 2015 Junior Research Fellowship, Macquarie University Ancient Cultures Research Centre: 5,000 AUD

- 2015 Field Research Grant, Excellence Cluster 264 Topoi: 1,470 EUR
- 2015 Field Research Grant, Excellence Cluster 264 Topoi: 900 EUR
- 2014 Conference Travel Grant, Excellence Cluster 264 Topoi: 1,440 EUR
- 2013 Visiting Fellowship, Macquarie University/Tyndale House, Cambridge: 5,000 AUD
- 2012 Postgraduate Research Grant, Macquarie University: 4,890 AUD
- 2011 Field Research Grant, Macquarie University: 3,200 AUD
- 2011 Field Research Grant, Society for the Study of Early Christianity, Macquarie University: 500 AUD
- 2010 Conference Travel Grant, Macquarie University: 2,700 AUD
- 2010 Field Research Grant, Society for the Study of Early Christianity, Macquarie University: 500 AUD
- 2010 Research Excellence Scholarship, Macquarie University: 165,750 AUD

INVITED ADDRESSES

- 2022 “In Sickness and Heal[ing]’: Epigraphic Commemorations in Ancient Everyday Life.” International conference “A Cry for Help: Ancient Perspectives on Disease and Healing in Dialogue and Competition,” Katholieke Universiteit Leuven, September 26
- 2022 “Philippi after Paul: What on Earth Happened to Paul’s Beloved Church?” Society for the Study of Early Christianity annual conference, Macquarie University, May 07
- 2021 “Towards an Epigraphical Commentary of the New Testament: A Case Study of πίστις, ἀγάπη, and ἐλπίς in 1 Thess 1:3 and in Inscriptions.” 75th General Meeting of the Studiorum Novi Testamenti Societas, Katholieke Universiteit Leuven, August 28
- 2018 “Early Christianity in Macedonia: Introduction and Methodological Considerations.” Neutestamentliches Kolloquium, Friedrich-Alexander-Universität Erlangen-Nürnberg, October 25
- 2018 “The Early Christian History of Macedonia: Epigraphic Evidence and Outstanding Issues.” Colloquium Classicum, Goethe-Universität Frankfurt am Main, January 29
- 2017 “Early Christian Epigraphy in Macedonia: State of Research and Outstanding Issues.” Kommission für Alte Geschichte und Epigraphik, Deutsches Archäologisches Institut, Munich, November 14
- 2017 “The *Inscriptiones Christianae Graecae (ICG)*: A New Digital Tool for the Study of the Christianization of Asia Minor and Greece.” International Meeting of the Society of Biblical Literature, Humboldt University in Berlin, August 09
- 2017 “Paul’s Legacy in Macedonia: Literary, Epigraphic, and Archaeological Perspectives.” Society for the Study of Early Christianity annual conference, Macquarie University, May 07

- 2016 “Colossians 2:14 in the Light of Epigraphic Evidence.” Neutestamentliches Kolloquium, Ludwig-Maximilians University Munich, April 22
- 2015 “The Contribution of Epigraphy to the Philology of the New Testament.” International conference ‘Epigraphy and the New Testament’, Katholieke Universiteit Leuven, September 17
- 2015 “Finding Paul in the Ruins at Philippi.” Special lecture of the Society for the Study of Early Christianity, Macquarie University, August 27
- 2015 “Paul and the Imperial Authorities at Philippi.” Special lecture of the Sydney College of Divinity, August 25
- 2015 “The Cultural Transformation of Macedonia in the Early Christian Era (I–VI CE): The *Colonia Iulia Augusta Philippensis* as a Case Study.” Annual lecture of the Macquarie University Ancient Cultures Research Center, Macquarie University, August 21
- 2011 “What has Corinth to do with Jerusalem? Paul’s Global Politics of Social-Economic Equality and Solidarity.” Annual conference of the Society for the Study of Early Christianity, Macquarie University, May 02

CONFERENCE ACTIVITIES

International Conferences Organized

- 2022 “Epigraphy and the New Testament: Paul’s Letter to the Thessalonians in the Light of Inscriptions.” Co-organized with T. Corsten, M. Öhler, and J. Verheyden, University of Vienna, February 17–19
- 2017 “Philippi: Christian Epigraphy.” Co-organized with C. Brélaz and S. Friesen, Humboldt University in Berlin / Excellence Cluster 264 Topoi, August 07
- 2017 “The Rise of Christianity in Greece and the Southern Balkans.” Co-organized with C. Breytenbach, Humboldt University in Berlin / Excellence Cluster 264 Topoi, June 26–27
- 2015 “Authority and Identity in Emerging Christianities in Asia Minor and Greece.” Co-organized with C. Breytenbach, Humboldt University in Berlin / Excellence Cluster 264 Topoi, October 08–09

Papers Presented

- 2022 “An Epigraphical Commentary on 1 Thessalonians 2:1–8.” International Conference on Epigraphy and the New Testament: Paul’s Letter to the Thessalonians in the Light of Inscriptions, University of Vienna, February 18

- 2021 “Towards an Epigraphical Commentary of the New Testament: A Case Study of 1 Thess 1:3.” Annual Meeting of the Society of Biblical Literature, Boston, November 21
- 2017 “The Emergence and Development of Christianity in Thessalonica in the Post-Apostolic age (II–VI CE): An Epigraphic and Archaeological Perspective.” Annual Meeting of the Society of Biblical Literature, Boston, November 18
- 2017 “The *Inscriptiones Christianae Graecae* Database: Towards a Digital Corpus of Early Christian Inscriptions from Greece and Asia Minor.” With U. Huttner. XVth International Congress of Greek and Latin Epigraphy, Vienna, August 29
- 2017 “Early Christian Inscriptions from Philippi: An Overview of the Published Material.” ‘Philippi: Christian Epigraphy Workshop’, Humboldt University in Berlin / Excellence Cluster 264 Topoi, August 07
- 2017 “The Rise and Expansion of Christianity throughout Macedonia: Geographical, Diachronic, and Socio-Religious Perspectives.” International conference “The Rise of Christianity in Greece and the Southern Balkans.” Humboldt University in Berlin / Excellence Cluster 264 Topoi, June 27
- 2016 “Early Christians in the Ancient Economy: A Preliminary Survey of Early Christian Inscriptions from Macedonia (III-VI CE).” Annual Meeting of the Society of Biblical Literature, San Antonio, November 19
- 2016 “*Inscriptiones Christianae Graecae* 1.0: Completion and Publication of a Database of Early Christian Inscriptions from Asia Minor and Greece.” Annual conference of The British Epigraphy Society, Institute of Classical Studies, London, November 12
- 2015 “Authority and Identity in Early Christian Inscriptions from Macedonia.” International conference “Authority and Identity in Emerging Christianities,” Humboldt University in Berlin / Excellence Cluster 264 Topoi, October 09
- 2014 “The Social Location and Composition of the Early Christians in Philippi.” Annual Meeting of the Society of Biblical Literature, San Diego, November 25
- 2014 “The Importance of Papyrological Sources in Understanding Paul’s Koinonia with the Philippians.” International Meeting of the Society of Biblical Literature, Vienna, July 08
- 2014 “Paul’s Use of Koinonia and its Cognates in the Light of Documentary Sources.” International Meeting of the Society of Biblical Literature, Vienna, July 06
- 2012 “Epidosis Decree at Troizen (IG IV 757): A Greek Historical Precedent to the Early Church’s Radical Community Sharing?” Annual Meeting of the Society of Biblical Literature, Chicago, November 19

- 2012 “The Earliest Piece of Evidence of Christian Accounting? The Significance of the Phrase *eis logon doseōs kai lēmpseōs* (Phil 4:15).” International Meeting of the Society of Biblical Literature, Amsterdam, July 24
- 2012 “The *lex portorii Asiae* and the New Testament.” International Meeting of the Society of Biblical Literature, Amsterdam, July 22
- 2012 “Acts 2:42–46 and 4:32–35 in the Light of Neglected Epigraphic Evidence.” Annual conference of The Australasian Society for Classical Studies, Melbourne, February 09
- 2011 “Business Partnerships among the First Christians? The Funding of the Pauline Mission.” Annual Meeting of the Society of Biblical Literature, San Francisco, November 22
- 2010 “Paul’s Leadership Ethos in the Light of 2 Corinthians 10–13.” International Meeting of the Society of Biblical Literature, Tartu, July 29

DEPARTMENTAL TALKS

- 2020 “Christian Beginnings in Macedonia: Early Literary Traditions.” Institut für Christentum und Antike, Humboldt University in Berlin, December 11
- 2018 “Paul’s Critique of Imperial Ideology at Philippi: Reading Philippians in its Imperial Epigraphic Context.” Neutestamentliches Kolloquium, Ludwig-Maximilians University Munich, November 09
- 2018 “Soteriology in Early Christian Inscriptions from Asia Minor and Greece.” Neutestamentliches Kolloquium, Ludwig-Maximilians-Universität Munich, July 13
- 2018 “Early Christianity in Northern Macedonia.” Institut für Christentum und Antike, Humboldt University in Berlin, February 12
- 2018 “The Christianization of Macedonia: An Epigraphic and Archaeological Perspective.” Neutestamentliches Kolloquium, Ludwig-Maximilians University Munich, January 12
- 2017 “Early Christianity in Western Macedonia.” Institut für Christentum und Antike, Humboldt University in Berlin, June 22
- 2017 “Frühchristliche makedonische Geschichte im Licht von epigraphischen und archäologischen Quellen.” Evangelisch-Theologische Fakultät, Ludwig-Maximilians University Munich, April 26
- 2017 “Early Christianity in Central Macedonia.” Institut für Christentum und Antike, Humboldt University in Berlin, February 8
- 2016 “The Roman Digital Revolution: Epigraphic Tools for the Modern Age.” SPQR: Roman Studies Seminar, Macquarie University, February 23

- 2015 “Early Christianity in Macedonia: A Methodological Prolegomena.” Centre for the History of Christian Thought and Experience, Macquarie University, August 20
- 2015 “Early Christian Epigraphic Evidence from Eastern Macedonia.” Institut für Christentum und Antike, Humboldt University in Berlin, June 16
- 2015 “Early Christian Epigraphic Evidence from Philippi: A Preliminary Survey.” Institut für Christentum und Antike, Humboldt University in Berlin, January 21
- 2012 “Acts 2:42–46 and 4:32–35 in the Light of Neglected Epigraphic Evidence.” Macquarie Ancient History Research Seminar, Macquarie University, April 13
- 2011 “Paul’s Strategic Network of Financial Sponsors.” Macquarie Ancient History Research Seminar, Macquarie University, March 18
- 2010 “The Economic Organization of the Early Christian Communities.” Religious Studies Colloquium, Miami University, November 17
- 2010 “The Fundraising Practices and Economic Organization of Early Christian Communities.” Centre for the History of Christian Thought and Experience, Macquarie University, May 21

TEACHING EXPERIENCE

Ludwig-Maximilians University Munich, Sole Instructor

Paul’s Letter to the Philippians (Summer Semester 2018)
 Epigraphy and the Study of the New Testament/Early Christianity (Winter Semester 2017/2018)

Macquarie University, Sole Instructor

Intermediate Koine Greek (Summer/Winter Intensives 2011, 2013, 2014)

Alphacrucis College, Online Course Coordinator

Introduction to the New Testament (Term 1, 2014)
 Advanced Research Methods (Term 1, 2014)

Southern Cross College, Tutor

Introduction to the New Testament (2009–2010)
 Pauline Epistles (2009–2010)
 Early Church History (2009–2010)

English as a Second Language (ESL), Instructor

Embassy Center for English, Charles Sturt University, Sydney (2008–2010)
 Interac Co., Osaka, Japan (2007)
 Zenken International, Osaka, Japan (2006–2007)
 Sunshine School, Nagaokakyo, Japan (2004 – 2006)

ADDITIONAL TEACHING QUALIFICATIONS

TESOL Cert. Teach International, Sydney, Australia, 2004
TESOL Cert. IV Language Training Institute, Nambour, Australia, 2009
TESOL Cert. III Teach International, Sydney, Australia, 2006

SERVICE TO PROFESSION

Reviewer for Oxford University Press, *Journal of Early Christian Studies*, *Zeitschrift für Antikes Christentum*, *Theologische Literaturzeitung*, *Review of Biblical Literature*.

Field Editor (Greco-Roman World), *Advances in Ancient, Biblical, and Near Eastern Research (AABNER)*, 2020–present

Member of the steering committee, seminar ‘Polis and Ekklesia: Investigations of Urban Christianity’, Society of Biblical Literature, 2017–2019

LANGUAGES

French: native speaker
English: native equivalent
German: advanced in reading, writing, speaking
Modern Greek: basic in reading
Ancient Greek: advanced
Latin: advanced

PROFESSIONAL MEMBERSHIPS

Society of Biblical Literature, 2010–present
Association Internationale d’Épigraphie Grecque et Latine, 2015–present
Studiorum Novi Testamenti Societas: elected to membership, 2023

REFERENCES

Markus Öhler, Prof. Dr.
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